



ST. ANDREW PRESBYTERIAN CHURCH
DENTON, TEXAS

Third Sunday after Pentecost
June 14, 2026

GATHERING AROUND GOD'S WORD

RINGING OF THE BELL

PRELUDE

Prelude in F

Eugene Thayer

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

(Adapted from Psalm 116)

O Lord, we are your servants;

You have loosed our bonds.

We will offer to you a thanksgiving sacrifice and call on the name of the Lord.

We will pay our vows to the Lord in the presence of all his people,

Praise the Lord!

Praise the Lord!

OPENING PRAYER

Lisa Patterson

*HYMN 399

God Welcomes All
(Sung three times)

THEMBA AMEN

PRAYER OF CONFESSION

Chrissy Stevens

(Prayer of Confession Written by Emily Fair)

Dear God, we confess that we don't always do the right thing. We make mistakes and want to do better. Please forgive us for not following your ways and help us to be more like you. In Christ's name we pray, Amen. (Time of silent confession)

DECLARATION OF PARDON

We are born anew, through the living and enduring word of God.

Alleluia! Praise to the risen Christ!

*SUNG RESPONSE (Hymn 584)

CUEQITA

Glory, glory, glory, glory be to God on high!

Glory, glory, glory, glory be to God on high!

And on earth peace to all people in whom God is well pleased.

And on earth peace to all people, in whom God is well pleased.

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

Kirsten Brown

FIRST SCRIPTURE LESSON
The Word of the Lord.
Thanks be to God.

Acts 9: 1-9

New Testament, page 119

ANTHEM

Our Faither In Heiven

Tim Bergan

"This piece is a celebration of the Scottish roots of our Presbyterian church, through the singing of the Lord's Prayer in Scots-English. It premiered at Lakeland Presbyterian Church in Jacksonville, FL on Jan 31, 2016, and was offered at St Andrew at the Kirkin' of the Tartans on Oct 29, 2017." - Tim Bergan

Words/Translation: The Lord's Prayer in Scots-English

Our Faither in heiven hallowt be thy name;
thy Kingdom come; thy will be done
on the yird, as in heiv'n.

an seyusna sairlie, but sauf us frae the Ill Ane:
for the Kingdom an the pouer an the glorie ar thine
for ivver an for ivver an aye. Amen.

Gie us our breid for this incomin day;
forgie us the wrangs we hae wrocht;
as we forgie the wrange we hae dree'd;

Our Father in Heaven, hallowed be Thy name;
Thy kingdom come, thy will be done
on Earth as it is in Heaven.

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON
The Word of the Lord.
Thanks be to God.

1 Corinthians 1: 1-3

New Testament, page 155

SERMON

"In the Footsteps of Paul: Hey, It's Paul"

Richard B. Culp

RESPONDING TO GOD'S WORD

*HYMN 710

We Lift Our Voices

OFFERING

*AFFIRMATION OF FAITH

(Confession of 1967)

The reconciling work of Jesus was the supreme crisis in the life of humankind. His cross and resurrection become personal crisis and present hope for people when the gospel is proclaimed and believed. In this experience the Spirit brings God's forgiveness to people, moves them to respond in faith, repentance, and obedience, and initiates the new life in Christ. The new life takes shape in a community in which people know that God loves and accepts them in spite of what they are. They therefore accept themselves and love others, knowing that no person has any ground on which to stand, except God's grace. Amen.

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY

Hilariter - 17th Century German tune

arr. K. Lee Scott

Let all the world with joy resound, Hilariter, hilariter! The sun more brightly mounts the sky, Hilariter,
For Christ the pow'rs of death cast'd down, Alleluia! hilariter!
Throughout the earth his praises sing, Hilariter, To honor him, our Lord most high, Alleluia!
hilariter! To God the Father, son be giv'n, Hilariter, hilariter!
Let all the court of heaven ring, Alleluia! With spirit praise in highest heaven, Alleluia!
The singing birds lift high their voice: Hilariter, hilariter! Sing alle, alleluia!
The trees in verdure all rejoice, Alleluia!

*DOXOLOGY (Hymn #607)

*Praise God, from whom all blessings flow; praise Christ, all people here below;
praise Holy Spirit evermore; praise Triune God, whom we adore. Amen.*

*PRAYER OF THANKSGIVING

*Hymn 450

Be Thou My Vision

SLANE

*BENEDICTION

POSTLUDE

Dialogue sur les grands Jeux

Nicolas Grigny

*Bold Text indicates congregational participation. *Those who are able are asked to stand.*

Lisa Patterson will be out of the office on June 16-19 attending Summit46 at Mo-Ranch. She will return on Saturday, June 20, 2026.

