



## ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

Second Sunday in Lent

March 1, 2026

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### GATHERING AROUND GOD'S WORD

PRELUDE

Erbarm dich mein, o Herre Gott (Have mercy on me, O Lord God)

Johann Krebs

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

(Adapted from John 3)

Jesus tells Nicodemus: "Very truly, I tell you, no one can see the kingdom of God without being born from above."

**Like Nicodemus, we ask: "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?"**

Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.'

**Send your Spirit, O God, to transform through our worship.**

OPENING PRAYER

Lisa Patterson

\*HYMN 442

Just As I Am, without One Plea

WOODWORTH

PRAYER OF CONFESSION

Chrissy Stevens

**Almighty God, you call us to go, following the plan that you have set out for us with the promise of blessings and purpose, but we do not trust your words. We cling to what we already know, we trust in what we can see and touch, we make excuses for our failure to trust in you. You call to us again, that we may be born again through your Spirit, but we refuse to recognize our need for transformation and turn away from your Spirit. Forgive our timid discipleship, O God, and take us, guide us, direct us to the new life you have for us. In Christ's name, we pray. Amen. (Time of silent confession)**

SUNG RESPONSE (Hymn 579)

KYRIE ELIEIESON (ORTHODOX)

*Lord, have mercy. Lord, have mercy. Lord, have mercy.*

*Christ, have mercy. Christ, have mercy. Christ, have mercy.*

*Lord, have mercy. Lord, have mercy. Lord, have mercy.*

DECLARATION OF PARDON

Friends, believe the good news of the gospel.

**In Jesus Christ we are forgiven. Thanks be to God.**

READING OF THE LAW

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

**You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.**

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

**Remember the sabbath day, and keep it holy.**

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

**You shall not murder.**

You shall not commit adultery.

**You shall not steal.**

You shall not bear false witness against your neighbor.

**You shall not covet anything that belongs to your neighbor.**

\*SUNG RESPONSE (Hymn 604)

*Lamb of God, you take away the sin of the world; have mercy on us.*

*Lamb of God, you take away the sin of the world; have mercy on us.*

*Lamb of God, you take away the sin of the world; grant us peace; grant us peace.*

## PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

Amy Fair

FIRST SCRIPTURE LESSON

Romans 4: 13-25

New Testament, page 145

The Word of the Lord.

**Thanks be to God.**

ANTHEM

Depth of Mercy

David Rasbach

Depth of mercy!

Can there be mercy still reserved for me?

Can my God His wrath forbear,

Me, the "Chief of Sinners" spare?

There for me the Savior stands

Holding forth His wounded hands

God is love!

I know, I feel Jesus weeps and loves me still.

He loves me still.

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON

Genesis 12: 1-4a

Old Testament, page 9

The Word of the Lord.

**Thanks be to God.**

SERMON

"Take"

Richard B. Culp

## RESPONDING TO GOD'S WORD

SPECIAL MUSIC

Take, O Take Me As I Am

TAKE ME AS I AM

*Section Leaders*

\*AFFIRMATION OF FAITH (UNISON)

*(The Heidelberg Catechism)*

Why is the Son of God called "Jesus," meaning "savior"?

**Because he saves us from our sins, and because salvation should not be sought and cannot be found in anyone else.**

Why is Jesus called "Christ," meaning "anointed"?

**Because he has been ordained by God the Father and has been anointed with the Holy Spirit to be our chief prophet and teacher who fully reveals to us the secret counsel and will of God concerning our**

deliverance; our only high priest who has delivered us by the one sacrifice of his body, and who continually pleads our cause with the Father; and our eternal king who governs us by his Word and Spirit, and who guards us and keeps us in the freedom he has won for us.

Why do you call Jesus “our Lord”?

Because—not with gold or silver, but with his precious blood—he has set us free from sin and from the tyranny of the devil, and has bought us, body and soul, to be his very own. Amen.

