



ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

First Sunday of Lent

February 22, 2026

GATHERING AROUND GOD'S WORD

PRELUDE

Psalm Prelude no. 2, set II

Herbert Howells

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

(Adapted from Psalm 32)

Happy are those whose transgression is forgiven, whose sin is covered.

Happy are those to whom the LORD imputes no iniquity and in whose spirit there is no deceit.

While I kept silent, my body wasted away through my groaning all day long.

For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.

Then I acknowledged my sin to you, and I did not hide my iniquity;

I said, "I will confess my transgressions to the LORD," and you forgave the guilt of my sin.

OPENING PRAYER

Chrissy Stevens

*HYMN 618

O Love, How Deep, How Broad, How High

DEO GRACIAS

PRAYER OF CONFESSION

Lisa Patterson

We confess, O God, that too often we stay silent and refuse to acknowledge what we need to change, so we waste away as our guilt turns into shame that eats away at us. We are so easily tempted; we quickly turn away from your word; we seek anything that claims to save us from discomfort, inconvenience, pain, fear, and emptiness. Forgive our willingness to chase false idols and call us back to you, our true hope and salvation. We offer our prayers in the name of Jesus Christ, the one who did not give in to temptation and is our Lord and Savior. Amen. (Time of silent confession)

DECLARATION OF PARDON

Friends, believe the good news of the gospel.

In Jesus Christ we are forgiven. Thanks be to God.

SUNG RESPONSE (Hymn 579)

KYRIE ELIEIESON (ORTHODOX)

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

READING OF THE LAW

God spoke all these words, saying, "I am the Lord your God. You shall have no other Gods before me. **(Lord, have mercy)**

You shall not make for yourself an idol. **(Lord, have mercy)**

You shall not make wrongful use of the name of the Lord your God. **(Lord, have mercy)**

Remember the Sabbath day, and keep it holy. **(Lord, have mercy)**

Honor your father and your mother. **(Lord, have mercy)**

You shall not murder. **(Lord, have mercy)**

You shall not commit adultery. **(Lord, have mercy)**
You shall not steal. **(Lord, have mercy)**
You shall not bear false witness against your neighbor. **(Lord, have mercy)**
You shall not covet anything that belongs to your neighbor. **(Lord, have mercy)**

***SUNG RESPONSE (Hymn 604)**

Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace; grant us peace.

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

Linda Steger

FIRST SCRIPTURE LESSON

Romans 5: 12-19

New Testament, page 145

The Word of the Lord.

Thanks be to God.

ANTHEM

The Lord Is My Shepherd

Howard Goodall

The Lord is my shepherd, I shall not want;
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
Ye, though I walk through the valley of the shadow of death,
I will fear no evil:
For you are with me, you will comfort me.
Surely goodness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord forever.

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON

Matthew 4: 1-11

New Testament, page 3

The Word of the Lord.

Thanks be to God.

SERMON

"Modeling the Actions"

Richard B. Culp

RESPONDING TO GOD'S WORD

***HYMN 698**

Take, O Take Me As I Am (Sing twice)

TAKE ME AS I AM

***AFFIRMATION OF FAITH (unison)**

(The Confession of 1967)

In Jesus of Nazareth true humanity was realized once for all. Jesus, a Palestinian Jew, lived among his own people and shared their needs, temptations, joys, and sorrows. He expressed the love of God in word and deed and became a brother to all kinds of sinful people. But his complete obedience led him into conflict with his people. His life and teaching judged their goodness, religious aspirations, and national hopes. Many rejected him and demanded his death. In giving himself freely for them he took upon himself the judgment under which all people stand convicted. God raised him from the dead, vindicating him as Messiah and Lord. The victim of sin became victor, and won the victory over sin and death for all people. Amen.

