



**ST. ANDREW PRESBYTERIAN CHURCH**  
DENTON, TEXAS

Second Sunday after Pentecost  
June 7, 2026

---

**GATHERING AROUND GOD'S WORD**

RINGING OF THE BELL

PRELUDE

Dialogue en Rondeau

Claude Balbastre

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

God calls us out of what is familiar and into God's promises.

**Like Abram, we go, trusting the one who calls.**

Jesus calls the sinner, sits with the outcast, and heals the desperate.

**He came not for the righteous, but for us.**

Come! Let us worship the God of mercy who seeks us out.

**We come, for God has called us and we belong to God.**

OPENING PRAYER

BL Jordan

\*HYMN 305

Come Sing, O Church, in Joy!

DARWALL'S 148TH

PRAYER OF CONFESSION

**Merciful God, we confess that we have often offered you everything except what you ask for. We have been religious without being merciful and busy without being faithful. We keep our distance from the people that Jesus sought to be with. Forgive us, and teach us to go where Jesus goes. In Christ's name, we pray. Amen. (Time of silent confession)**

DECLARATION OF PARDON

Friends, believe the good news of the gospel.

**In Jesus Christ we are forgiven. Thanks be to God.**

\*SUNG RESPONSE (Hymn 584)

CUEQUITA

*Glory, glory, glory, glory be to God on high!  
Glory, glory, glory, glory be to God on high!  
And on earth peace to all people in whom God is well pleased.  
And on earth peace to all people in whom God is well pleased.*

**PROCLAIMING GOD'S WORD**

PRAYER FOR ILLUMINATION

Ed Hiler

The Word of the Lord.

**Thanks be to God.**

## ANTHEM

I Was There to Hear Your Borne Cry

arr. Adam LaSpata

"Before she went home to our Lord in 2019, my mother specifically requested two songs to be sung at her memorial service. This arrangement contains several embedded musical references that enhance the significance of the piece to me and my family. I am honored, even more, to present this piece on my 47<sup>th</sup> birthday - a day, truly, to honor the one who gave me birth and the One from Whom I came and to Whom I shall return. "

- Adam LaSpata

I was there to hear your borne cry.  
I'll be there when you are old.  
I rejoiced the day you were baptized  
to see your life unfold.

I was there when you were but a child  
with a faith to suit you well.  
In a blaze of light, you wandered off  
to find where demons dwell.

When you heard the wonder of the word,  
I was there to cheer you on.  
You were raised to praise the living Lord,  
to Whom you now belong.  
If you find someone to share your time  
and you join your hearts as one,  
I'll be there to make your verses rhyme  
from dusk 'til rising sun.

In the middle ages of your life,  
not too old, no longer young,  
I'll be there to guide you through the night,  
complete what I've begun.  
When the ev'ning gently closes in  
and you shut your weary eyes,  
I'll be there as I have always been  
with just one more surprise.

I was there to hear your borne cry.  
I'll be there when you are old.  
I rejoiced the day you were baptized  
to see your life unfold.  
I was there to hear your borne cry...

## TIME WITH YOUNG DISCIPLES

## SECOND SCRIPTURE LESSON

Matthew 9:9-13, 18-26

New Testament, page 8

The Word of the Lord.

**Thanks be to God.**

## SERMON

"Follow Me"

Chrissy Stevens

**RESPONDING TO GOD'S WORD**

## \*HYMN 721

Lord, You Have Come to the Lakeshore

PESCADOR DE HOMBRES

## \*AFFIRMATION OF FAITH

(Brief Statement of Faith)

**We trust in Jesus Christ, Fully human, fully God. Jesus proclaimed the reign of God: preaching good news to the poor and release to the captives, teaching by word and deed and blessing the children, healing the sick and binding up the brokenhearted, eating with outcasts, forgiving sinners, and calling all to repent and believe the gospel. With believers in every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. Amen.**

## PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY

Above All  
Matt Carlson, baritone

Paul Baloche and Lenny LeBlanc

\*SUNG RESPONSE (Hymn 607)

OLD HUNDREDTH

*Praise God, from whom all blessings flow;  
praise Christ, all people here below;  
praise Holy Spirit evermore;  
praise Triune God, whom we adore. Amen.*

## THE SEALING OF GOD'S WORD

THE SACRAMENT OF HOLY COMMUNION

Invitation to the Lord's Table

The Great Prayer of Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.....**

... we join our voices with all who sing your praise:

**Holy, holy, holy Lord**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Great is the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

The Lord's Prayer (unison)

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

Breaking of the Bread and Lifting of the Cup

*When communion is served by intinction: You are invited to come to one of the stations at the front of the sanctuary, back of sanctuary, or the balcony (if you are unable to come forward, please send word with someone or notify an usher, and the elements will be brought to you). At each station, you may take a piece of bread and dip it into grape juice (red) or wine (white). As you take the bread and the cup, responses include "Thanks be to God!" or "Amen." As you move back to your pew, notice those who have come to the Lord's Table with you and be reminded that as we seek the Risen Christ, we do so with our brothers and sisters in Christ.*

Hymn 525

Let Us Break Bread Together

LORD'S SUPPER

Prayer after Communion

\*BENEDICTION

POSTLUDE

Litanies

Jehan Alain

*Bold Text indicates congregational participation. \*Those who are able are asked to stand.*

---

The flowers in the chancel are given to the glory of God and in memory and honor of Grandparents; Pa and Ma Tako; and Pa and Ma Eta by the Kingsley and Besen Tako family.

Soren Trachsel is serving as acolyte for today's worship service.

We give thanks to Rev. BL Jordan for assisting in worship today and celebrating the sacrament of the Lord's Supper.

Lisa Patterson is out with the group from St. Andrew that attended the Mo-Ranch Women's Conference in Hunt, Texas. She will return to the office on Monday, June 8.

Richard B. Culp will be out of the office June 7-12 while on the youth mission trip in AR. He will have limited time to respond to emails during that time. Please contact the church office or Lisa Patterson for any pastoral concerns.

Over the summer, Chrissy Stevens will be doing a Clinical Pastoral Education (CPE) internship at Parkland Health. CPE is a required component of her path toward ordination in the PC(USA). Chrissy will still be present at St. Andrew throughout the summer on Sundays and at special events, but she will be slower to respond to emails. Thank you for your prayers throughout her internship!

# 305 Come Sing, O Church, in Joy!

1 Come sing, O church, in joy! Come join, O church, in song!  
 2 Long years have come and gone, and still God reigns su - preme,  
 3 Let cour - age be our friend; let wis - dom be our guide,  
 4 Come sing, O church, in joy! Come join, O church, in song!

For Christ the Lord has led us through the a - ges long!  
 em - power - ing us to catch the vi - sion, dream the dream!  
 as we in mis - sion mag - ni - fy the Cru - ci - fied!  
 For Christ the Lord has tri - umphed o'er the a - ges long!

In bold ac - cord, come cel - e - brate the jour - ney now and praise the Lord!

This text was the winner in a hymn competition sponsored by the Presbyterian Church (U.S.A.) Bicentennial Committee for the 1988–1989 observance, which had the theme “Celebrate the Journey.” The late 18th-century tune (first used with Psalm 148) is appropriately celebratory.

# Glory, Glory, Glory

584

Glo - ry, glo - ry, glo - ry, glo - ry be to God on high!  
¡Glo - ria, glo - ria, glo - ria, en las al - tu - ras a Dios!

The first system of music consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a 6/8 time signature. It contains a vocal melody with lyrics. The bottom staff is in bass clef with the same key signature and time signature, containing a bass line. Both staves end with a double bar line and repeat dots.