## PRESENTATION OF TITHES AND OFFERINGS

### OFFERTORY

If With All Your Heart from *Elijah*

Felix Mendelssohn

Tyler Warwas, tenor

If with all your hearts ye truly seek me,

Ye shall ever surely find me,

Thus saith our God.

Ye shall ever surely find me,

Thus saith our God.

### \*SUNG RESPONSE (Hymn 711, Vs. 3)

TOULON

*Father, whose bounty all creation shows; Christ, by whose willing sacrifice we live;  
Spirit, from whom all life in fullness flows: to you with grateful hearts ourselves we give.*

## THE SEALING OF GOD’S WORD

### THE SACRAMENT OF HOLY COMMUNION

Chrissy Stevens

Invitation to the Lord’s Table

The Great Prayer of Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.....**

... evermore praising you and singing:

Hymn 552

Holy, Holy, Holy, v. 1

Land of Rest



1. Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
2. Bless - ed is he who comes in the name of the Lord. Ho -



heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
san - na in the high - est, ho - san - na in the high - est.

... Great is the mystery of our faith:

Hymn 553

Christ Has Died; Christ Is Risen

Land of Rest



Christ has died; Christ is ris - en; Christ will come a - gain.

The Lord's Prayer (unison)

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

Breaking of the Bread and Lifting of the Cup.

*When communion is served in the pews: You are invited to pick up a piece of bread and a cup of red grape juice or white wine. As you pass the bread, you are invited to say, "the bread of heaven" or "the body of Christ broken for you." As you pass the juice/wine, you are invited to say, "the blood of Christ shed for you" or "the cup of salvation." As you receive the bread and the cup, responses include "Thanks be to God" or "Amen." As you sit, you may think of those who have come to the Lord's Table with you, those who have come before you, those who will come after you; or you may reflect on God's gifts for you. All bread is gluten free. )*

Prayer after Communion

\*HYMN 737

Lord Jesus, You Shall Be My Song

ANGELS OF HEALING

\*BENEDICTION

POSTLUDE

Organ Sonata No. 2 in C minor, Op. 65: I. Grave

Felix Mendelssohn

*Bold Text indicates congregational participation. \*Those who are able are asked to stand.*

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Flowers given in honor of Rev. Dr. Richard Culp for his service in the life of the church. Richard was installed as Moderator of Grace Presbytery on Thursday, February 26, 2026.

The rosebud in the chancel announces the birth of Brynn James Bean, born February 25 to parents Terah and Stephen Bean, proud brother Anderson, and proud grandparents Margo and Russell Bean.

Soren Trachsel is serving as acolyte for the worship service.

## 442 Just as I Am, without One Plea

1 Just as I am, with - out one plea but that thy  
 2 Just as I am, though tossed a - bout with man - ya  
 3 Just as I am, thou wilt re - ceive, wilt wel - come,  
 4 Just as I am, thy love un-known has bro - ken

blood was shed for me, and that thou biddest me  
 con - flict, man - ya doubt, fight - ings and fears with -  
 par - don, cleanse, re - lieve; be - cause thy prom - ise  
 ev - ery bar - rier down; now to be thine, yea,

come to thee,  
 in, with - out,  
 I be - lieve, O Lamb of God, I come; I come!  
 thine a - lone,

## SPANISH

1 *Tal como soy de pecador,  
 sin más confianza que tu amor;  
 a tu llamada vengo a ti,  
 ¡Cordero de Dios, heme aquí!*

## KOREAN

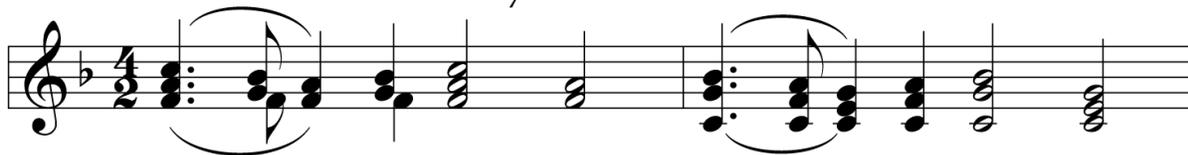
1 큰-죄에 빠-진 날 위해  
 주보-혈 흘려주시고  
 또-나를 오-라하시니-  
 주께로 거-저 갑니다

When illness limited her involvement in a bustling household, the author wrote this hymn that helped her both to achieve and to express a renewed sense of worth grounded in Christ's self-giving. Its simple, direct, and deeply felt language has made it a source of comfort to many.