God Welcomes All

399

God wel - comes all, strang - ers and friends;

The first system of musical notation is in 4/4 time with a key signature of one sharp (F#). The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "God wel - comes all, strang - ers and friends;".

God's love is strong and it nev - er ends.

The second system of musical notation continues the melody and bass line from the first system. The lyrics are: "God's love is strong and it nev - er ends.". The system concludes with a double bar line.

This "short song," as the Iona Community calls it, can be especially effective as a means of setting a welcoming tone for a service (especially an ecumenical one). Like most such songs, it needs to be sung several times, adding and improvising harmony with each repetition.

TEXT: John L. Bell, 2008

MUSIC: South African song; transcr. John L. Bell, 2008

Text and Music Transcr. © 2008 WGRG, Iona Community (admin. GIA Publications, Inc.)

THEMBA AMEN

4.4.9

Glory, Glory, Glory

584

Glo - ry, glo - ry, glo - ry, glo - ry be to God on high!
¡Glo - ria, glo - ria, glo - ria, en las al - tu - ras a Dios!

The first system of music consists of a vocal line and a piano accompaniment line. The vocal line is in treble clef with a key signature of one flat (Bb) and a 6/8 time signature. It features a melody of eighth and quarter notes. The piano accompaniment is in bass clef with the same key signature and time signature, providing a harmonic foundation with chords and moving lines.

And on earth peace to all peo-ple in whom God is well pleased.
Y en la tie - rra, paz a la gen - te que a - ma el Se - ñor.

The second system of music continues the vocal and piano parts. The vocal line maintains the same melodic style, with lyrics in English and Spanish. The piano accompaniment continues to support the vocal melody with harmonic accompaniment.

TEXT: Based on Luke 2:14; Pablo Sosa, 1989
MUSIC: Pablo Sosa, 1989
Text and Music © 1989 GIA Publications, Inc.

CUEQUITA

We Lift Our Voices

We Are an Offering

710

F C F C

We lift our voices; we lift our hands; we lift our

F C Dm7 F

lives up to you: we are an offering. Lord, use our

C F C

voices; Lord, use our hands; Lord, use our

F C Dm7 F G7

lives; they are yours: we are an offering.

Em7 Asus A Dm7 F G Esus E Am

All that we have, all that we are, all that we hope to be, we

F C Bb Dm F

give to you, we give to you. We lift our

C F C F C

voices; we lift our hands; we lift our lives up to you:

Dm7 C

we are an offering; we are an offering.

This praise and worship song can best be understood as reflecting on and expanding 1 Chronicles 29:14b: "For all things come of you, [O Lord,] and of your own have we given you." There are also echoes of Paul's appeal for Christians to be living sacrifices (Romans 12:1).

607

Praise God, from Whom
All Blessings Flow
Doxology

Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

here be - low; praise Ho - ly Spir - it ev - er - more;

praise Tri - une God, whom we a - dore. A - men.


TEXT: Neil Weatherhogg, 1988
MUSIC: Genevan Psalter, 1551
Text © 1990 Neil Weatherhogg

OLD HUNDREDTH
LM

450


Be Thou My Vision

Capo 1: (D) E^b (G) A^b (D/F#) E^b/G (A7) B^b7 (D) E^b




1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true Word;
 3 Rich - es I heed not, nor vain, emp - ty praise;
 4 High King of Heav - en, my vic - to - ry won,

(A) B^b (D) E^b (G) A^b (A) B^b




naught be all else to me, save that thou art;
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance, now and al - ways;
 may I reach heav - en's joys, O bright heaven's Sun!

(G) A^b (D) E^b (F#m7) Gm7 (G) A^b (A) B^b



thou my best thought, by day or by night,
 thou my soul's shel - ter, and thou my high tower;
 thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

(Bm) Cm (D/F#) E^b/G (G) A^b (D) E^b



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heaven - ward, O Power of my power.
 High King of Heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Guitar chords do not correspond with keyboard harmony.

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

Acts 9: 1-9

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest 2 and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. 3 Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. 4 He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" 5 He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. 6 But get up and enter the city, and you will be told what you are to do." 7 The men who were traveling with him stood speechless because they heard the voice but saw no one. 8 Saul got up from the ground, and though his eyes were open, he could see nothing;[a] so they led him by the hand and brought him into Damascus. 9 For three days he was without sight and neither ate nor drank.