And on earth peace to all peo-ple in whom God is well pleased.  
Y en la tie - rra, paz a la gen - te que a - ma el Se - ñor.

The second system of music also consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a 6/8 time signature. It contains a vocal melody with lyrics. The bottom staff is in bass clef with the same key signature and time signature, containing a bass line. Both staves end with a double bar line and repeat dots.

TEXT: Based on Luke 2:14; Pablo Sosa, 1989  
MUSIC: Pablo Sosa, 1989  
Text and Music © 1989 GIA Publications, Inc.

CUEQUITA

## 721 Lord, You Have Come to the Lakeshore

*Tú has venido a la orilla*

1 Lord, you have come to the lake - shore look - ing  
 2 You know so well my pos - ses - sions; my boat  
 3 You need my hands, full of car - ing, through my  
 4 You, who have fished oth - er o - ceans, ev - er



nei - ther for wealth - y nor wise ones; you on - ly  
 car - ries no gold and no weap - ons; 7 you will  
 la - bors to give oth - ers rest and con - stant  
 longed for by souls who are wait - ing, my lov - ing



asked me to fol - low hum - bly.  
 find there my nets and la - bor.  
 love that keeps on lov - ing.  
 friend, as thus you call me:

*Refrain / Estribillo*

O Lord, with your eyes you have searched me, and while  
 Se - ñor, me has mi - ra - do a los o - jos, son - ri -



smil - ing have spo - ken my name; now my  
 en - do has di - cho mi nom - bre, en la a -

This is one of the most popular songs to emerge from the 1970s revival of religious song in Spain. It asks singers to become like the fishermen who left boats and nets to follow Jesus, first as disciples learning his way of love, then as apostles carrying that love to others.

DISCIPLESHIP AND MISSION

boat's left on the shore-line be - hind me. By your  
 re - na he de - ja - do mi bar - ca, jun - to a

side I will seek oth - er seas.  
 ti bus - ca - ré o - tro mar.

SPANISH

- 1 Tú has venido a la orilla,  
 no has buscado ni a sabios, ni a ricos,  
 tan sólo quieres que yo te siga. Estribillo
- 2 Tú sabes bien lo que tengo:  
 en mi barca no hay oro ni espadas,  
 tan solo redes y mi trabajo. Estribillo
- 3 Tú necesitas mis manos,  
 mi cansancio que a otros descansa,  
 amor que quiera seguir amando. Estribillo
- 4 Tú, pescador de otros lagos,  
 ansia eterna de almas que esperan,  
 amigo bueno, que así me llamas. Estribillo

607

# Praise God, from Whom All Blessings Flow

Doxology

Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

here be - low; praise Ho - ly Spir - it ev - er - more;

praise Tri - une God, whom we a - dore. A - men.

TEXT: Neil Weatherhogg, 1988  
MUSIC: Genevan Psalter, 1551  
Text © 1990 Neil Weatherhogg

OLD HUNDREDTH  
LM

## Let Us Break Bread Together 525

1 Let us break bread to - geth - er on our knees; (on our knees)  
 2 Let us drink wine to - geth - er on our knees; (on our knees)  
 3 Let us praise God to - geth - er on our knees; (on our knees)

let us break bread to - geth - er on our knees. (on our knees)  
 let us drink wine to - geth - er on our knees. (on our knees)  
 let us praise God to - geth - er on our knees. (on our knees)

*Refrain*

When I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. (on me)

This African American spiritual quite possibly reflects the circumstances of slaves attending early morning communion services in colonial Anglican churches, but its combination of hope ("rising sun") and supplication ("Lord, have mercy") speaks to many worshippers' experience.

# We Will Go Out with Joy 539

C F/C C G7 C

*Leader*

- 1 We will go out with joy in the Spir-it; we will go out with God.  
 2 Now an - y - one who's born of the Spir-it, sing a new song of joy.  
 3 We will go out with joy in the Spir-it; we will go out with God.

