



## ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

Youth Sunday

April 12, 2026

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### GATHERING AROUND GOD'S WORD

PRELUDE  
Sacred Harp Medley  
Andersen Trachsel, alto Saxophone & Daeun Kim, piano  
arr. Brant Adams

WELCOME AND ANNOUNCEMENTS  
Wills Blosser

OPENING PRAYER

### KEY VIEWPOINTS OF GEN Z JESUS

#### AUTHENTICITY OVER TRADITION

Rhys Blosser, Josh Chavira, Ethan Hart

SCRIPTURE LESSON  
The Word of the Lord.  
Matthew 18: 19-20  
New Testament, page 19  
**Thanks be to God.**

MEDITATION

\*HYMN 766  
The Church of Christ Cannot Be Bound  
MC KEE

#### RELATABLE JESUS

Elizabeth Gibson, Melina Moreno, Cambelle Schnurr

SCRIPTURE LESSON  
The Word of the Lord.  
Hebrews 2: 14-18  
New Testament, page 205  
**Thanks be to God.**

MEDITATION

\*HYMN 465  
What a Friend We Have in Jesus  
CONVERSE

TIME WITH YOUNG DISCIPLES  
Ross Konkle, Esmee Luijckx

ANTHEM  
Concert Rondo K371  
Wills Blosser, euphonium & Daeun Kim, piano  
W.A. Mozart

## FAITH FOR MENTAL HEALTH

Matthew Barnett, Fletcher Hays, Ross Konkle

SCRIPTURE LESSONS  
The Word of the Lord.  
**Thanks be to God.**

Matthew 6: 25-34, Philippians 4: 4-7

New Testament, pages 6 and 187

MEDITATION

\*HYMN 840

When Peace Like a River (It Is Well with My Soul)

VILLE DU HAVRE

## ADVOCATE FOR JUSTICE

Ben Schnurr, Emily Smith, Andersen Trachsel

SCRIPTURE LESSON  
The Word of the Lord.  
**Thanks be to God.**

Luke 4: 16-20

New Testament, page 57

MEDITATION

\*HYMN 314

Longing for Light, We Wait in Darkness

CHRIST, BE OUR LIGHT

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Esmee Luijckx

*After each prayer request, the congregation should respond with the phrase "God of promise, God of light, into our darkness come."*

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

PRESENTATION OF TITHES AND OFFERINGS

Ross Konkle

OFFERTORY

Allegro Festivo  
Ethan Hart & Daeun Kim, piano duet

Robert D. Randall

\*SUNG RESPONSE (Hymn 591, Refrain)

*Halle, halle, hallelujah! Halle, halle, hallelujah!  
Halle, halle, halleluhah! Hallelujah! Hallelujah!*

\*HYMN 240

Alleluia, Alleluia! Give Thanks

ALLELUIA NO. 1

\*BENEDICTION

POSTLUDE

Come Thou Fount of Every Blessing

John Wyeth arr. Diane Bish

*Bold Text indicates congregational participation. \*Those who are able are asked to stand.*

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The flowers in the chancel are given to the glory of God and in loving memory of Nunzio and Virginia La Spata and Bonnie Owens by their children, Adam and Michelle.

Cambelle Schnurr is serving as acolyte for the worship service.

Thank you to next year's youth group members for serving as door ushers for today's service: Sophia Armstrong, Sarah Barnett, Noah Gibson, Penelope Schnurr, and Soren Trachsel.

# 766 The Church of Christ Cannot Be Bound

1 The church of Christ can - not be bound by  
 2 True faith will o - pen up the door and  
 3 True love will not sit i - dly by when  
 4 If what we have we free - ly share to  
 5 The church of Christ can - not be bound by

walls of wood or stone. Where char - i - ty and  
 step in - to the street. True ser - vice will seek  
 jus - tice is de - nied. True mer - cy hears the  
 meet our neigh - bor's need, then we ex - tend the  
 walls of wood or stone. Where char - i - ty and

love are found, there can the church be known.  
 out the poor and ask to wash their feet.  
 home - less cry and wel - comes them in - side.  
 Spir - it's care through ev - ery self - less deed.  
 love are found, there can the church be known.

This text was the winning entry in a hymnwriting competition seeking new texts dealing with poverty and homelessness, but as the stanza sung at the beginning and end of the hymn makes clear, such specific ministries grow out of an understanding of the church as love in action.