PRAYERS OF THE PEOPLE AND LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY

Songe d'enfant

Joseph Bonnet

*SUNG RESPONSE (Hymn 711, Vs. 3)

TOULON

*Father, whose bounty all creation shows; Christ, by whose willing sacrifice we live;
Spirit, from whom all life in fullness flows: to you with grateful hearts ourselves we give.*

*PRAYER OF THANKSGIVING

*HYMN 783

When We Are Tested

ANGELS OF HEALING

*BENEDICTION

POSTLUDE

Präludium in E minor BWV 555

J. S. Bach

*Bold Text indicates congregational participation. *Those who are able are asked to stand.*

We extend our thanks to Jacob Hord for serving as organist for today's worship service.

618 O Love, How Deep, How Broad, How High

1 O love, how deep, how broad, how high, be - yond all
 2 For us bap - tized, for us he bore his ho - ly
 3 For us by wick - ed - ness be - trayed, for us, in
 4 For us he rose from death a - gain; for us he
 5 All glo - ry to our Lord and God, for love so

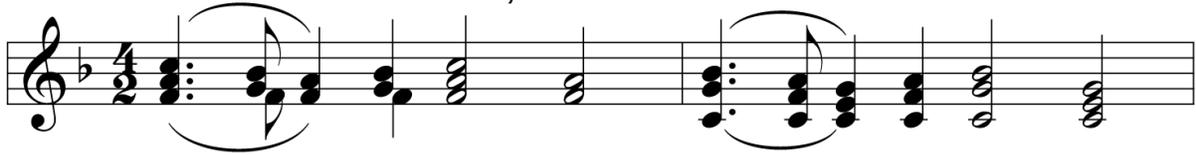
thought and fan - ta - sy, that God, the Son of
 fast and hun - gered sore; for us temp - ta - tions
 crown of thorns ar - rayed, he bore the shame - ful
 went on high to reign; for us he sent the
 deep, so high, so broad: the Trin - i - ty whom

God, should take our mor - tal form for mor - tals' sake.
 sharp he knew, for us, the tempt - er o - ver - threw.
 cross and death; for us gave up his dy - ing breath.
 Spir - it here to guide, to strength - en, and to cheer.
 we a - dore for - ev - er and for - ev - er - more.

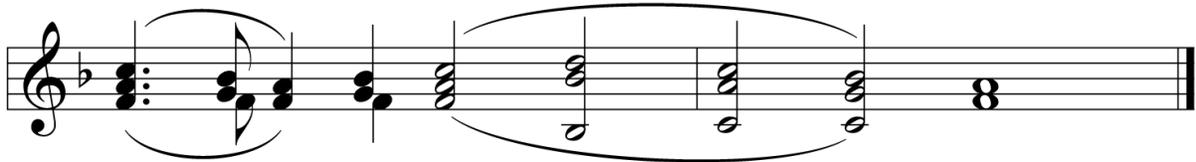
Reducing a twenty-three-stanza Latin text to these five English stanzas intensifies this survey of the mystery of the Incarnation and strengthens the repeated reminder that all was done "for us." A comparable tone of proclamation animates this 15th-century song celebrating a military victory.

579

Lord, Have Mercy *Kyrie eleison*



1 Lord,	have mer - cy.	Lord,	have mer - cy.
2 Christ,	have mer - cy.	Christ,	have mer - cy.
3 Lord,	have mer - cy.	Lord,	have mer - cy.
1 Ky - ri - e	e - lei - son.	Ky - ri - e	e - lei - son.
2 Chris - te	e - lei - son.	Chris - te	e - lei - son.
3 Ky - ri - e	e - lei - son.	Ky - ri - e	e - lei - son.



Lord,	have mer	-	cy.
Christ,	have mer	-	cy.
Lord,	have mer	-	cy.
Ky - ri - e	e - le	-	i - son.
Chris - te	e - le	-	i - son.
Ky - ri - e	e - le	-	i - son.

604

Lamb of God

C F G Am Am7
 Lamb of God, you take a - way the sin of the world; have
 F G C F G E
 mer - cy on us. Lamb of God, you take a - way the sin of the
 Am Am7 F G G7 F Em
 world; have mer - cy on us. Lamb of God, you take a - way the
 F E Am G C F G7 C
 sin of the world; grant us peace; grant us peace.