C F/C C C/G G7 C

*All* *Fine*

We will go out with joy in the Spir-it; we will go out with God.  
 Now an - y - one who's born of the Spir-it, sing a new song of joy.  
 We will go out with joy in the Spir-it; we will go out with God.

*Refrain* F#sus2 C F G C

Al - le - lu - ia! We will go out with joy.

F#sus2 C E#sus2 Dm7 G#sus G

*to Stanzas*

Al - le - lu - ia! Al - le - lu - ia!

Drawing on the phrasing of Isaiah 55:12, this joyful sending hymn was created by a musical Canadian father and daughter, beginning with the tune that emerged from a four-hand piano improvisation. The completed hymn later served as the recessional music for her wedding.

## Psalm 33:1-11

- 1 Rejoice in the Lord, O you righteous.  
Praise befits the upright.
- 2 Praise the Lord with the lyre;  
make melody to him with the harp of ten strings.
- 3 Sing to him a new song;  
play skillfully on the strings, with loud shouts.
- 4 For the word of the Lord is upright,  
and all his work is done in faithfulness.
- 5 He loves righteousness and justice;  
the earth is full of the steadfast love of the Lord.
- 6 By the word of the Lord the heavens were made  
and all their host by the breath of his mouth.
- 7 He gathered the waters of the sea as in a bottle;  
he put the deeps in storehouses.
- 8 Let all the earth fear the Lord;  
let all the inhabitants of the world stand in awe of him,
- 9 or he spoke, and it came to be;  
he commanded, and it stood firm.
- 10 The Lord brings the counsel of the nations to nothing;  
he frustrates the plans of the peoples.
- 11 The counsel of the Lord stands forever,  
the thoughts of his heart to all generations.

## Matthew 9:9-13, 18-26

9 As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. 10 And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. 11 When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" 12 But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. 13 Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

18 While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." 19 And Jesus got up and followed him, with his disciples. 20 Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, 21 for she was saying to herself, "If I only touch his cloak, I will be made well." 22 Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. 23 When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, 24 he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. 25 But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. 26 And the report of this spread through all of that district.

**Theology on Tap**  
**Monday, June 8**

Theology On Tap will meet Monday, June 8, 6:30 p.m., at Denton County Brewing Company (in the back room). Our topic is, "The Providence of God". We will be discussing how God governs creation and how God can retain absolute control while allowing humans free will. We hope you'll join us for the conversation.

**Pizza and Play**  
**June 10**

**5:30pm-7:30pm, Rec Center**

Calling St. Andrew pizza fans of all ages! This summer we will be holding two 'Pizza & Play' events where friends of all ages are invited to join us for pizza, play and fellowship. Mark your calendars for our first on June 10 from 5:30pm-7:00pm, and we will see you there! Registration is available on Realm!

**Mo-Ranch Special Offering**

During June, a special offering is being made to support Mo-Ranch's safety and risk management efforts that are being deployed after last summer's 4th of July Guadalupe River flood. These comprehensive enhancements will make Mo-Ranch compliant with new safety regulations required for Texas camps. To contribute to this offering, you may use an offering envelope located in your pew or make a donation via Realm. When using Realm, make sure to select the fund, "Mo-Ranch Special Offering." When using an offering envelope, please include the words Mo-Ranch Offering on the envelope. The St. Andrew Mission Committee will match each donation up to \$1,000 in total donations.

**Items Needed for Our Daily Bread**

The diaconate is collecting items for Our Daily Bread. Items may be donated in the box in the Narthex. Current needs are: women's and men's underwear, (all sizes). beard nets, food safe rubber gloves, hand soap and condiment containers.

