



ST. ANDREW PRESBYTERIAN CHURCH
DENTON, TEXAS

Trinity Sunday
May 31, 2026

GATHERING AROUND GOD'S WORD

RINGING OF THE BELL

PRELUDE

Suite médiévale - I. Prélude

Jean Langlais

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come!

We gather to praise the Triune God: Father, Son, and Holy Spirit.

We worship the Creator,

who fashioned the heavens and the earth, weaving majesty into the cosmos and breathing life into our souls.

We worship the Redeemer, Jesus Christ,

who walked among us in grace and truth, pouring out God's love to reconcile a broken world.

We worship the Sustainer, the Holy Spirit,

who gathers us as one body, ignites our hearts with hope, and prays within us when words fail.

Let us worship God in Three Persons, the mystery of perfect community and endless love.

All glory, honor, and praise to the Father, Son, and Holy Spirit, now and forever. Amen!

OPENING PRAYER

Lisa Patterson

*HYMN 1

Holy! Holy! Holy! Lord God, Almighty!

NICAEA

PRAYER OF CONFESSION

Chrissy Stevens

Majestic God, You have called us to live in peace, but we turn to conflict and hatred. You yearn for us to work together, but we keep finding reasons to dismiss each other. Forgive us, and show us a better way to be your people, your body, your church. In Christ's name, we pray. Amen. (Time of silent confession)

DECLARATION OF PARDON

We are born anew, through the living and enduring word of God.

Alleluia! Praise to the risen Christ!

*SUNG RESPONSE (Hymn 589)

HONDURAS ALLELUIA

*Alleluia, alleluia. Alleluia, alleluia.
Alleluia, alleluia. Now the Lord is risen indeed.*

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

Elizabeth Hinkle

FIRST SCRIPTURE LESSON
The Word of the Lord.
Thanks be to God.

1 Peter 4: 12-19

New Testament, page 221

ANTHEM

Jesu, the Very Thought of Thee
Text: Hymn 629

Edward Cuthbert Bairstow

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON
The Word of the Lord.
Thanks be to God.

1 Peter 5: 1-11

New Testament, page 221

SERMON

"Some Final Words"

Richard B. Culp

RESPONDING TO GOD'S WORD

*HYMN 262

Since Our Great High Priest, Christ Jesus

ALL SAINTS

*APOSTLES' CREED (ECUMENICAL VERSION) (unison)

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

MOMENT FOR MISSION

Ed Moorehead Scholarship

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY

Ride On, King Jesus African American Spiritual, arr. William Cutter
Tyler Warwas, tenor

Ride on, King Jesus!
No man can hinder me.
For He is the King of kings, and He is the Lord of lords.
O Jesus Christ, the first and last,
no man works like Him.

King Jesus rides in the middle of the air, no man works
like Him.

He calls the saints from ev'rywhere, no man works like
Him.

Ride on, King Jesus!
No man can hinder me.

King Jesus rides a milk white horse, no man works like
Him!

Ride on, King Jesus!

The river of Jordan He did not cross, no man works like
Him.

For He is the King of kings, and He is the Lord of lords.
Jesus Christ, the first and last,
no man works like Him.

*SUNG RESPONSE (Hymn 591, refrain)

HALLE, HALLE

*Halle, halle, hallelujah! Halle, halle, hallelujah!
Halle, halle, hallelujah! Hallelujah! Hallelujah!*

*PRAYER OF THANKSGIVING

*INVITATION TO DISCIPLESHIP

We are God's people.

Let God's word ring through our being and God's Spirit breathe new life into our lungs.

What does it mean to be disciples of Christ?

To be moved by gratitude for all we have been given, to live as neighbors amid difference, to speak truth with compassion, to act in gentleness and mercy, and to rebuke what is harmful and inhumane, in God's name.

With one voice, in many tongues, go from here united in purpose, that we may speak of the good news of the resurrection wherever we go:

Christ is risen, and a new life has begun.