TEXT: Trad. liturgical text
 MUSIC: Robert Buckley Farlee, 2006
 Music © 2006 Augsburg Fortress

AGNUS DEI (Farlee)

DEDICATION AND STEWARDSHIP

698 Take, O Take Me as I Am

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line starts with a half note 'Take,' followed by a quarter note 'O', a quarter note 'take me as I', and a half note 'am;'. The piano accompaniment consists of chords in the left hand and a melodic line in the right hand. The second system continues the vocal line with a half note 'be;', a quarter note 'set your seal up-', a quarter note 'on my heart and live in', and a half note 'me.'. The piano accompaniment continues with similar chords and a melodic line. The key signature has four flats (B-flat, E-flat, A-flat, D-flat) and the time signature is 4/4.

Take, O take me as I am; sum-mon out what I shall

be; set your seal up-on my heart and live in me.

The brevity of this text and tune invite repeated singing, either as a sustained chain of sound or as a sung response in a series of prayers. It offers a more reflective approach to the same theme of self-dedication evident in older hymns such as "Just as I Am" (see no. 442).

711

Lord of All Good

1 Lord of all good, our gifts we bring to you;
 2 We give our minds to un - der - stand your ways;
 3 Fa - ther, whose boun - ty all cre - a - tion shows;

use them your ho - ly pur - pose to ful - fill,
 hands, eyes, and voice to serve your great de - sign;
 Christ, by whose will - ing sac - ri - fice we live;

to - kens of love and pledg - es brought a - new,
 heart with the flame of your own love a - blaze,
 Spir - it, from whom all life in full - ness flows:

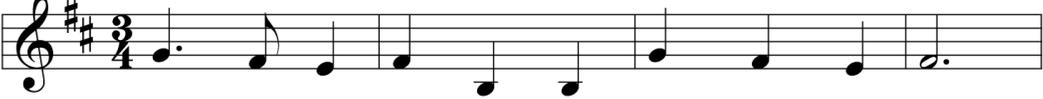
that our whole life is of - fered to your will.
 till for your glo - ry all our powers com - bine.
 to you with grate - ful hearts our - selves we give.

A pastor wrote this text for a Christmas fair, which perhaps added echoes to the words "gifts" and "give" in the first two stanzas. But no hints are needed to grasp the full meaning of this hymn's final line. The text is set to a shortened form of a widely used Genevan tune.

When We Are Tested

783

Capo 2: (Dm) (Am) (Dm) (Am)
Em Bm Em Bm



1 When we are test - ed and wres - tle a - lone,
2 When in the des - ert we cry for re - lief,
3 When we are tempt - ed to bar - ter our souls,
4 When we have strug - gled and searched through the night,

(Em) (B7) (Em) (Dsus) (D)
F#m C#7 F#m Esus E



fam - ished for bread when the world of - fers stone,
plead - ing for paths marked by cer - tain be - lief,
trad - ing the truth for the power to con - trol,
sort - ing and sift - ing the wrong from the right,

(G) (D) (Em7) (F)
A E F#m7 G



nour - ish us, God, by your word and your way,
lift us to love you be - yond sign and test,
teach us to wor - ship and praise on - ly you,
Sav - ior, sur - round us with cir - cles of care,

(Am6) (C) (Dm) (Am) (E)
Bm6 D Em Bm F#



food that sus - tains us by night and by day.
trust - ing your pres - ence, our on - ly true rest.
seek - ing your will in the work that we do.
an - gels of heal - ing, of hope, and of prayer.

Although the Temptation of Christ is mentioned in all three synoptic gospels (Matthew 4:1–11/Mark 1:12–13/Luke 4:1–13), this hymn is based on the Lukan version. It is notable that each stanza begins “when,” not “if”; temptation is not an optional feature of the spiritual life.

Romans 5: 12-19

¹²Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned — ¹³for sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

Matthew 4: 1-11

Then Jesus was led up by the Spirit into the wilderness to be tested by the devil. ²He fasted forty days and forty nights, and afterward he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become

*"One does not live by bread alone,
but by every word that comes from the mouth of God."*

loaves of bread." ⁴But he answered, "It is written,

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down, for it is written,

*'He will command his angels concerning you,' and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'*

⁷Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, ⁹and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Then Jesus said to him, "Away with you, Satan for it is written,

"Worship the Lord your God, and serve only him."