# 579

## Lord, Have Mercy

### *Kyrie eleison*



1 Lord, have mer - cy. Lord, have mer - cy.  
 2 Christ, have mer - cy. Christ, have mer - cy.  
 3 Lord, have mer - cy. Lord, have mer - cy.

1 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
 2 Chris - te e - lei - son. Chris - te e - lei - son.  
 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.



Lord, have mer - cy.  
 Christ, have mer - cy.  
 Lord, have mer - cy.  
 Ky - ri - e e - le - i - son.  
 Chris - te e - le - i - son.  
 Ky - ri - e e - le - i - son.

604

## Lamb of God

C F G Am Am7  
Lamb of God, you take a - way the sin of the world; have

F G C F G E  
mer - cy on us. Lamb of God, you take a - way the sin of the

Am Am7 F G G7 F Em  
world; have mer - cy on us. Lamb of God, you take a - way the

F E Am G C F G7 C  
sin of the world; grant us peace; grant us peace.

TEXT: Trad. liturgical text  
MUSIC: Robert Buckley Farlee, 2006  
Music © 2006 Augsburg Fortress

AGNUS DEI (Farlee)

DEDICATION AND STEWARDSHIP

# 698 Take, O Take Me as I Am

Take, O take me as I am; sum-mon out what I shall

The first system of musical notation consists of a treble and bass staff. The treble staff has a melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The key signature has four flats (B-flat, E-flat, A-flat, D-flat) and the time signature is 4/4.

be; set your seal up-on my heart and live in me.

The second system of musical notation continues the melody and accompaniment from the first system. It ends with a double bar line. The lyrics are aligned with the notes in the treble staff.

The brevity of this text and tune invite repeated singing, either as a sustained chain of sound or as a sung response in a series of prayers. It offers a more reflective approach to the same theme of self-dedication evident in older hymns such as "Just as I Am" (see no. 442).

## 711

## Lord of All Good

1 Lord of all good, our gifts we bring to you;  
 2 We give our minds to un - der - stand your ways;  
 3 Fa - ther, whose boun - ty all cre - a - tion shows;

use them your ho - ly pur - pose to ful - fill,  
 hands, eyes, and voice to serve your great de - sign;  
 Christ, by whose will - ing sac - ri - fice we live;

to - kens of love and pledg - es brought a - new,  
 heart with the flame of your own love a - blaze,  
 Spir - it, from whom all life in full - ness flows:

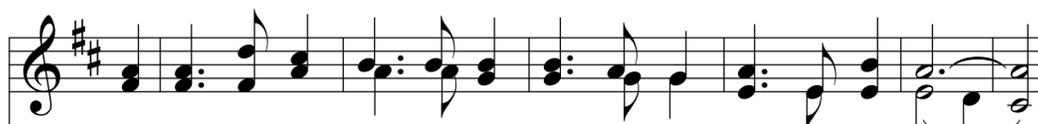
that our whole life is of - fered to your will.  
 till for your glo - ry all our powers com - bine.  
 to you with grate - ful hearts our - selves we give.

A pastor wrote this text for a Christmas fair, which perhaps added echoes to the words "gifts" and "give" in the first two stanzas. But no hints are needed to grasp the full meaning of this hymn's final line. The text is set to a shortened form of a widely used Genevan tune.

