



ST. ANDREW PRESBYTERIAN CHURCH
DENTON, TEXAS

Fifteenth Sunday after Pentecost
September 6, 2026

GATHERING AROUND GOD'S WORD

PRELUDE

Andante from Organ Sonata No. 1 in C minor

Josef Rheinberger

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

(Adapted from Psalm 119)

Happy are those who walk in the way of the Lord.

Blessed are those who observe God's commandments.

Faithful are those whose eyes are fixed on righteousness.

Joyful are those whose hearts are filled with praise.

OPENING PRAYER

Andy Trachsel

*HYMN 15

All Creatures of Our God and King

LASST UNS ERFREUEN

PRAYER OF CONFESSION

BL Jordan

Redeeming God, out of flames, your voice calls and marks us as your own. And yet there are times when we ignore your voice, and listen instead to our own needs and desires. You call us to turn away from our own selfish interests. Forgive us for the times when we have ignored the needs of others, when we have failed to place our feet upon your path, and when we allow earthly voices to distract us from your call. Teach us to follow you without fear, knowing that you are always with us. Amen. (Time of silent confession)

DECLARATION OF PARDON

Friends, believe the good news of the gospel.

In Jesus Christ, we are forgiven. Thanks be to God!

*SUNG RESPONSE (Hymn 584)

CUEQUITA

Glory, glory, glory, glory be to God on high!

Glory, glory, glory, glory be to God on high!

And on earth peace to all people in whom God is well pleased.

And on earth peace to all people in whom God is well pleased.

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE LESSON

Matthew 16:21-28

New Testament, page 17

The Word of the Lord.

Thanks be to God.

ANTHEM

I Will Sing with the Spirit
I will sing with the spirit, Hallelujah!
and I will sing with the understanding also, Hallelujah!
I will sing with the spirit, Hallelujah!

John Rutter

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON

Exodus 3:1-15

Old Testament, page 48

The Word of the Lord.

Thanks be to God.

SERMON

"I Will Be with You"

Chrissy Stevens

RESPONDING TO GOD'S WORD

*HYMN 58

When Israel Was Going Forth

PISGAH

*AFFIRMATION OF FAITH (UNISON)

(A Brief Statement of Faith)

We trust in God, whom Jesus called Abba, Father. In sovereign love God created the world good and makes everyone equally in God's image, of every race and people, to live as one community. But we rebel against God; we hide from our Creator. Yet God acts with justice and mercy to redeem creation. Loving us still, God makes us heirs with Christ of the covenant. Like a mother who will not forsake her nursing child, like a father who runs to welcome the prodigal home, God is faithful still. With believers in every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. Amen.

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY

The Lord's Prayer
Albert Hay Malotte, arr. Carl Deis
Emma Gulovsen, soprano; Kathryn Davidson, mezzo-soprano;
Di Tiscareño, mezzo-soprano; Daeun Kim, piano

*SUNG RESPONSE (Hymn 607)

OLD HUNDREDTH

*Praise God, from whom all blessings flow;
praise Christ, all people here below;
praise Holy Spirit evermore;
praise Triune God, whom we adore. Amen.*

THE SEALING OF GOD'S WORD

THE SACRAMENT OF HOLY COMMUNION

Invitation to the Lord's Table

The Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.....

. . . joining the song of the universal church and the heavenly choir:

Hymn 559

Holy, Holy, Holy

SANCTUS (HARLING)

*Holy, holy, holy Lord,
God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.*

. . . we proclaim the mystery of faith:

Hymn 560

Christ Has Died; Christ Is Risen

MEMORIAL ACCLAMATION (HARLING)

Christ has died; Christ is risen; Christ will come again.

. . . we bless you, God of glory, now and forever.

Hymn 561

Amen

AMEN (HARLING)

Amen, amen, amen.

The Lord's Prayer (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Breaking of the Bread and Lifting of the Cup

When communion is served in the pews: You are invited to pick up a piece of bread and a cup of red grape juice or white wine. As you pass the bread, you are invited to say, "the bread of heaven" or "the body of Christ broken for you." As you pass the juice/wine, you are invited to say, "the blood of Christ shed for you" or "the cup of salvation." As you receive the bread and the cup, responses include "Thanks be to God" or "Amen." As you sit, you may think of those who have come to the Lord's Table with you, those who have come before you, those who will come after you; or you may reflect on God's gifts for you. All bread is gluten free.