**Vacation Bible School Registration Is Open!**

**June 22-26, 2026**

**9:00am-Noon**

Children finishing kindergarten through fifth grade are invited to Vacation Bible School, June 22-26, 2026! This year's curriculum is titled "Road Trip: On The Go With God." Join us for a thrilling road trip adventure where kids (Travelers) explore exciting destinations with the Navigators and their pup, Scout! Through engaging Bible stories, interactive games and fun challenges, they'll discover that God is always with them. Road Trip VBS is more than just fun - it's a journey of faith, friendship, and unforgettable memories! Kids will set their GPS to biblical truth and embark on a journey of discovering that God's presence is ALWAYS near. Using the Bible as their navigation guide, kids will learn how Biblical heroes followed God and how they can too.

Questions? Contact VBS Director Alison McStravick, [alison.mcstravick@gmail.com](mailto:alison.mcstravick@gmail.com).

**Give-a-Meal**

**\$3.00 Feeds One Person in Need for a Day**

**Matching Funds Results**

Many thanks to all who donated to the Give-a-Meal program in April. Your generous efforts raised \$1,302 that were matched \$1000 by the Mission Committee. As a result, \$2302 has been donated to the Denton Community Food Center to provide food for those in need. This amazing donation will provide about 767 meals to those in need. Remember, donations can be made by mail or online. Please write Give-a-Meal on your envelope or check when giving by mail. To give online, visit [standrewdenton.com/give](http://standrewdenton.com/give) and be sure to choose Give-a-Meal from the fund options to the right of your monetary donation.

## Prayer Requests

Caia McCullar  
Dylan Peterson, grandson of June McNeill

Sara Armstrong  
Laurie Mallicote, sister-in-law of Beverly Noah  
Lesley Miller, friend of Diana Warner  
Family of Shirley Ann Dixon, mother of Jackie Jackson

Margo Bean

Danny McLeod, brother of Suzanne Pettit

We are grateful for the opportunity to pray for and with the people on our prayer list each Sunday. Our Sunday morning prayers are joined through the week by members and the prayer teams that meet each week. Names will remain on the list for four weeks. If there is a need and desire to add the name back to the list, please let the church office know, and we will add the name to the list.

## WELCOME!

**W**e proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

*If you wish to join St. Andrew today, please contact one of the ministers.*

### Children's Chapel

During the worship service, children ages three years through kindergarten are invited to go to chapel immediately following the Time with Young Disciples.

### The Great Pearl

Reca Oliver and Heather Guerrero

Godly Play seeks to tell the stories of the faith so that children hear and remember these stories and become engaged in them. It also provides a place and opportunities for children to begin exploring the purpose and meaning of worship. Parents may come upstairs to the Children's Chapel to pick children up following the worship service.

### ***By the Numbers: As of 4/30/2026***

<b>Income (pledges + other income)</b>	<b>\$345,536</b>
<b>Expenses</b>	<b>\$371,850</b>
<b>Difference</b>	<b>-\$26,114</b>

**Give online at: [standrewdenton.com/give](http://standrewdenton.com/give)**

### ST. ANDREW PRESBYTERIAN CHURCH

300 W. Oak Street Denton, TX 76201

Phone (940) 387-3897 Fax (940) 381-2404

[www.standrewdenton.com](http://www.standrewdenton.com)

[info@standrewdenton.com](mailto:info@standrewdenton.com)

Richard B. Culp, Senior Pastor

Lisa Patterson, Associate Pastor

Chrissy Stevens, Dickson Pastoral Resident

Kathryn Davidson, Director of Music

Stephanie Raesz, Youth Director

Kirsten Trachsel, Director of Children's and Handbell Choirs

Daeun Kim, Organist



*St. Andrew Presbyterian Church is a congregation of the Presbyterian Church (U.S.A.).*



**St. Andrew Presbyterian Church is a Stephen Ministry Congregation.**

Stephen Ministers are trained to provide one-to-one care to those experiencing situations such as grief, divorce, job loss, chronic or terminal illness, or relocation. Please contact Richard Culp or Lisa Patterson to connect with Stephen Ministry.