



ST. ANDREW PRESBYTERIAN CHURCH
DENTON, TEXAS

Fifth Sunday after Pentecost
June 28, 2026

GATHERING AROUND GOD'S WORD

RINGING OF THE BELL

PRELUDE

Trio in G Minor, Op. 49

Josef Gabriel Rheinberger

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

(Adapted from Psalm 89)

I will sing of your steadfast love, O Lord, forever;
with my mouth I will proclaim your faithfulness to all generations.
I declare that your steadfast love is established forever;
your faithfulness is as firm as the heavens.

OPENING PRAYER

*HYMN 16

O That I Had a Thousand Voices

O DASS ICH TAUSEND ZUNGEN HATTE

PRAYER OF CONFESSION

Merciful God, you call us to love you with all our heart, soul, mind, and strength, and to love our neighbors as ourselves. Yet we confess that we have not lived as you command. We have been quick to judge, slow to forgive, and reluctant to extend the grace we so freely receive from you. We have turned away from the cries of the hurting and ignored the needs of the vulnerable. We have sought our own comfort over the call to serve and our own security over the work of justice. Forgive us, Lord. By your Spirit, turn our hearts toward you once more. Renew in us the joy of your salvation, and shape us into the people you created us to be. In Christ's name we pray, Amen. (Time of silent confession)

DECLARATION OF PARDON

Friends, believe the good news of the gospel.
In Jesus Christ we are forgiven. Thanks be to God.

*SUNG RESPONSE (Hymn 584)

CUEQITA

Glory, glory, glory, glory be to God on high!
Glory, glory, glory, glory be to God on high!
And on earth peace to all people in whom God is well pleased.
And on earth peace to all people in whom God is well pleased.

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

Susan Danbom

FIRST SCRIPTURE LESSON

Philippians 1: 27-30

New Testament, page 185

The Word of the Lord.
Thanks be to God.

ANTHEM

Come, Thou Fount of Every Blessing
Hymn Text: Hymn 475

arr. James Mulholland

TIME WITH YOUNG DISCIPLES

There is No Children's Chapel this Sunday. During the worship service, children are invited to stay in the pews with their parents.

SECOND SCRIPTURE LESSON

Acts 16: 11-15

New Testament, page 127

The Word of the Lord.

Thanks be to God.

SERMON

"Baptizing, converting, and hosting"

Richard B. Culp

RESPONDING TO GOD'S WORD

*HYMN 730

I Sing a Song of the Saints of God

GRAND ISLE

*AFFIRMATION OF FAITH

(Confession of 1967)

Biblical visions and images of the rule of Christ, such as a heavenly city, a father's house, a new heaven and earth, a marriage feast, and an unending day culminate in the image of the kingdom. The kingdom represents the triumph of God over all that resists God's will and disrupts God's creation. Already God's reign is present as a ferment in the world, stirring hope in people and preparing the world to receive its ultimate judgment and redemption. With an urgency born of this hope, the church applies itself to present tasks and strives for a better world. It does not identify limited progress with the kingdom of God on earth, nor does it despair in the face of disappointment and defeat. In steadfast hope, the church looks beyond all partial achievement to the final triumph of God. Amen.

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY

Waiting on the Word

Rex Nelon

Shannon Davidson, soprano; Kathryn Davidson, mezzo-soprano; Di Tiscareño, mezzo-soprano

I'm waiting on the word, the one that says he's coming back, and on that word He'll break the sky wide open, brother that's a fact. There'll be no time for scramblin' when that mighty trumpet's heard, You better be listening, watching, waiting on the word.

Well, I know I have to stay here dealing with these earthly things till the Lord decides it's time for me to hear those angels sing. You won't find me mourning nothing that I left here on this earth 'cause I've been waiting for my Savior since the day of my new birth. I'm so thankful for the time the Spirit spoke and my heart heard, now I'm listening, watching, waiting on the word. I'm waiting on the word...

Now some times I get so anxious to lay down my heavy load, but I know I must keep walking on that straight and narrow road. Sometimes my human frailty finds it hard to be that strong, but I keep on pushing forward 'cause I know it can't be long. In the twinkling of an eye I will fly higher than a bird, so I'm listening, watching, waiting on the word.

I'm waiting on the word, the one that says he's coming back, and on that word He'll break the sky wide open, brother that's a fact. There'll be no time for scramblin' when that mighty trumpet's heard, You better be listening, watching, waiting on the word.