*HYMN 2

Come, Thou Almighty King

ITALIAN HYMN

*BENEDICTION

POSTLUDE

Allegro Brillante

Percy Fletcher

*Bold Text indicates congregational participation. *Those who are able are asked to stand.*

The rosebud in the chancel announces the birth of Parker James Dorr, born May 21 to proud parents Austin and Peyton Dorr. Proud grandparents are Lisa and Kurt Dorr. Congratulations!

Sophia Armstrong is serving as acolyte for today's worship service.

Lisa Patterson will be out of the office from June 1-4 for vacation and June 5-6 to attend the Mo-Ranch Women's Conference in Hunt, Texas with the group from St. Andrew. She will have limited access to email and will return to the office on Monday, June 8.

Over the summer, Chrissy Stevens will be doing a Clinical Pastoral Education (CPE) internship at Parkland Health. CPE is a required component of her path toward ordination in the PC(USA). Chrissy starts on June 1 and will finish August 14. Chrissy will still be present at St. Andrew throughout the summer on Sundays and at special events, but she will be slower to respond to emails. Thank you for your prayers throughout her internship!

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

THE TRIUNE GOD

ho - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,
siempre el labio mío loores te dará.
¡Santo! ¡Santo! ¡Santo! Te adoro reverente,
Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre
de ángeles que cumplen tu santa voluntad,
ante ti se postra, bañada de tu lumbre,
ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado
e imposible sea tu gloria contemplar,
santo tú eres sólo y nada hay a tu lado,
en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre
vemos en tus obras, en cielo, tierra y mar.
¡Santo! ¡Santo! ¡Santo! La humanidad te adore,
Dios en tres personas, bendita Trinidad.

KOREAN

- 1 거룩거룩거룩 전능하신 주여
이른아침우리주를 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에
모든성도 금면류관 벗어드리네
천군천사 모두주께 굴복하니
영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광
모든죄인 눈어두워 보지못하네
거룩하신 이가 주님밖에 누뇨
권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여
천지만물 주의이름 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다

589

Alleluia

Aleluya

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.
A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.

Al - le - lu - ia, al - le - lu - ia. Now the Lord is risen in - deed.
A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.

Since Our Great High Priest, Christ Jesus 262

1 Since our great high priest, Christ Je - sus, bears the name a -
 2 Since we have a priest who suf - fered, know - ing weak - ness,
 3 Sac - ri - fice and suf - fering o - ver, now he sits at
 4 Love's ex - am - ple, hope's at - trac - tion, faith's be - gin - ning

bove all names, reign - ing Son of God, sur - pass - ing
 tears, and pain, who, like us, was tried and tempt - ed,
 God's right hand, crowned with praise, no more an out - cast,
 and its end, pi - o - neer of our sal - va - tion,

oth - er ti - tles, powers, and claims; since to heaven our
 un - like us, with - out a stain; since he shared our
 his pre - em - i - nence long planned; such a great high
 might - y ad - vo - cate and friend: Je - sus, high in

Lord has passed, let us hold our wit - ness fast!
 low - ly place, let us bold - ly seek his grace.
 priest we have, strong to help, su - preme to save.
 glo - ry raised, our as - cend - ed Lord, be praised!

Drawing on several passages in Hebrews (especially 4:14–16), this hymn celebrates the culmination of the Incarnation in Christ's exaltation, a source of encouragement to all who trust in this "pioneer of our salvation" (Hebrews 2:10, 12:2) who continues to intercede for us.

591 Halle, Halle, Hallelujah!

Refrain

Hal-le, hal-le, hal - le - lu - jah!
hal - le -

Hal - le, hal - le, hal - le - lu - jah!
Hal - le - lu - jah!

Hal-le, hal-le, hal - le - lu - jah! Hal - le -
hal - le -

lu - jah! Hal - le - lu - jah!
Fine

2 Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy
 2 Come, thou in - car - nate Word, mer - ci - ful,
 3 Come, ho - ly Com - fort - er, thy sa - cred
 4 To thee, great One in Three, e - ter - nal

name to sing; help us to praise:
 might - y Lord, our prayer at - tend.
 wit - ness bear in this glad hour.
 prais - es be, hence ev - er - more!