¹¹Then the devil left him, and suddenly angels came and waited on him.

Super Wednesday

Wednesday, February 25

Dinner at 5:30pm

Menu: Hearty Beef Stew, Rolls, Salad
\$7 for individuals, \$15 for families.

Activities for Children

Nursery for infants & preschoolers,
Room 102, 5:30pm-7:30pm

Covenant Choir, grades 2nd-5th,
Children's Choir Room,
Kirsten Trachsel, 6:20pm

Noel Choir, grades K-1st, Children's Choir Room,
Kirsten Trachsel, 6:00pm

Recreation Grades K-1st
Malicia Curran, 6:20pm

Activities for Youth

Middle School and High School
Rec Center and The Den @ 6:00pm-7:30pm
High School Only
The Den @ 7:30pm-8:30pm

Classes for Adults

AI literacy: Hot topics in AI and how they impact us

Mark Albert, University of North Texas

Some terms sound like they're from education—active learning, continual learning, teacher-student models, knowledge distillation—but they have clear, technical definitions that are advancing AI. LLMs give way to Multimodal LLMs and large, expensive-to-make Foundation models can get specialized for a task using the processing of a laptop with terms like pretraining, fine tuning, RAG, and prompting. Let's explore the terminology together to have a better understanding of what is out there and what is coming.

Women's Book Study

A Is for Alabaster
by Anna Carter Florence
Amy Cole and Amy Fair
Library

Bridge for Enthusiasts

Linda Heilig
Room 207

The Wave
Terah and Wade Hatter
Room 205

Bell Choir Practice

Children's Choir Room
7:00pm

Chancel Choir Practice

Adult Choir Room
7:30pm

Sign up for the meal using
the QR Code!



Aging with a Plan Series
Sundays, February 22 & March 1
Noon - 1:30 p.m., Room 206/208

Lunch at Super Wednesday Prices

If you want to learn more about common aging issues, have questions, and want to create a plan for your future, join us for this three-part Lunch and Learn series from noon to 1:30pm on February 15, 22, & March 1.

This week, February 22, we will cover all the legal documents -- Powers of Attorney, Guardianship, Wills/Trusts -- as well as the powers and duties of an agent under a Power of Attorney. Our final week, March 1, we will discuss those difficult end-of-life care choices family members often must make and we'll also talk about funeral options (ranging from traditional to becoming part of a tree).

These legal questions are important for people of all ages! The series will be led by our own DeLila Bergan, a retired elder law attorney and a practicing bioethicist/mediator who works with families who are dealing with aging concerns. Bring your questions! For more info, contact DeLila Bergan at dtbergan@verizon.net. No aging experience required to attend! Sign up for lunch in Realm.

Women's Lenten Book Study

Classes will continue on
February 25, March 4, 11, 18, 25, and April 1
Led by Lisa Patterson

**Book discussion on *Always a Guest*,
by Barbara Brown Taylor**

You are invited to join the group for any number of class sessions, depending on your schedule. We will complete the book begun during the Advent class sessions. This is an ecumenical group of women who read, discuss, think, and respond theologically from our personal experiences, as we share our lives together. If you would like to be on the email list for updates, please let Lisa Patterson know at lisa@standrewdenton.com.

The Children's Place Summer Registration Is Open

Summer@TCP 2026 registration is now open! We hope you will consider enrolling your children ages 2 - exiting kindergarten. 7 weeks will be offered through June and July. We have made some changes to enrollment and attendance for this year. Please see the info. sheets and registration information attached to this email for more information. Classes may fill quickly so don't delay! Any open spots will be made available to the public on February 1st.

Let me know if you have any questions. We look forward to another fantastic summer at The Children's Place!