***DOXOLOGY (Hymn #607)**

*Praise God, from whom all blessings flow; praise Christ, all people here below;
praise Holy Spirit evermore; praise Triune God, whom we adore. Amen*

***PRAYER OF THANKSGIVING**

***HYMN 616**

Our God Is an Awesome God

AWESOME GOD

***BENEDICTION**

POSTLUDE

Postlude in D Major

Claude Balbastre

*Bold Text indicates congregational participation. *Those who are able are asked to stand.*

Dr. Culp will be out of the office from June 29 -July 10. Dr. Patterson will be out of the office from July 1- July 8. For pastoral care needs, please contact the church office, Karen Dower (for Stephen Ministers) at 940-367-1001, or Rev. Lynda Schupp at 972-965-3458.

16 O That I Had a Thousand Voices

1 O that I had a thou-sand voic - es to praise my
 2 Let ev - ery power in me im - plant - ed, a - rise, keep
 3 You for - est leaves so green and ten - der that dance for
 4 All crea-tures that have breath and mo - tion, that throng the

God with thou-sand tongues! My heart, which in the Lord re -
 si - lence now no more; put forth the strength that God has
 joy in sum - mer air; you mead - ow grass - es, bright and
 earth, the sea, the sky, come, share with me my heart's de -

joic - es, would then pro-claim in grate-ful songs to all, wher-
 grant - ed! Your no - blest work is to a - dore! O soul and
 slen - der; you flowers so fra - grant and so fair: you live to
 vo - tion; help me to sing God's prais - es high! My ut - most

ev - er I might be, what great things God has done for me!
 bod - y, join to raise with heart-felt joy our Mak-er's praise!
 show God's praise a - lone. Join me to make God's glo - ry known!
 powers can nev - er quite de - clare the won - ders of God's might!

The German original of this hymn contained too many stanzas to sustain a unified theme. The four selected here place humankind in the midst of creation and form an effective song of praise to the Creator. As the tune name suggests, the music was later composed for these words.

Glory, Glory, Glory

584



Glo - ry, glo - ry, glo - ry, glo - ry be to God on high!
¡Glo - ria, glo - ria, glo - ria, en las al - tu - ras a Dios!



And on earth peace to all peo-ple in whom God is well pleased.
Y en la tie - rra, paz a la gen - te que a - ma el Se - ñor.

TEXT: Based on Luke 2:14; Pablo Sosa, 1989
MUSIC: Pablo Sosa, 1989
Text and Music © 1989 GIA Publications, Inc.

CUEQUITA

I Sing a Song of the Saints of God 730



1 I sing a song of the saints of God, pa - tient and
 2 They loved their Lord so dear, so dear, and God's love
 3 They lived not on - ly in a - ges past; there are hun - dreds of



brave and true, who toiled and fought and lived and
 made them strong; and they fol - lowed the right, for Je - sus'
 thou - sands still; the world is bright with the joy - ous



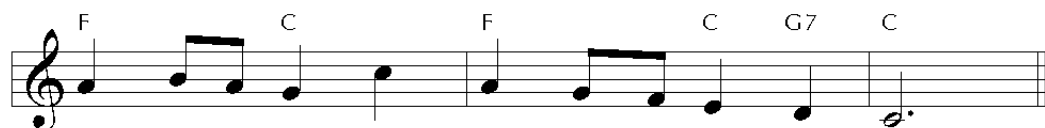
died for the Lord they loved and knew. And one was a
 sake, the whole of their good lives long. And one was a
 saints who love to do Je - sus' will. You can meet them in



doc - tor, and one was a queen, and one was a shep - herd - ess
 sol - dier, and one was a priest, and one was slain by a
 school, or in lanes, or at sea, in church, or in trains, or in



on the green: they were all of them saints of
 fierce wild beast: and there's not an - y rea - son,
 shops, or at tea; for the saints of God are just



God, and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like me, and I mean to be one too.

Guitar chords do not correspond with keyboard harmony.

Despite the quaintness of some of the language in this text, it has an important message to communicate about the down-to-earth ordinariness of the holy people of God at all times and places. The tune name honors the island in Vermont's Lake Champlain where the composer lived.

607

Praise God, from Whom
All Blessings Flow
Doxology

Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

here be - low; praise Ho - ly Spir - it ev - er - more;

praise Tri - une God, whom we a - dore. A - men.

TEXT: Neil Weatherhogg, 1988
MUSIC: Genevan Psalter, 1551
Text © 1990 Neil Weatherhogg

OLD HUNDREDTH
LM

ADORATION

Our God Is an Awesome God 616

Awesome God

Our God is an awe-some God who reigns from heav-en a-bove

with wis - dom, power, and love; our God is an awe-some God!