1 Corinthians 1: 1-3

1 Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
2 To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord[a] and ours:
3 Grace to you and peace from God our Father and the Lord Jesus Christ.

New Pastor's Class Study

Why Presbyterians Are Like That

If you are wondering why Presbyterians are the way we are, you are invited to join the Pastors' Class on any Sunday morning this summer in Room 206/208 for our new study, "Why Presbyterians Are Like That." The study begins on June 14. Written by Austin College Chaplain John Williams, this study explores how Presbyterians are Christians who believe that studying the Bible prayerfully and together helps us figure out which things matter more than other things. Other lessons explore that grace happens; God's grace invites response; God gave us brains and expects us to use them; we are beloved, gifted, capable and safe; God calls us to be on the side of the ones who are having the hardest time; nobody's perfect; there's more Holy Spirit in a bunch of us than in any single one of us; God isn't finished; and God's love is not limited to our particular faith community. Printed versions of the curriculum are available in the Pastor's Class or you can download a version using the link in the Shield.

Now Hiring: Preschool Director

The TCP Advisory Committee has begun the search for the school's next Director. This position offers an opportunity to lead a vibrant ministry of St. Andrew that serves children and families in the greater Denton community. If you or someone you know is interested in learning more about the position, please contact the TCP Advisory Committee, tcpadvisorycommittee@gmail.com, or by calling Alison McStravick at 940-783-2504.

Items Needed for Our Daily Bread

The diaconate is collecting items for Our Daily Bread. Items may be donated in the box in the Narthex. Current needs are: women's and men's underwear, (all sizes). beard nets, food safe rubber gloves, hand soap and condiment containers.

Vacation Bible School Registration Is Open!

June 22-26, 2026

9:00am-Noon

Children finishing kindergarten through fifth grade are invited to Vacation Bible School, June 22-26, 2026! This year's curriculum is titled "Road Trip: On The Go With God." Join us for a thrilling road trip adventure where kids (Travelers) explore exciting destinations with the Navigators and their pup, Scout! Through engaging Bible stories, interactive games and fun challenges, they'll discover that God is always with them. Road Trip VBS is more than just fun - it's a journey of faith, friendship, and unforgettable memories! Kids will set their GPS to biblical truth and embark on a journey of discovering that God's presence is ALWAYS near. Using the Bible as their navigation guide, kids will learn how Biblical heroes followed God and how they can too.

Questions? Contact VBS Director Alison McStravick, alison.mcstravick@gmail.com.

Summit46 at Mo-Ranch

Sixteen rising youth and sponsors will attend Summit46, June 16-19, at Mo-Ranch. The theme of the conference is The Great God Quest and focuses on Psalm 139: 7-10. 4th-6th graders will participate in small groups, worship, experience the keynote presentations on this theme, do energizers, participate in a ropes course, recreation, swim in the Guadalupe River, and meet new friends. They will come together to be inspired to grow in their faith by learning and living the words and deeds of our Lord Jesus Christ through study, spiritual enrichment, and debriefing the day's experiences. We will leave from the church parking lot on June 16th and return on the 19th. We are grateful for the families and young disciples who have committed to the faith formation of these rising youth and the support of the congregation.

Give-a-Meal-a-Month

\$3.00 Feeds One Person in Need for a Day

St. Andrew donated \$801.17 to the Give-a-Meal-a-Month program in May which fed about 267 people for a day. Thank you for supporting the needs of those who are experiencing food insecurity during this time. Donations can be made by mail or online. Please write Give-a-Meal on your envelope or check when giving by mail. To give online, visit standrewdenton.com/give and be sure to choose Give-a-Meal from the fund options to the right of your monetary donation.

Prayer Requests

Robert Ramsay
Ryder Shaw, friend of the Hooper family
Family of Archi Carl Hamilton, Jr.,
father of Stephanie Long

Caia McCullar
Dylan Peterson, grandson of June McNeill

Sara Armstrong
Laurie Mallicote, sister-in-law of Beverly Noah
Lesley Miller, friend of Diana Warner
Family of Shirley Ann Dixon, mother of Jackie Jackson

Margo Bean

We are grateful for the opportunity to pray for and with the people on our prayer list each Sunday. Our Sunday morning prayers are joined through the week by members and the prayer teams that meet each week. Names will remain on the list for four weeks. If there is a need and desire to add the name back to the list, please let the church office know, and we will add the name to the list.