## 737 Lord Jesus, You Shall Be My Song

*Jésus, je voudrais te chanter*


1 Lord Je - sus, you shall be my song as I jour - ney;  
 2 Lord Je - sus, I'll praise you as long as I jour - ney.  
 3 As long as I live, Je - sus, make me your ser - vant,  
 4 I fear in the dark and the doubt of my jour - ney;



I'll tell ev - ery - bod - y a - bout you wher - ev - er I go:  
 May all of my joy be a faith - ful re - flec - tion of you.  
 to car - ry your cross and to share all your bur - dens and tears.  
 but cour - age will come with the sound of your steps by my side.



you a - lone are our life and our peace and our love.  
 May the earth and the sea and the sky join my song.  
 For you saved me by giv - ing your bod - y and blood.  
 And with all of the fam - ily you saved by your love,

Originally created in French, this text reflects the ministry of a Roman Catholic religious community, the Little Sisters of Jesus, who work with people on the margins of society. This hymn is also beloved by the Ark (*L'Arche*) communities who minister to adults with disabilities.

Lord Je - sus, you shall be my song as I jour - ney.  
 Lord Je - sus, I'll praise you as long as I jour - ney.  
 As long as I live, Je - sus, make me your ser - vant.  
 we'll sing to your dawn at the end of our jour - ney.

## FRENCH

- 1 *Jésus, je voudrais te chanter sur ma route;  
 Jésus, je voudrais t'annoncer à mes voisins partout,  
 car toi seul es la vie et la paix et l'amour:  
 Jésus, je voudrais te chanter sur ma route.*
- 2 *Jésus, je voudrais te louer sur ma route;  
 Jésus, je voudrais que ma voix soit l'écho de ta joie,  
 et que chante la terre et que chante le ciel;  
 Jésus, je voudrais te louer sur ma route.*
- 3 *Jésus, je voudrais te servir sur ma route;  
 Jésus, je voudrais partager les souffrances de ta croix,  
 car tu livres pour moi et ton corps et ton sang;  
 Jésus, je voudrais te servir sur ma route.*
- 4 *Jésus, je voudrais tout au long de ma route  
 entendre tes pas résonner dans la nuit près de moi,  
 jusqu'à l'aube du jour où ton peuple sauvé,  
 Jésus, chantera ton retour sur ma route.*

## **Romans 4: 13-25**

**13** For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. **14** For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. **15** For the law brings wrath, but where there is no law, neither is there transgression.

**16** For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, **17** as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. **18** Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." **19** He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. **20** No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, **21** being fully convinced that God was able to do what he had promised. **22** Therefore "it was reckoned to him as righteousness." **23** Now the words, "it was reckoned to him," were written not for his sake alone **24** but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, **25** who was handed over for our trespasses and was raised for our justification.

## **Genesis 12: 1-4a**

**12** Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. **2** I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. **3** I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

**4** So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran.

# Super Wednesday

## Wednesday, March 4

### Dinner at 5:30pm

Menu: Tomato Feta Chicken with Pasta, Broccoli, and Salad  
\$7 for individuals, \$15 for families.

### Activities for Children

Nursery for infants & preschoolers,  
Room 102, 5:30pm-7:30pm

Covenant Choir, grades 2<sup>nd</sup>-5<sup>th</sup>,  
Children's Choir Room,  
Kirsten Trachsel, 6:20pm

Noel Choir, grades K-1<sup>st</sup>, Children's Choir Room,  
Kirsten Trachsel, 6:00pm

Recreation Grades K-1<sup>st</sup>  
Malicia Curran, 6:20pm

### Activities for Youth

Middle School and High School  
Rec Center and The Den @ 6:00pm-7:30pm  
High School Only  
The Den @ 7:30pm-8:30pm

### Classes for Adults

#### The Economic Community of Denton

#### Jamie Adams, Denton Economic Development Partnership

Jamie Adams is the Director of Strategic Partnerships for the Denton Economic Development Partnership. The Denton EDP is a public/private partnership with the City of Denton and the Denton Chamber of Commerce. Denton EDP's focus is on business retention and expansion, community engagement and partnerships, recruitment and site selection, and event planning and project management with the ultimate goal of expanding the tax base in Denton, Texas.