## 465 What a Friend We Have in Jesus

죄짐맡은 우리구주

1 What a friend we have in Je - sus, all our sins and griefs to bear!  
 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?  
 3 Are we weak and heav - y lad - en, cum-bered with a load of care?

What a priv - i - lege to car - ry ev - ery-thing to God in prayer!  
 We should nev - er be dis - cour - aged; take it to the Lord in prayer!  
 Pre - cious Sav - ior, still our ref - uge; take it to the Lord in prayer!

O what peace we of - ten for - feit; O what need-less pain we bear,  
 Can we find a friend so faith - ful who will all our sor-rows share?  
 Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer!

all be - cause we do not car - ry ev - ery-thing to God in prayer!  
 Je - sus knows our ev - ery weak-ness; take it to the Lord in prayer!  
 In his arms he'll take and shield thee; thou wilt find a so-lace there.

This text was written by an Irish-born immigrant to Canada to comfort his mother in Ireland when she was going through a time of special sorrow. The role of prayer as a source of strength and consolation is underscored by its repeated use as a rhyme word in all three stanzas.

# 840 When Peace like a River

## It Is Well with My Soul

1 When peace like a riv - er at - tend - eth my way, when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 He lives: O the bliss of this glo - ri - ous thought. My  
 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to the cross and I  
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.  
 help - less es - tate, and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*

It is well with my soul;  
 It is well with my soul;

it is well; it is well with my soul.

# Longing for Light, We Wait in Darkness 314

## Christ, Be Our Light

Em Am7 Bm7 Esus Em

1 Long-ing for light, we wait in dark-ness. Long-ing for  
 2 Long-ing for peace, our world is trou-bled. Long-ing for  
 3 Long-ing for food, man - y are hun - gry. Long-ing for  
 4 Long-ing for shel - ter, man - y are home-less. Long-ing for  
 5 Man - y the gifts, man - y the peo - ple, man - y the

Am7 Bm7 Esus Em Am7

truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants

D G C Am Dsus D

your ho - ly peo - ple, light for the world to see.  
 has power to save us. Make us your liv - ing voice.  
 bro - ken for oth - ers, shared un - til all are fed.  
 shel - ter - ing oth - ers, walls made of liv - ing stone.  
 to one an - oth - er, mak - ing your king - dom come.

*Refrain* G C G Em Bm Em

Christ, be our light! Shine in our hearts. Shine through the

Am7 D G Dsus D Em Em7

dark - ness. Christ, be our light! Shine in your

C Am7 D G Am7 G

church gath - ered to - day.

By blending biblical images and current vignettes in the present tense, this hymn connects Christ's promise that he is the Light of the world (John 8:12, 9:5) and his charge to his followers to be the light of the world (Matthew 5:14). This is part of the church's servant calling.

# 240 Alleluia, Alleluia! Give Thanks

Descant

Al - le - lu - ia, al - le - lu - ia,

*Refrain* E C#m F#m B  
Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le -

*Fine*  
al - le - lu - ia! Praise to his name.

E C#m F#m B E  
lu - ia, al - le - lu - ia! Give praise to his name.

E C#m F#m B  
1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come let us praise the liv - ing God,

E C#m F#m B  
He is the King of cre - a - tion.  
Je - sus has died and has ris - en.  
Now we shall live for - ev - er.  
joy - ful - ly sing to our Sav - ior.

*to Refrain*

This text and tune were created together in the context of an ecumenical, charismatic, missionary Christian community in Ann Arbor, Michigan. Their energy and emphasis center in the opening and closing refrain's "Alleluia"—the essential Easter word of proclamation.

## **Matthew 18: 19-20**

<sup>19</sup>Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

<sup>20</sup>For where two or three are gathered together in my name, there am I in the midst of them.

## **Hebrews 2: 14-18**

<sup>14</sup>Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; <sup>15</sup>And deliver them who through fear of death were all their lifetime subject to bondage.

<sup>16</sup>For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

<sup>17</sup>Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

<sup>18</sup>For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

## **Matthew 6: 25-34**

<sup>25</sup>Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

<sup>26</sup>Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

<sup>27</sup>Which of you by taking thought can add one cubit unto his stature?