Prime Time
Friday, March 6

Prime Time is an opportunity for adults over 50 to meet in an informal lunch setting for fellowship and to meet others in the congregation. Next month, we will meet at the County Road Burger Company on Friday, March 6, at noon. The restaurant is located at 507 W. University. Please join us and invite others! RSVP to Bob Halbach, bobandbetsyhalbach@hotmail.com.

Supply Drive for Denton Christian Preschool

We are beginning to gather supplies needed for the students at the Denton Christian Pre-school. These items will be collected in February through the end of March and include the following: glue bottles, Play Doh, 9X7 composition books, washable markers, dry erase markers, red or green pocket folders, watercolors, crayons, toilet paper, white construction paper, AA batteries, 9 Volt batteries.

You may either donate supplies or give financial donations for supplies. Your financial donations can be made via Realm by visiting the GIVE page and choosing "Denton Christian Preschool" from the fund down menu.

These items may be placed in the marked bin in Fellowship Hall or in the Narthex designated bin. If you have questions, please contact Jim White at: acewalton1965@gmail.com. Thank you for your generosity.

St. Andrew Habitat for Humanity Build

St. Andrew is helping to fund and build a Habitat for Humanity Interfaith Build in 2026. We need your help! Tentative dates for building activities are posted below and there is something for everyone to participate. We usually need 2 to 3, volunteers each week. Presented below is the first round of opportunities, others will come later in the semester. We will likely work from 8:00am-2:00pm with lunch provided.

Sign up for the OSB date via the link in the Shield; currently there is one spot for OSB on 2/28. Please email or text Scott Campbell if you can help: untcampbell@gmail.com or 214.683.8956. Thanks to the Missions Committee for getting this started and to all at St Andrew for your support.

OSB 2/28

Siding/Exterior Paint March 3/7

Interior Paint April TBD

Landscaping April TBD

OSB are the 4x8 sheets of wood that are put on exterior walls. Painting, inside and out, and landscaping in the Spring are truly universal helping opportunities.

Chancel Flower Roster Update!

There are still a number of opportunities still open in 2026 to give chancel flowers. To sign up, use the roster outside the church office. Our new chancel flower coordinator, David McCullar, will coordinate with you regarding any questions you may have and the language that will be used in the bulletin. Questions? Contact David, macs50@verizon.net.

Ed Moorehead Scholarship

We are pleased to announce that a scholarship fund for graduating high school seniors has been established in memory of Ed Moorehead by his wife, Mary. Those of you who knew Ed will undoubtedly remember him as a mentor who inspired countless young people through his genuine interest and involvement in their lives. We are grateful for Mary's generosity in establishing this meaningful endowment as a lasting legacy and fitting tribute to Ed's life of service to others.

St. Andrew's seniors are encouraged to apply for this renewable scholarship, which will be available for the first time this spring. Students who wish to be considered will need to complete an application, write an essay, and provide two adult references – one from St. Andrew and one from their high school. More than one student may be eligible to receive this scholarship in any given year. Apply using the application below. Please send completed applications to Darhyl Ramsey, d.ramsey2@verizon.net.

Closing date for applications is March 15, 2026.

Home Communion Teams Needed

The Home Communion Committee of the Diaconate is looking for teams of two to serve homebound communion beginning Sunday, January 11. We will be serving shut-ins, members in the hospital or rehabilitation centers. If interested or if you need additional information, please contact Linda Heilig, at l.heilig@verizon.net or 940-390-7918.

Items Needed for Our Daily Bread

The diaconate is collecting items for Our Daily Bread. Items may be donated in the box in the Narthex. Current needs are: travel size shampoo, travel size body wash, ethnic hair care products, women's new underwear (sizes S, M, L), men's new underwear (all sizes), sports bras (all sizes), food safe rubber gloves, napkins.

Give-a-Meal - \$2.29

\$2.29 Feeds One Person in Need for a Week

St. Andrew donated \$537.90 to the Give-a-Meal-a-Month program in January which fed about 235 people for a week. Thank you for supporting the needs of those who are experiencing food insecurity during this time. Donations can be made by mail or online. Please write Give-a-Meal on your envelope or check when giving by mail. To give online, visit standrewdenton.com/give and be sure to choose Give-a-Meal from the fund options to the right of your monetary donation.