WELCOME!

We proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

If you wish to join St. Andrew today, please contact one of the ministers.

Children's Chapel

During the worship service, children ages three years through kindergarten are invited to go to chapel immediately following the Time with Young Disciples.

The Sower

Anne and Alex Lindberg

Godly Play seeks to tell the stories of the faith so that children hear and remember these stories and become engaged in them. It also provides a place and opportunities for children to begin exploring the purpose and meaning of worship. Parents may come upstairs to the Children's Chapel to pick children up following the worship service.

By the Numbers: As of 4/30/2026

Income (pledges + other income)	\$345,536
Expenses	\$371,850
Difference	-\$26,114

Give online at: standrewdenton.com/give

ST. ANDREW PRESBYTERIAN CHURCH

300 W. Oak Street Denton, TX 76201

Phone (940) 387-3897 Fax (940) 381-2404

www.standrewdenton.com

info@standrewdenton.com

Richard B. Culp, Senior Pastor

Lisa Patterson, Associate Pastor

Chrissy Stevens, Dickson Pastoral Resident

Kathryn Davidson, Director of Music

Stephanie Raesz, Youth Director

Kirsten Trachsel, Director of Children's and Handbell Choirs

Daeun Kim, Organist



St. Andrew Presbyterian Church is a congregation of the Presbyterian Church (U.S.A.).



St. Andrew Presbyterian Church is a Stephen Ministry Congregation.

Stephen Ministers are trained to provide one-to-one care to those experiencing situations such as grief, divorce, job loss, chronic or terminal illness, or relocation. Please contact Richard Culp or Lisa Patterson to connect with Stephen Ministry.

ST. ANDREW PRESBYTERIAN CHURCH
Church Officer for Class of 2029

ELECTION OF CHURCH OFFICERS

Electing members to the office of ruling elder and deacon is the responsibility of the congregation. The calling to be a church officer is a calling not to privilege, but to service. Names offered for consideration need to be based on an individual's proven commitment to Jesus Christ and his church. Clear evidence of the person's involvement in the life of the congregation is critical. Prayer and care should be taken in suggesting names for consideration by the nominating committee. Those currently serving as church officers are listed below.

Suggestions are being received for the nomination of five ruling elders and seven deacons for the classes of 2023. Please return this form in a sealed envelope marked **Attention Officer Nominating Committee** to the church office by:

Sunday, June 28

I suggest the following for the office of ___ Ruling Elder or ___ Deacon.

Name

As the names offered are only suggestions at this point and are not yet in nomination, it is best not to tell the person you are suggesting in advance, in order to avoid potential awkwardness later.

Please comment on your suggestion in the following areas.

GENERAL PARTICIPATION IN THE LIFE OF THE CHURCH

Attendance at public worship, Sunday School, other church activities:

Committee Involvement:

Evidence of commitment to the church and its mission:

DAILY CHRISTIAN LIVING

Within the family, at work, in the community:

PERSONAL CHARACTERISTICS & SKILLS

Cooperative, willing to learn, follows through on commitments, open to new ideas, maturity of judgment, and vision for the future of the church

OTHER QUALIFICATIONS FOR OFFICE

Signature

Note: Ruling elders and deacons may not be re-elected to the same office for a period of one year following the end of the current term of office.

RULING ELDERS

CLASS OF 2026

Sarah Adams
Jonathon Fite
David Hines
Karen Jones
Terry Widmer

CLASS OF 2027

Sara Armstrong
Kirsten Brown
Karen Dower
Ed Hiler
David McCullar

CLASS OF 2028

Alison McStravick
Beth Gray
John Noah
Sara Huffstetler Schnurr
Russ Tillman

DEACONS

CLASS OF 2026

Jamie Adams
Marc Brown
Lisa Dorr
Linda Heilig
Susan Ramsay
Bob Stewart
Jim White

CLASS OF 2027

Brenda Crawford
Steve Danbom
Teresa Golden
Lauri Goldston
Sylvia Hobdy
Caia McCullar
Lynda Schupp

CLASS OF 2028

Bekah Barnett
Bob Halbach
Anna Hendrix
Arminta Jacobson Hiler
Caroline Konkle
Glenn Tolle
Jacy Williamson

Completed forms can be returned to the church office in the envelope labeled "Church Officer Nominating Forms."