This is a contemporary worship song that first gained recognition on Christian radio and later became a popular congregational song. "Awesome" here is not a trivial expression but carries the meaning of "awe-inspiring" and is based on Scripture (e.g. Daniel 9:4).

TEXT: Rich Mullins, 1988, alt.

MUSIC: Rich Mullins, 1988

Text and Music © 1988 Universal Music - Brentwood Benson Publishing

AWESOME GOD

Irregular

Philippians 1: 27-30

27 Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel 28 and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. 29 For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, 30 since you are having the same struggle that you saw I had and now hear that I still have.

Acts 16: 11-15

11 We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, 12 and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. 13 On the Sabbath day we went outside the gate by the river, where we supposed[c] there was a place of prayer, and we sat down and spoke to the women who had gathered there. 14 A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. 15 When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

New Pastor's Class Study
Why Presbyterians Are Like That

If you are wondering why Presbyterians are the way we are, you are invited to join the Pastors' Class on any Sunday morning this summer in Room 206/208 for our new study, "Why Presbyterians Are Like That." The study begins on June 14. Written by Austin College Chaplain John Williams, this study explores how Presbyterians are Christians who believe that studying the Bible prayerfully and together helps us figure out which things matter more than other things. Other lessons explore that grace happens; God's grace invites response; God gave us brains and expects us to use them; we are beloved, gifted, capable and safe; God calls us to be on the side of the ones who are having the hardest time; nobody's perfect; there's more Holy Spirit in a bunch of us than in any single one of us; God isn't finished; and God's love is not limited to our particular faith community. Printed versions of the curriculum are available in the Pastor's Class or you can download a version using the link in the Shield.

Now Hiring: Preschool Director

The TCP Advisory Committee has begun the search for the school's next Director. This position offers an opportunity to lead a vibrant ministry of St. Andrew that serves children and families in the greater Denton community. If you or someone you know is interested in learning more about the position, please contact the TCP Advisory Committee, tcpadvisorycommittee@gmail.com, or by calling Alison McStravick at 940-783-2504.

Change to Publication Deadlines

Announcements for the Shield on Thursday, July 9, and the bulletin on Sunday, July 12, will be due one week earlier than the typical deadline for St. Andrew's publications. Items for these publications will be due by 11pm on Tuesday, June 30. Please send all materials to Lou Korom, lou@standrewdenton.com. Thank you!

Apple Tree Project
June 15-July 15

St. Andrew Presbyterian Church joins Interfaith Ministries in "The Apple Tree Project" that seeks to provide DISD students with backpacks when school starts this August. Last year the St. Andrew congregation donated 171 backpacks to this worthy cause. Thank you! How can you help this year? (1.) Donate a \$25 Amazon gift card (2.) Donate a 17" size backpack and place it in the Apple Tree Box in the Narthex (3.) Make a \$25 donation on Realm before July 15th. Questions: Call Brenda Crawford 214-675-9010.

Denton Association of Christian Women
Tuesday, June 30

The Presbyterian Women of St. Andrew are hosting the Denton Association of Christian Women on Tuesday, June 30, at 9:30am in Fellowship Hall. All women are invited to join St. Andrew and other Denton County area churches to hear our guest speaker, Keri Caruthers, Executive Director of Interfaith Denton.

Please join us on Tuesday, June 30, at 9:30am in Fellowship Hall. All women are welcome!

Prime Time
Friday, July 10

Prime Time is an opportunity for adults over 50 to meet in an informal setting for fellowship and to meet others in the church. Next month we will meet at The Great Egg on Friday, July 10 at noon. It is located at 1800 S Loop 288. Please join us and invite others. Kindly reply to Bob Halbach, bobandbetsyhalbach@hotmail.com, by July 3.

Calling All Quilters

The Baptism Quilt Ministry needs volunteers to help sew small simple quilts to be presented to those being baptized at St. Andrew. For more information, please contact Leigh Kitchens at lwkitchens@gmail.com or 940-597-6036.

Items Needed for Our Daily Bread

The diaconate is collecting items for Our Daily Bread. Items may be donated in the box in the Narthex. Current needs are: women's and men's underwear, (all sizes). beard nets, food safe rubber gloves, hand soap and condiment containers.