Prayer after Communion

*HYMN 80

You Shall Go Out with Joy (sung twice)

THE TREES OF THE FIELD

*BENEDICTION

POSTLUDE

Toccata in C minor

Johann Pachelbel

*Bold Text indicates congregational participation. *Those who are able are asked to stand*

The flowers in the chancel are given to the glory of God and in memory of Dr. Flamen "David" and Margie Ball by their children Michael Ball and Marissa Ball Glasschroeder in honor of their parents' wedding anniversary.

The rosebud in the chancel announces the birth of Caiden Muna born August 29 to proud parents, Nelson and Tanesha Muna, proud sisters, Erin and Alaina, and proud brother, Kamron. Congratulations!

Dr. Culp will be out of the office from Thursday, September 3 until Tuesday, September 8 and Thursday, September 10 until Monday, September 14.

15 All Creatures of Our God and King

Unison

1 All crea-tures of our God and King, lift up your voice
 2 O broth - er wind with clouds and rain, you nur - ture gifts
 3 O broth - er fire, so warm and bright, chase off the shad -
 4 All who for love of God for - give, all who in pain

Harmony

and with us sing, Al - le - lu - ia! Al - le - lu - ia!
 of fruit and grain. Al - le - lu - ia! Al - le - lu - ia!
 ows of the night. Al - le - lu - ia! Al - le - lu - ia!
 or sor - row grieve, Al - le - lu - ia! Al - le - lu - ia!

Unison

O broth - er sun with gold - en beam, O sis - ter moon
 O sis - ter wa - ter, flow - ing clear, make mu - sic for
 Dear moth - er earth, who day by day un - folds such bless -
 Christ bears your bur - dens and your fears; so, e - ven in

Sometimes called "The Canticum of the Sun," this cosmic roll call allows human beings to give voice to all creation. One of the earliest religious poems in the Italian language, it is made even more expansive by this broad, repetitive melody with interspersed "Alleluias."

Harmony

with sil - ver gleam, sing prais - es! Al - le - lu - ia!
 your Lord to hear. Sing prais - es! Al - le - lu - ia!
 ings on our way, sing prais - es! Al - le - lu - ia!
 the midst of tears, sing prais - es! Al - le - lu - ia!

Unison

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

5 And you, most gentle sister death,
 waiting to hush our final breath:
 Alleluia! Alleluia!
 Since Christ our light has pierced your gloom,
 fair is the night that leads us home.
 Sing praises! Alleluia!
 Alleluia! Alleluia! Alleluia!

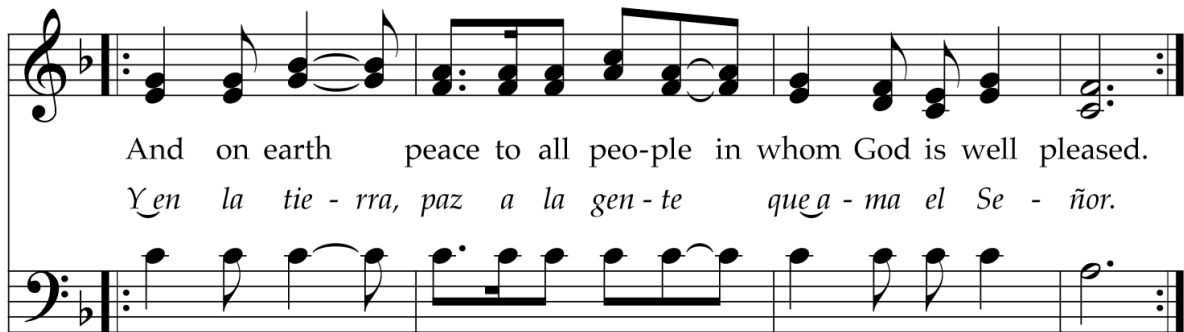
6 O sisters, brothers, take your part,
 and worship God with humble heart.
 Alleluia! Alleluia!
 All creatures, bless the Father, Son,
 and Holy Spirit, Three in One!
 Sing praises! Alleluia!
 Alleluia! Alleluia! Alleluia!