**Women's Book Study**  
*A Is for Alabaster*  
by Anna Carter Florence  
Amy Cole and Amy Fair  
Library

**Bridge for Enthusiasts**  
*Linda Heilig*  
Room 207

**The Wave**  
*Terah and Wade Hatter*  
Room 205

**Bell Choir Practice**  
*Children's Choir Room*  
7:00pm

**Chancel Choir Practice**  
*Adult Choir Room*  
7:30pm

Sign up for the meal using  
the QR Code!



## **Aging with a Plan Series**

*Sunday, March 1*

*Noon - 1:30 p.m., Room 206/208*

### **Lunch at Super Wednesday Prices**

If you want to learn more about common aging issues, have questions, and want to create a plan for your future, join us for the conclusion of this three-part Lunch and Learn series from noon to 1:30pm on March 1. At the session, we will discuss those difficult end-of-life care choices family members often must make and we'll also talk about funeral options (ranging from traditional to becoming part of a tree).

The series is led by our own DeLila Bergan, a retired elder law attorney and a practicing bioethicist/mediator who works with families who are dealing with aging concerns. Bring your questions! For more info, contact DeLila Bergan at [dtbergan@verizon.net](mailto:dtbergan@verizon.net). No aging experience required to attend! Sign up for lunch in Realm.

### **Women's Lenten Book Study**

*Classes will continue on*

*March 4, 11, 18, 25, and April 1*

*Led by Lisa Patterson*

**Book discussion on *Always a Guest*,  
by Barbara Brown Taylor**

You are invited to join the group for any number of class sessions, depending on your schedule. We will complete the book begun during the Advent class sessions. This is an ecumenical group of women who read, discuss, think, and respond theologically from our personal experiences, as we share our lives together. If you would like to be on the email list for updates, please let Lisa Patterson know at [lisa@standrewdenton.com](mailto:lisa@standrewdenton.com).

### **The Children's Place Summer Registration Is Open**

Summer@TCP 2026 registration is now open! We hope you will consider enrolling your children ages 2 - exiting kindergarten. 7 weeks will be offered through June and July. We have made some changes to enrollment and attendance for this year. Please see the info. sheets and registration information attached to this email for more information. Classes may fill quickly so don't delay! Any open spots will be made available to the public on February 1st.

Let me know if you have any questions. We look forward to another fantastic summer at The Children's Place!

### **Prime Time**

*Friday, March 6*

Prime Time is an opportunity for adults over 50 to meet in an informal lunch setting for fellowship and to meet others in the congregation. Next month, we will meet at the County Road Burger Company on Friday, March 6, at noon. The restaurant is located at 507 W. University. Please join us and invite others! RSVP to Bob Halbach, [bobandbetsyhalbach@hotmail.com](mailto:bobandbetsyhalbach@hotmail.com).

## **Supply Drive for Denton Christian Preschool**

We are beginning to gather supplies needed for the students at the Denton Christian Pre-school. These items will be collected in February through the end of March and include the following: glue bottles, Play Doh, 9X7 composition books, washable markers, dry erase markers, red or green pocket folders, watercolors, crayons, toilet paper, white construction paper, AA batteries, 9 Volt batteries.

You may either donate supplies or give financial donations for supplies. Your financial donations can be made via Realm by visiting the GIVE page and choosing "Denton Christian Preschool" from the fund down menu.

These items may be placed in the marked bin in Fellowship Hall or in the Narthex designated bin. If you have questions, please contact Jim White at: [acewalton1965@gmail.com](mailto:acewalton1965@gmail.com). Thank you for your generosity.