Give-a-Meal-a-Month

\$3.00 Feeds One Person in Need for a Day

St. Andrew donated \$801.17 to the Give-a-Meal-a-Month program in May which fed about 267 people for a day. Thank you for supporting the needs of those who are experiencing food insecurity during this time. Donations can be made by mail or online. Please write Give-a-Meal on your envelope or check when giving by mail. To give online, visit standrewdenton.com/give and be sure to choose Give-a-Meal from the fund options to the right of your monetary donation.

Prayer Requests

Ann Wirz

Kathi Sale

Robert Ramsay

Ryder Shaw, friend of the Hooper family

Caia McCullar

Dylan Peterson, grandson of June McNeill

We are grateful for the opportunity to pray for and with the people on our prayer list each Sunday. Our Sunday morning prayers are joined through the week by members and the prayer teams that meet each week. Names will remain on the list for four weeks. If there is a need and desire to add the name back to the list, please let the church office know, and we will add the name to the list.

WELCOME!

We proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

If you wish to join St. Andrew today, please contact one of the ministers.

Children's Chapel

During the worship service, children are invited to stay in the pews with their parents.

By the Numbers: As of 5/31/2026

Income (pledges + other income)	\$430,893
Expenses	\$460,566
Difference	-\$29,673

Give online at: standrewdenton.com/give

ST. ANDREW PRESBYTERIAN CHURCH

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Richard B. Culp, Senior Pastor

Lisa Patterson, Associate Pastor

Chrissy Stevens, Dickson Pastoral Resident

Kathryn Davidson, Director of Music

Stephanie Raesz, Youth Director

Kirsten Trachsel, Director of Children's and Handbell Choirs

Daeun Kim, Organist



St. Andrew Presbyterian Church is a congregation of the Presbyterian Church (U.S.A.).



St. Andrew Presbyterian Church is a Stephen Ministry Congregation.

Stephen Ministers are trained to provide one-to-one care to those experiencing situations such as grief, divorce, job loss, chronic or terminal illness, or relocation. Please contact Richard Culp or Lisa Patterson to connect with Stephen Ministry.

ST. ANDREW PRESBYTERIAN CHURCH

Church Officer for Class of 2029

ELECTION OF CHURCH OFFICERS

Electing members to the office of ruling elder and deacon is the responsibility of the congregation. The calling to be a church officer is a calling not to privilege, but to service. Names offered for consideration need to be based on an individual's proven commitment to Jesus Christ and his church. Clear evidence of the person's involvement in the life of the congregation is critical. Prayer and care should be taken in suggesting names for consideration by the nominating committee. Those currently serving as church officers are listed below.

Suggestions are being received for the nomination of five ruling elders and seven deacons for the classes of 2023. Please return this form in a sealed envelope marked **Attention Officer Nominating Committee** to the church office by:

Sunday, June 28

I suggest the following for the office of ____ Ruling Elder or ____ Deacon.

Name

As the names offered are only suggestions at this point and are not yet in nomination, it is best not to tell the person you are suggesting in advance, in order to avoid potential awkwardness later.

Please comment on your suggestion in the following areas.

GENERAL PARTICIPATION IN THE LIFE OF THE CHURCH

Attendance at public worship, Sunday School, other church activities:

Committee Involvement:

Evidence of commitment to the church and its mission:

DAILY CHRISTIAN LIVING

Within the family, at work, in the community:

PERSONAL CHARACTERISTICS & SKILLS

Cooperative, willing to learn, follows through on commitments, open to new ideas, maturity of judgment, and vision for the future of the church

OTHER QUALIFICATIONS FOR OFFICE

Signature

Note: Ruling elders and deacons may not be re-elected to the same office for a period of one year following the end of the current term of office.

RULING ELDERS

CLASS OF 2026

Sarah Adams
Jonathon Fite
David Hines
Karen Jones
Terry Widmer

CLASS OF 2027

Sara Armstrong
Kirsten Brown
Karen Dower
Ed Hiler
David McCullar

CLASS OF 2028

Alison McStravick
Beth Gray
John Noah
Sara Huffstetler Schnurr
Russ Tillman

DEACONS

CLASS OF 2026

Jamie Adams
Marc Brown
Lisa Dorr
Linda Heilig
Susan Ramsay
Bob Stewart
Jim White

CLASS OF 2027

Brenda Crawford
Steve Danbom
Teresa Golden
Lauri Goldston
Sylvia Hobdy
Caia McCullar
Lynda Schupp

CLASS OF 2028

Bekah Barnett
Bob Halbach
Anna Hendrix
Arminta Jacobson Hiler
Caroline Konkle
Glenn Tolle
Jacy Williamson

Completed forms can be returned to the church office in the envelope labeled "Church Officer Nominating Forms."