Glory, Glory, Glory

584



Glo - ry, glo - ry, glo - ry, glo - ry be to God on high!
¡Glo - ria, glo - ria, glo - ria, en las al - tu - ras a Dios!



And on earth peace to all peo-ple in whom God is well pleased.
Y en la tie - rra, paz a la gen - te que a - ma el Se - ñor.

TEXT: Based on Luke 2:14; Pablo Sosa, 1989
MUSIC: Pablo Sosa, 1989
Text and Music © 1989 GIA Publications, Inc.

CUEQUITA

When Israel Was Going Forth 58

(Psalm 114)

Capo 5: (C) F (Dm) Gm (Em) Am



1 When Is - ra - el was go - ing forth from
 2 to be God's ho - ly dwell - ing place, God's
 3 The sea be - held and fled a - way; the
 4 O sea, why did you run a - way? O
 5 O trem - ble, earth, be - fore the Lord; the

(C) (Am) (G) (F) (C)
 F Dm C B $\flat$ F



out of E - gypt's land, and Ja - cob's house from
 choice on Ju - dah fell, and there as God's do -
 Jor - dan stopped its flow. The moun - tains skipped like
 Jor - dan, why turn tide? You mounts and hills, like
 God of Ja - cob fear; God made the rock a

(Am) (Dm) (G7) (C)
 Dm Gm C7 F



for - eign tongues they could not un - der - stand,
 min - ion took God's cho - sen Is - ra - el.
 rams; the hills like lambs skipped to and fro.
 rams and lambs, why leap on ev - ery side?
 wa - ter pool, the stone a foun - tain clear.

The events described in Psalm 114 form the essential elements of Israel's story: exodus, provision in the wilderness, entry into the promised land. These events were all the result of God's sovereignty, which not only amazes human beings but also evokes awe from creation.

607

Praise God, from Whom
All Blessings Flow
Doxology

Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

here be - low; praise Ho - ly Spir - it ev - er - more;

praise Tri - une God, whom we a - dore. A - men.

TEXT: Neil Weatherhogg, 1988
MUSIC: Genevan Psalter, 1551
Text © 1990 Neil Weatherhogg

OLD HUNDREDTH
LM

Holy, Holy, Holy

559

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and

The first system of musical notation for 'Holy, Holy, Holy'. It consists of a treble and bass staff in 6/8 time, with a key signature of one flat (Bb). The melody is in the treble staff, and the bass staff provides harmonic support. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and' are written below the treble staff.

earth are full of your glo - ry. Ho - san - na in the high - est.

The second system of musical notation. The melody continues in the treble staff, and the bass staff continues with harmonic support. The lyrics 'earth are full of your glo - ry. Ho - san - na in the high - est.' are written below the treble staff.

Bless - ed is he who comes in the name of the Lord. Ho -

The third system of musical notation. The melody continues in the treble staff, and the bass staff continues with harmonic support. The lyrics 'Bless - ed is he who comes in the name of the Lord. Ho -' are written below the treble staff.

san - na in the high - est, ho - san - na in the high - est.

The fourth system of musical notation, which concludes the piece. The melody ends in the treble staff, and the bass staff concludes with harmonic support. The lyrics 'san - na in the high - est, ho - san - na in the high - est.' are written below the treble staff.

SERVICE MUSIC

560 Christ Has Died; Christ Is Risen

Christ has died; Christ is ris - en; Christ will come a - gain.