### **St. Andrew Habitat for Humanity Build**

St. Andrew is helping to fund and build a Habitat for Humanity Interfaith Build in 2026. We need your help! Tentative dates for building activities are posted below and there is something for everyone to participate. We usually need 2 to 3, volunteers each week. Presented below is the first round of opportunities, others will come later in the semester. We will likely work from 8:00am-2:00pm with lunch provided.

Sign up for the OSB date via the link in the Shield; currently there is one spot for OSB on 2/28. Please email or text Scott Campbell if you can help: [untcampbell@gmail.com](mailto:untcampbell@gmail.com) or 214.683.8956. Thanks to the Missions Committee for getting this started and to all at St Andrew for your support.

OSB 2/28

Siding/Exterior Paint March 3/7

Interior Paint April TBD

Landscaping April TBD

OSB are the 4x8 sheets of wood that are put on exterior walls. Painting, inside and out, and landscaping in the Spring are truly universal helping opportunities.

### **Chancel Flower Roster Update!**

There are still a number of opportunities still open in 2026 to give chancel flowers. To sign up, use the roster outside the church office. Our new chancel flower coordinator, David McCullar, will coordinate with you regarding any questions you may have and the language that will be used in the bulletin. Questions? Contact David, [macs50@verizon.net](mailto:macs50@verizon.net).

### **TCP Registration Opening March 3**

Registration for the 20026-2007 school year at The Children's Place Preschool will open to St. Andrew members on March 3. See TCP's website for a registration packet and more information: [thechildrensplacedenton.com](http://thechildrensplacedenton.com).

### **Ed Moorehead Scholarship**

We are pleased to announce that a scholarship fund for graduating high school seniors has been established in memory of Ed Moorehead by his wife, Mary. Those of you who knew Ed will undoubtedly remember him as a mentor who inspired countless young people through his genuine interest and involvement in their lives. We are grateful for Mary's generosity in establishing this meaningful endowment as a lasting legacy and fitting tribute to Ed's life of service to others.

St. Andrew's seniors are encouraged to apply for this renewable scholarship, which will be available for the first time this spring. Students who wish to be considered will need to complete an application, write an essay, and provide two adult references – one from St. Andrew and one from their high school. More than one student may be eligible to receive this scholarship in any given year. Apply using the application below. Please send completed applications to Darhyl Ramsey, [d.ramsey2@verizon.net](mailto:d.ramsey2@verizon.net).

**Closing date for applications is March 15, 2026.**

### **Home Communion Teams Needed**

The Home Communion Committee of the Diaconate is looking for teams of two to serve homebound communion beginning Sunday, January 11. We will be serving shut-ins, members in the hospital or rehabilitation centers. If interested or if you need additional information, please contact Linda Heilig, at [l.heilig@verizon.net](mailto:l.heilig@verizon.net) or 940-390-7918.

### **Items Needed for Our Daily Bread**

The diaconate is collecting items for Our Daily Bread. Items may be donated in the box in the Narthex. Current needs are: travel size shampoo, travel size body wash, ethnic hair care products, women's new underwear (sizes S, M, L), men's new underwear (all sizes), sports bras (all sizes), food safe rubber gloves, napkins.

### **Give-a-Meal - \$2.29**

#### **\$2.29 Feeds One Person in Need for a Week**

St. Andrew donated \$537.90 to the Give-a-Meal-a-Month program in January which fed about 235 people for a week. Thank you for supporting the needs of those who are experiencing food insecurity during this time. Donations can be made by mail or online. Please write Give-a-Meal on your envelope or check when giving by mail. To give online, visit [standrewdenton.com/give](http://standrewdenton.com/give) and be sure to choose Give-a-Meal from the fund options to the right of your monetary donation.