<sup>28</sup>And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

<sup>29</sup>And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

<sup>30</sup>Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

<sup>31</sup>Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

<sup>32</sup>(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

<sup>33</sup>But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

<sup>34</sup>Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

## **Philippians 4: 4-7**

<sup>4</sup>Rejoice in the Lord always: and again I say, Rejoice.

<sup>5</sup>Let your moderation be known unto all men. The Lord is at hand.

<sup>6</sup>Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

<sup>7</sup>And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

## **Luke 4: 16-20**

<sup>16</sup>And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

<sup>17</sup>And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

<sup>18</sup>The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

<sup>19</sup>To preach the acceptable year of the Lord.

<sup>20</sup>And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

# **Super Wednesday**

## ***Wednesday, April 15***

### **Dinner at 5:30pm**

Baked Potato Bar including Chopped Brisket and Pulled Pork for toppings with Salad  
\$7 for individuals, \$15 for families.

### **Activities for Children**

Nursery for infants & preschoolers,  
Room 102, 5:30pm-7:30pm

Covenant Choir, grades 2<sup>nd</sup>-5<sup>th</sup>,  
Children's Choir Room,  
Kirsten Trachsel, 6:20pm

Noel Choir, grades K-1<sup>st</sup>, Children's Choir Room,  
Kirsten Trachsel, 6:00pm

Recreation Grades K-1<sup>st</sup>  
Malicia Curran, 6:20pm

### **Activities for Youth**

Middle School and High School  
Rec Center and The Den @ 6:00pm-7:30pm  
High School Only  
The Den @ 7:30pm-8:30pm

### **Classes for Adults**

#### **Are We Alone?**

**The Relentless Search for Extraterrestrial Life in the Universe**

**Ohad Shemmer, University of North Texas**

Throughout history, humans have wondered whether there is life beyond Earth. For the past century, we have developed the tools that would help us answer that question. This presentation will discuss the prospects and limitations of searching and potentially discovering a variety of life forms in the Universe.

#### **Women's Book Study**

*A Is for Alabaster*

by Anna Carter Florence

Amy Cole and Amy Fair

Library

#### **Bridge for Enthusiasts**

*Linda Heilig*

Room 207

#### **The Wave**

*Terah and Wade Hatter*

Room 205

#### **Bell Choir Practice**

*Children's Choir Room*

*7:00pm*

#### **Chancel Choir Practice**

*Adult Choir Room*

*7:30pm*

### **Theology on Tap**

*Monday, April 13*

Theology On Tap will meet Monday, April 13, 6:30pm, at Denton County Brewing Company (in the back room). Our topic is, "Why Pray?" We will be discussing the purpose of prayer, different ways to pray, and our personal "dos and don'ts" of prayer. We hope you will join us for the conversation!

### **Part-Time Custodian Needed**

St. Andrew is looking for a part-time custodian, whose work would be focused on the Rec Center and nursery rooms. Hours would be flexible. Ideally the custodial work would take place in the morning before The Children's Place starts or in the early evening after the Treehouse is done.

### **Mother's Day Gift Bags**

St. Andrew provides Mother's Day Gift Bags each year for "Friends of the Family" to give encouragement and bring a bright spot into the lives of homeless and less fortunate moms in our community. We are requesting help from the congregation in the form of new personal care and beauty products, or a monetary donation would be appreciated as well! Personal care items can be placed in the Narthex (Mother's Day Gift Bag Box) or you may give online at [standrewdenton.com/give](http://standrewdenton.com/give) by selecting "Mother's Day Gift Bags" from the fund drop down menu. The deadline for all donations is Sunday, April 19. For more information, contact Caia McCullar at [macs50@verizon.net](mailto:macs50@verizon.net) or the church office. Thank you for giving!

### **St. Andrew Habitat for Humanity Build**

St. Andrew is helping to fund and build a home with the Habitat for Humanity Interfaith Build project. We need your help! Tentative dates (subject to weather) for building activities are posted below and there is something for everyone to participate. We usually need 2 to 3 volunteers. We will likely work from 8:00am-2:00pm with lunch provided.

Please sign up at this link, General Volunteers: Interfaith Build Volunteer Sign-Up | St. Andrew Presbyterian. Email/text Scott Campbell if you have questions: [untcampbell@gmail.com](mailto:untcampbell@gmail.com) or 214.683.8956. Thanks to the Missions Committee for getting this started and to all at St Andrew for your support.