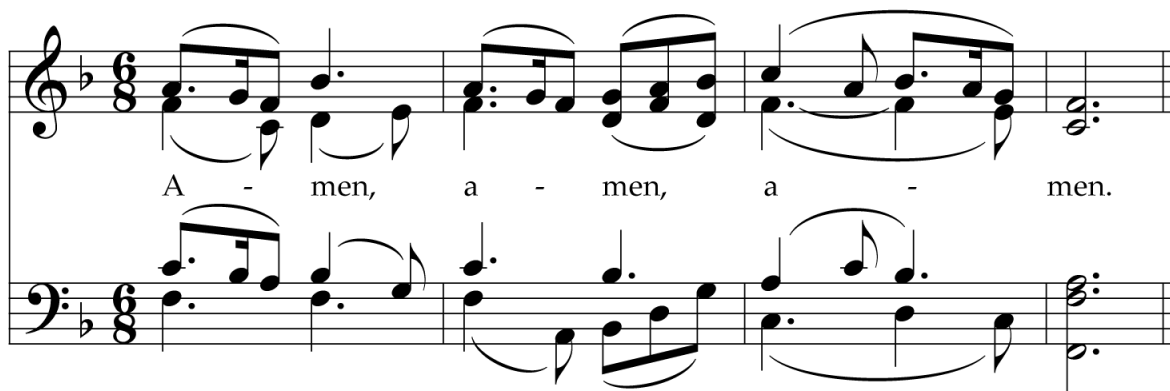
The musical score is written for two staves, treble and bass, in 6/8 time. The key signature has one flat (B-flat). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the treble staff, aligned with the notes.

TEXT: Trad. liturgical text
MUSIC: Per Harling, 2004
Music © 2004 Augsburg Fortress

MEMORIAL ACCLAMATION (Harling)

561

Amen



A - men, a - men, a - men.

TEXT: Trad. liturgical text
MUSIC: Per Harling, 2004
Music © 2004 Augsburg Fortress

AMEN (Harling)

You Shall Go Out with Joy

80

The Trees of the Field

Em B7 Em B7 Em

You shall go out with joy and be led forth with peace;

G C G D

the moun-tains and the hills will break forth be -

B N.C. Em B7 Em

fore you; there'll be shouts of joy, and all the

B7 Em B7 Em B7 Em

trees of the field will clap, will clap their hands.

D7 N.C. G C G D

And all the trees of the field will clap their hands;

D7 G D7 G

the trees of the field will clap their hands;

C G D

the trees of the field will clap their hands

B7 Em B7 Em

while you go out with joy.

*Clap hands.

This text paraphrases Isaiah 55:12, which is generally understood to describe a "second exodus," this time from Babylon rather than from Egypt. This release of God's people and their return to their own land gives rise to a joyful celebration involving all creation.

Matthew 16: 21-28

21 From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. 22 And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." 23 But he turned and said to Peter, "Get behind me, Satan! You are a hindrance[a] to me, for you are setting your mind not on divine things but on human things."

24 Then Jesus told his disciples, "If any wish to come after me, let them deny themselves and take up their cross and follow me. 25 For those who want to save their life will lose it, and those who lose their life for my sake will find it. 26 For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

27 "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. 28 Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Exodus 3:1-15

3 Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness and came to Mount Horeb, the mountain of God. 2 There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. 3 Then Moses said, "I must turn aside and look at this great sight and see why the bush is not burned up." 4 When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." 5 Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." 6 He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. 7 Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, 8 and I have come down to deliver them from the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. 9 The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. 10 Now go, I am sending you to Pharaoh to bring my people, the Israelites, out of Egypt." 11 But Moses said to God, "Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?" 12 He said, "I will be with you, and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall serve God on this mountain." 13 But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" 14 God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.' " 15 God also said to Moses, "Thus you shall say to the Israelites,

'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations."

Super Wednesday's Ramp-Up to Rally Day

Wednesday, September 9

Fellowship Hall, 5:30pm-7:30pm

Join us for a game night on Wednesday, September 9 in Fellowship Hall. Wednesday's menu: Hamburgers with chips and Salad and Brownie Sundaes. Meal sign up on Realm!

Super Wednesday Season Passes Available Now!

St. Andrew is offering Season Passes for the Fall semester! Season pass holders have a standing reservation for each Super Wednesday meeting and receive two free Super Wednesday meals during the semester. Super Wednesday's Fall semester begins September 2 and runs until November 18. Individual season passes are available for \$70 and family season passes are available for \$150. Pick yours up today by registering through Realm using the link below. Please note that meals are non-transferable.

Presbyterian Women Circle Meeting

Tuesday, September 8

All women are invited to the PW Circle Meeting on Tuesday, September 8, as we begin our new Bible study. This year our study "United Through Christ, Bound to Each Other" Paul's First Letter to the Corinthians will be led by BL Jordan. Study guides are available at the meeting. We look forward to seeing you on September 8. If you have questions, please contact Susan Ramsay at 940-391-2615 or susanramsay11@yahoo.com.