Fa - ther, all glo - ri - ous, o'er all vic - to - ri - ous,
 Come, and thy peo - ple bless, and give thy word suc - cess;
 Thou who al - might - y art, now rule in ev - ery heart,
 Thy sov - ereign maj - es - ty may we in glo - ry see,

come, and reign o - ver us, An - cient of Days.
 Spir - it of ho - li - ness, on us de - scend.
 and ne'er from us de - part, Spir - it of power.
 and to e - ter - ni - ty love and a - dore.

The author of this Trinitarian text is unknown, but this hymn has proved popular since the middle of the 18th century, partly because of its effective use of biblical metaphors, but also because of the strength of this tune, which was composed especially for these words.

1 Peter 4: 12-19

12 Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. 13 But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. 14 If you are reviled for the name of Christ, you are blessed, because the spirit of glory,^[d] which is the Spirit of God,^[e] is resting on you.^[f] 15 But let none of you suffer as a murderer, a thief, a criminal, or even as a mischief maker.^[g] 16 Yet if any of you suffers as a Christian, do not consider it a disgrace, but glorify God because you bear this name.^[h] 17 For the time has come for judgment to begin with the household of God; if it begins with us, what will be the end for those who do not obey the gospel of God? 18 And "If it is hard for the righteous to be saved, what will become of the ungodly and the sinner?" 19 Therefore, let those suffering in accordance with God's will entrust their lives to a faithful Creator, while continuing to do good.

1 Peter 5: 1-11

Now as an elder myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the elders among you 2 to tend the flock of God that is in your charge, exercising the oversight,^[a] not under compulsion but willingly, as God would have you do it,^[b] not for sordid gain but eagerly. 3 Do not lord it over those in your charge, but be examples to the flock. 4 And when the chief shepherd appears, you will win the crown of glory that never fades away. 5 In the same way, you who are younger must be subject to the elders.^[c] And all of you must clothe yourselves with humility in your dealings with one another, for "God opposes the proud but gives grace to the humble." 6 Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. 7 Cast all your anxiety on him, because he cares for you. 8 Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. 9 Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. 10 And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ,^[d] will himself restore, support, strengthen, and establish you. 11 To him be the power^[e] forever and ever. Amen.

Prime Time

Friday, June 5

Prime Time is an opportunity for adults over 50 to meet in an informal setting for fellowship and to meet others in the church. Next month we will meet at the Union Bear on Friday, June 5 at noon. It is located at 215 South Bell Avenue. Please join us and invite others.

Kindly reply to Bob Halbach by May 30.
bobandbetsyhalbach@hotmail.com

Pizza and Play

June 10

5:30pm-7:30pm, Rec Center

Calling St. Andrew pizza fans of all ages! This summer we will be holding two 'Pizza & Play' events where friends of all ages are invited to join us for pizza, play and fellowship. Mark your calendars for our first on June 10 from 5:30pm-7:00pm, and we will see you there! Registration is available on Realm!

Mark Your Calendar!

5th Sunday Event – Hygiene Kit Assembly

Sunday, May 31 at 9:30am, Fellowship Hall

Everyone of all ages is invited to come to Fellowship Hall and participate in our next 5th Sunday event, scheduled for Sunday, May 31, starting at 9:30am. At this 5th Sunday Event, we will assemble approximately 500 hygiene kits for emergency distribution by Presbyterian Disaster Assistance. The event will start with breakfast for all followed by five tables where the kits will be assembled by participants taking about 20-30 minutes to complete. Questions? Contact Russ Tillman, k5nrk@bellsouth.net.

Substitute Teachers Needed

The Children's Place is seeking caring and reliable substitute teachers for our school! Candidates should enjoy working with young children and be able to lift up to 25 pounds, as well as comfortably move to and from the floor throughout the day. If you have a heart for kids and a flexible schedule, we'd love to hear from you. Please contact Kirsten Trachsel by phone at 940-387-7716 or thechildrensplacenton@gmail.com.

Items Needed for Our Daily Bread

The diaconate is collecting items for Our Daily Bread. Items may be donated in the box in the Narthex. Current needs are: women's and men's underwear, (all sizes). beard nets, food safe rubber gloves, hand soap and condiment containers.