Interior Paint April 18

Landscaping May 23

Habitat suggests Landscaping Day as a good opportunity to involve your children 16 years or older.

### **Chancel Flower Roster**

There are still a number of opportunities still open in 2026 to give chancel flowers. To sign up, use the roster outside the church office. Our new chancel flower coordinator, David McCullar, will coordinate with you regarding any questions you may have and the language that will be used in the bulletin. Questions? Contact David, [macs50@verizon.net](mailto:macs50@verizon.net).

### **Updated! Items Needed for Our Daily Bread**

The diaconate is collecting items for Our Daily Bread. Items may be donated in the box in the Narthex. Current needs are: women's and men's underwear, (all sizes). beard nets, food safe rubber gloves, hand soap and condiment containers.

### **Give-a-Meal in April and Double Your Donation!**

During April, please consider donating to Give-a-Meal gift as the Mission Committee will be matching donations one-for-one (up to \$1,000 in total donations). While a donation of \$3.00 will provide a meal for one individual, your April donation of \$3.00 will be matched allowing you to feed two people. Donations can be made in several ways. To give online, visit [standrewdenton.com/give](http://standrewdenton.com/give) and choose Give-a-Meal from the fund options to the right of your monetary donation. You can also give by check writing 'Give-a-Meal on the memo line, or on the donation envelope if using cash.

St. Andrew donated \$239.59 to the Give-a-Meal-a-Month program in February which fed about 80 people for a day. Thank you for supporting the needs of those who are experiencing food insecurity during this time. Donations can be made by mail or online. Please write Give-a-Meal on your envelope or check when giving by mail. To give online, visit [standrewdenton.com/give](http://standrewdenton.com/give) and be sure to choose Give-a-Meal from the fund options to the right of your monetary donation.

## Prayer Requests

Mel Fite  
Jim Fair, father of Chris Fair  
Anna Black, mother of James Black

Virginia White  
Stacey Cornelius  
Caia McCullar

Kit McRae  
Sally Lawson, cousin of Stephanie Raesz  
Shirley Dixon, mother of Jackie Jackson  
John Jackson, father of Jackie Jackson  
Jeff Cornelius, son of Stacey and Bill Cornelius  
Laura Bruening, mother of Lisa Dorr  
Ryder Shaw, friend of the Hooper family

We are grateful for the opportunity to pray for and with the people on our prayer list each Sunday. Our Sunday morning prayers are joined through the week by members and the prayer teams that meet each week. Names will remain on the list for four weeks. If there is a need and desire to add the name back to the list, please let the church office know, and we will add the name to the list.

## WELCOME!

**W**e proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

*If you wish to join St. Andrew today, please contact one of the ministers.*

### Children's Chapel

*During the worship service, children ages three years through kindergarten are invited to go to chapel immediately following the Time with Young Disciples.*

### Enrichment: Easter Eggs

Robin Hines and Sara Armstrong

Godly Play seeks to tell the stories of the faith so that children hear and remember these stories and become engaged in them. It also provides a place and opportunities for children to begin exploring the purpose and meaning of worship. Parents may come upstairs to the Children's Chapel to pick children up following the worship service.

### By the Numbers: As of 2/28/2026

Income (pledges + other income)	\$140,762
Expenses	\$180,336
Difference	-\$39,574

Give online at: [standrewdenton.com/give](http://standrewdenton.com/give)

### ST. ANDREW PRESBYTERIAN CHURCH

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Richard B. Culp, Senior Pastor

Lisa Patterson, Associate Pastor

Chrissy Stevens, Dickson Pastoral Resident

Kathryn Davidson, Director of Music

Stephanie Raesz, Youth Director

Kirsten Trachsel, Director of Children's and Handbell Choirs

Daeun Kim, Organist



St. Andrew Presbyterian Church is a congregation of the Presbyterian Church (U.S.A.).



St. Andrew Presbyterian Church is a Stephen Ministry Congregation.

Stephen Ministers are trained to provide one-to-one care to those experiencing situations such as grief, divorce, job loss, chronic or terminal illness, or relocation. Please contact Richard Culp or Lisa Patterson to connect with Stephen Ministry.