Prime Time

Friday, September 11

Prime Time is an opportunity for adults over 50 to meet in an informal setting for fellowship and to meet others in the church. Next month we will meet at Cartwright's Ranch House on Friday, September 11, at noon. It is located at 111 N. Elm Street on the Square. Please join us and invite others.

Rally Day Pancake Breakfast -- Now Inside!

Sunday, September 13

Join us to kick off the fall ministry of Sunday School and Super Wednesday at our annual Rally Day celebration on Sunday, September 13, at 10:00am! This year we'll gather in Fellowship Hall to enjoy a pancake breakfast with sausage and fruit on the side. Please register on Realm by Thursday, September 10. Interested in helping serve on Rally Day? Contact Jacy Williamson at jacy4july@yahoo.com or Bekah Barnett at Michaelandbekah@yahoo.com.

Church Office Closed

The church office will be closed in observance of Labor Day on Monday, September 7. The church office will reopen at 8:30am on Tuesday, September 8.

Supply Drive for Denton Christian Preschool

Denton Christian Preschool has over 30 at-risk 3-and 4-year-olds presently enrolled. The Diaconate is gathering school supplies for these children from the congregation. We're looking to collect:

Glue bottles, Play Doh, 9 x 7 composition books, washable markers, dry erase markers, red or green pocket folders, watercolors, crayons, toilet paper, white construction paper, AA batteries, and 9 volt batteries.

Donated items can be placed in the marked bin in the Narthex, beside the coffee urns. You may also make a financial contribution by visiting the Give Page (standrewdenton.com/give) and choosing "Denton Christian Preschool" from the fund down menu. Questions? Please contact Jim White at: acewalton1965@gmail.com. Thank you for your generosity.

Treehouse Assistant Needed

The Treehouse After-School Program is St. Andrew's mission to provide quality, affordable after school care to economically disadvantaged families. Currently we are in need of an assistant to the director. This position is ideal for anyone looking to work part-time or supplement their income, and who has a passion for children and service. Hours are from 2:30-5:30 most days, with some days being longer as determined by the DISD calendar. Pay is \$15/hour. Previous child care experience is preferred but not required. For a full job description, please see the attached link. School begins on August 13, so if you or someone you know is interested or has questions, please contact the director Stephanie Raesz as soon as possible by calling 940-297-9261 or emailing treehouse@standrewdenton.com.

Results of the Recent 5th Sunday Event

Last Sunday, over 60 members actively participated in putting together hygiene kits for Presbyterian Disaster Assistance (PDA) distribution. Participants lined up and put together nine items in each kit. This good work produced over 500 hygiene kits for PDA to use at disaster sites. These +500 kits are being driven over to Camp Gilmont in east Texas. Camp Gilmont serves as an assembly point in Texas for collecting and delivering kits to the PDA main distribution center in Little Rock, AR. In closing, many thanks to who took time to participate in this effort.

Calling ALL women of St. Andrew:

New Presbyterian Women Meeting Starting

We love meeting as Presbyterian Women on Tuesday mornings and our group is strong! Our first gathering is September 8 at 9:30am for food and fellowship with the meeting at 10:00 am.

Morning meetings don't work with your schedule? We want to also offer the same opportunity once a month in the evening to gather as Presbyterian Women, so our first meeting in the evening will be September 22 at 6:30pm-7:30pm for fun, fellowship and study. Join us in room 206/208. Childcare is available at the evening meetings, please register on Realm or contact Karen Raabe, karen@standrewdenton.com.

Items Needed for Our Daily Bread

The diaconate is collecting items for Our Daily Bread. Items may be donated in the box in the Narthex. Current needs are: women's and men's underwear, (all sizes). beard nets, food safe rubber gloves, hand soap and condiment containers.

Emergency Relief Fund - August Report

In August, the Mission Committee received and approved 3 Emergency Relief Fund applications. The total number of approved Emergency Relief Fund applications for 2026 is 14. No Emergency Relief Fund contributions were received in August. For an Emergency Relief Fund application or contribution information, visit the St. Andrew WWW site under the Members section.