Prayer Requests

Jean Harden
David Hines
Ross Konkle
Charlie Okpala
Roger Lewis
Kit McRae
David McCullar
Jim Major
Reca Oliver

Sue Rose
Stephanie Long
Evans Odei
Jim Griffin
Renee Poinboeuf
Diana Dunklau
Steve Pickett
Harriet Laney
Steve Davis

Larry Hendrick, uncle of Laurel Fritz
Jerry Casas, relative of Barbara Sims
Brandon Speir, nephew of Ray Speir
Blayne Huffman, nephew of Caia and David McCullar
Darlene Doyle, mother of Tanya Holley
Charlotte Ellis, niece of Reca Oliver
The Smith Family
Sean Fuller, brother of Christina Sims
Bill Tilley, uncle of Sara Armstrong
Tracy Barnett, relative of Mike Barnett
Jim Elliott, husband of Sue Elliott
Kay Rockwell, friend of Susan Conn
Dixie McMath, friend of Sandra Giesler
David Agawu, friend of the Haddad Family
Danny Higginbotham, daughter of TJ and David Strutton
Blaine Smith, grandson of Connie Charat
Leo Perez, friend of Steve Davis
Heather Baker, sister-in-law of Diana Dunklau
Ami Gray, friend of Mike Barnett
Meredith Tompkins, friend of the McCullars
Marilyn Boots, friend of many at St. Andrew
Parker Riggs, brother of Beth Ann Black
Barry Wachal, friend of Chuck Smith
Sophia Lilley, mother of Lisa Haddad
Rosemary Meals, friend of Lisa Haddad
Lori Garrett, sister of Shim Garrett
Ryker Elliott, grandson of Sue Elliott
Cindy Fisher, sister of Harriet Laney
Peter DiClenti, cousin of Steve Pickett
John Tillman, brother of Russ Tillman
Debbie Kyzer, mother of Dan Kyzer
Ed Simpson, brother of Jan Lewis
Norma Watts, mother of Jill Richmond
Rylen Lewis, grandson of Mark Lewis
Ben Reynolds, relative of Clarice Luce
Megan Terry Crawford,
friend of Betty Sue and Mike Grandey
Laura Hill, friend of Lauri Goldston
Kim Hundley Owens, niece of Barbara Sims
Family of Ken Johns, grandfather of Christina Fite
Family of Sandy Hendrick, aunt of Laurel Fritz

WELCOME!

We proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

If you wish to join St. Andrew today, please contact one of the ministers.

Children's Chapel

During the worship service, children ages three years through kindergarten are invited to go to chapel immediately following the Time with Young Disciples.

Faces of Easter 1

Shannon Konkle and Sara Armstrong

Godly Play seeks to tell the stories of the faith so that children hear and remember these stories and become engaged in them. It also provides a place and opportunities for children to begin exploring the purpose and meaning of worship. Parents may come upstairs to the Children's Chapel to pick children up following the worship service.

By the Numbers: As of 1/31/26

Income (pledges + other income)	\$64,744
Expenses	\$88,795
Difference	-\$24,051

Give online at: standrewdenton.com/give

ST. ANDREW PRESBYTERIAN CHURCH

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Richard B. Culp, Senior Pastor

Lisa Patterson, Associate Pastor

Chrissy Stevens, Dickson Pastoral Resident

Kathryn Davidson, Director of Music

Stephanie Raesz, Youth Director

Kirsten Trachsel, Director of Children's and Handbell Choirs

Daeun Kim, Organist



St. Andrew Presbyterian Church is a congregation of the Presbyterian Church (U.S.A.).



St. Andrew Presbyterian Church is a Stephen Ministry Congregation.

Stephen Ministers are trained to provide one-to-one care to those experiencing situations such as grief, divorce, job loss, chronic or terminal illness, or relocation. Please contact Richard Culp or Lisa Patterson to connect with Stephen Ministry.