Mo-Ranch Special Offering

During June, a special offering is being made to support Mo-Ranch's safety and risk management efforts that are being deployed after last summer's 4th of July Guadalupe River flood. These comprehensive enhancements will make Mo-Ranch compliant with new safety regulations required for Texas camps. To contribute to this offering, you may use an offering envelope located in your pew or make a donation via Realm. When using Realm, make sure to select the fund, "Mo-Ranch Special Offering." When using an offering envelope, please include the words Mo-Ranch Offering on the envelope. The St. Andrew Mission Committee will match each donation up to \$1,000 in total donations.

Vacation Bible School Registration Is Open!

June 22-26, 2026

9:00am-Noon

Children finishing kindergarten through fifth grade are invited to Vacation Bible School, June 22-26, 2026! This year's curriculum is titled "Road Trip: On The Go With God." Join us for a thrilling road trip adventure where kids (Travelers) explore exciting destinations with the Navigators and their pup, Scout! Through engaging Bible stories, interactive games and fun challenges, they'll discover that God is always with them. Road Trip VBS is more than just fun - it's a journey of faith, friendship, and unforgettable memories! Kids will set their GPS to biblical truth and embark on a journey of discovering that God's presence is ALWAYS near. Using the Bible as their navigation guide, kids will learn how Biblical heroes followed God and how they can too.

Questions? Contact VBS Director Alison McStravick,
alison.mcstravick@gmail.com.

Give-a-Meal

\$3.00 Feeds One Person in Need for a Day

Matching Funds Results

Many thanks to all who donated to the Give-a-Meal program in April. Your generous efforts raised \$1,302 that were matched \$1000 by the Mission Committee. As a result, \$2302 has been donated to the Denton Community Food Center to provide food for those in need. This amazing donation will provide about 767 meals to those in need. Remember, donations can be made by mail or online. Please write Give-a-Meal on your envelope or check when giving by mail. To give online, visit standrewdenton.com/give and be sure to choose Give-a-Meal from the fund options to the right of your monetary donation.

Prayer Requests

Sara Armstrong
Laurie Mallicote, sister-in-law of Beverly Noah
Lesley Miller, friend of Diana Warner
Family of Shirley Ann Dixon, mother of Jackie Jackson

Margo Bean

Danny McLeod, brother of Suzanne Pettit

Caia McCullar
James West, brother-in-law of Sandy Speigel
Ashley Jenkins, cousin of Edie Chavira
Ryder Shaw, friend of the Hooper family

We are grateful for the opportunity to pray for and with the people on our prayer list each Sunday. Our Sunday morning prayers are joined through the week by members and the prayer teams that meet each week. Names will remain on the list for four weeks. If there is a need and desire to add the name back to the list, please let the church office know, and we will add the name to the list.

WELCOME!

We proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

If you wish to join St. Andrew today, please contact one of the ministers.

Children's Chapel

During the worship service, children ages three years through kindergarten are invited to go to chapel immediately following the Time with Young Disciples.

The Deep Well

Sara Armstrong

Godly Play seeks to tell the stories of the faith so that children hear and remember these stories and become engaged in them. It also provides a place and opportunities for children to begin exploring the purpose and meaning of worship. Parents may come upstairs to the Children's Chapel to pick children up following the worship service.

By the Numbers: As of 4/30/2026

Income (pledges + other income)	\$345,536
Expenses	\$371,850
Difference	-\$26,114

Give online at: standrewdenton.com/give

ST. ANDREW PRESBYTERIAN CHURCH

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Richard B. Culp, Senior Pastor

Lisa Patterson, Associate Pastor

Chrissy Stevens, Dickson Pastoral Resident

Kathryn Davidson, Director of Music

Stephanie Raesz, Youth Director

Kirsten Trachsel, Director of Children's and Handbell Choirs

Daeun Kim, Organist



St. Andrew Presbyterian Church is a congregation of the Presbyterian Church (U.S.A.).



St. Andrew Presbyterian Church is a Stephen Ministry Congregation.

Stephen Ministers are trained to provide one-to-one care to those experiencing situations such as grief, divorce, job loss, chronic or terminal illness, or relocation. Please contact Richard Culp or Lisa Patterson to connect with Stephen Ministry.