Give-a-Meal-a-Month

\$3.00 Feeds One Person in Need for a Day

St. Andrew donated \$811.30 to the Give-a-Meal-a-Month program in July which fed about 270 people for a day. Because of our donation, the Denton Community Food Center will be able to provide fresh, nutritious choices to numerous local families facing hunger insecurity. Donations can be made by mail or online. Please write Give-a-Meal on your envelope or check when giving by mail. To give online, visit standrewdenton.com/give and be sure to choose Give-a-Meal from the fund options to the right of your monetary donation.

St. Andrew Community Pantry Update

1. A cooler has been added next to the pantry for water donations. At this time of year, water is vital and disappears quickly, so water donations are desperately needed. Please place your donations directly into the cooler.

2. The many generous donations given during the VBS drive are being used far more quickly than anticipated. To donate to the pantry, you can place the items in the pantry itself. If it is full, donations can be left in the bottom cabinets next to the piano in Fellowship Hall. Most needed items include non-perishable, canned vegetables, fruits, meats, and soups with pull-top lids.

While the youth of St. Andrew have committed to overseeing the pantry, it is intended for anyone in the Denton community to give to or take from. Thank you for your support.

2026 Stock the Diaper Depot

St. Andrew Diaper Drive

September & October

All through September and October, St. Andrew will be participating in a Diaper Drive for Interfaith Denton. Larger Children's sizes 4, 5, 6, and 7, plus pullups sizes 3T/4T and 4T/5T are needed. Baby wipes and 12 diaper bags are also on their wish list. In 2025, Interfaith Denton helped over 300 households with over \$7400 in diapers and wipes.

Diaper Fact #1: SNAP and WIC do not cover the cost of diapers.

Diaper Fact #2: Families can receive diapers once a month and wipes up to 6 times a year.

Diaper Fact #3: 1 in 2 U.S. families struggle to afford enough diapers to keep their children clean, healthy, and dry.

Donations can be placed in the basket marked Diaper Drive in the narthex, through Realm using "Make a Gift" and choosing Diaper Drive, making a donation in church using the pew envelopes and writing "Diaper Drive" on the envelope, and by ordering online using the QR code in the Shield next week. Thank you to all that help our local children have a safe and healthy life.

Prayer Requests

Christina Sims
Barrett Hendricks, niece of Leslie Culp

Joán Groom
Caia McCullar
Blayne Huffman, nephew of David and Caia McCullar
Family of Pam Koenig, sister of Trish Matthews

Beth Gray
Mary Kay Vauter and family, friend of Bekah Barnett
Bruce Evans, friend of Bekah Barnett
Linda Hunt, friend of Bekah Barnett
Bob Casteen, father of Amy Fair
Becky Fair, mother of Chris Fair
Carole Hatcher, sister-in-law of Chuck Smith
Ryder Shaw, friend of the Hooper family
Kami and John Fehlig and daughters Hannah and Bekah,
friends of Bekah Barnett

Margo Bean
Shirley Janes

We are grateful for the opportunity to pray for and with the people on our prayer list each Sunday. Our Sunday morning prayers are joined through the week by members and the prayer teams that meet each week. Names will remain on the list for four weeks. If there is a need and desire to add the name back to the list, please let the church office know, and we will add the name to the list.

WELCOME!

We proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

If you wish to join St. Andrew today, please contact one of the ministers.

Children's Chapel

During the worship service, children are invited to stay in the Sanctuary with their parents

By the Numbers: As of 7/31/2026

Income (pledges + other income)	\$597,928
Expenses	\$647,290
Difference	-\$49,362

Give online at: standrewdenton.com/give

ST. ANDREW PRESBYTERIAN CHURCH

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Richard B. Culp, Senior Pastor

Lisa Patterson, Associate Pastor

Chrissy Stevens, Dickson Pastoral Resident

Kathryn Davidson, Director of Music

Stephanie Raesz, Youth Director

Kirsten Trachsel, Director of Children's and Handbell Choirs

Daeun Kim, Organist



St. Andrew Presbyterian Church is a congregation of the Presbyterian Church (U.S.A.).



St. Andrew Presbyterian Church is a Stephen Ministry Congregation.

Stephen Ministers are trained to provide one-to-one care to those experiencing situations such as grief, divorce, job loss, chronic or terminal illness, or relocation. Please contact Richard Culp or Lisa Patterson to connect with Stephen Ministry.