## Prayer Requests

Jean Harden  
David Hines  
Ross Konkle  
Roger Lewis  
Kit McRae  
David McCullar  
Jim Major  
Reca Oliver  
Sue Rose

Stephanie Long  
Evans Odei  
Jim Griffin  
Renee Poinboeuf  
Diana Dunklau  
Steve Pickett  
Harriet Laney  
Steve Davis

John Pierce, father of Bekah Barnett  
Larry Hendrick, uncle of Laurel Fritz  
Jerry Casas, relative of Barbara Sims  
Brandon Speir, nephew of Ray Speir  
Blayne Huffman, nephew of Caia and David McCullar  
Darlene Doyle, mother of Tanya Holley  
Charlotte Ellis, niece of Reca Oliver  
The Smith Family  
Sean Fuller, brother of Christina Sims  
Bill Tilley, uncle of Sara Armstrong  
Tracy Barnett, relative of Mike Barnett  
Jim Elliott, husband of Sue Elliott  
Kay Rockwell, friend of Susan Conn  
Dixie McMath, friend of Sandra Giesler  
David Agawu, friend of the Haddad Family  
Danny Higginbotham, daughter of TJ and David Strutton  
Blaine Smith, grandson of Connie Charat  
Leo Perez, friend of Steve Davis  
Heather Baker, sister-in-law of Diana Dunklau  
Ami Gray, friend of Mike Barnett  
Meredith Tompkins, friend of the McCullars  
Marilyn Boots, friend of many at St. Andrew  
Parker Riggs, brother of Beth Ann Black  
Barry Wachal, friend of Chuck Smith  
Sophia Lilley, mother of Lisa Haddad  
Rosemary Meals, friend of Lisa Haddad  
Lori Garrett, sister of Shim Garrett  
Ryker Elliott, grandson of Sue Elliott  
Cindy Fisher, sister of Harriet Laney  
Peter DiClenti, cousin of Steve Pickett  
John Tillman, brother of Russ Tillman  
Debbie Kyzer, mother of Dan Kyzer  
Ed Simpson, brother of Jan Lewis  
Norma Watts, mother of Jill Richmond  
Rylen Lewis, grandson of Mark Lewis  
Ben Reynolds, relative of Clarice Luce  
Megan Terry Crawford,  
friend of Betty Sue and Mike Grandey  
Laura Hill, friend of Lauri Goldston  
Kim Hundley Owens, niece of Barbara Sims  
Family of James R. Cole, father of Kim Luevano

## WELCOME!

**W**e proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

*If you wish to join St. Andrew today, please contact one of the ministers.*

### Children's Chapel

*During the worship service, children ages three years through kindergarten are invited to go to chapel immediately following the Time with Young Disciples.*

### Faces of Easter 2

Karen Dower and Armintia Jacobson

Godly Play seeks to tell the stories of the faith so that children hear and remember these stories and become engaged in them. It also provides a place and opportunities for children to begin exploring the purpose and meaning of worship. Parents may come upstairs to the Children's Chapel to pick children up following the worship service.

### By the Numbers: As of 1/31/26

<b>Income</b> (pledges + other income)	<b>\$64,744</b>
<b>Expenses</b>	<b>\$88,795</b>
<b>Difference</b>	<b>-\$24,051</b>

Give online at: [standrewdenton.com/give](http://standrewdenton.com/give)

### ST. ANDREW PRESBYTERIAN CHURCH

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[www.standrewdenton.com](http://www.standrewdenton.com)

[info@standrewdenton.com](mailto:info@standrewdenton.com)

Richard B. Culp, Senior Pastor

Lisa Patterson, Associate Pastor

Chrissy Stevens, Dickson Pastoral Resident

Kathryn Davidson, Director of Music

Stephanie Raesz, Youth Director

Kirsten Trachsel, Director of Children's and Handbell Choirs

Daeun Kim, Organist



*St. Andrew Presbyterian Church is a congregation of the Presbyterian Church (U.S.A.).*



**St. Andrew Presbyterian Church is a Stephen Ministry Congregation.**

Stephen Ministers are trained to provide one-to-one care to those experiencing situations such as grief, divorce, job loss, chronic or terminal illness, or relocation. Please contact Richard Culp or Lisa Patterson to connect with Stephen Ministry.