



ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

GOOD FRIDAY

March 29, 2024

THE SERVICE OF TENEBRAE

PRELUDE

String quartet: Ming-Wei Hsieh, Violin; Lucas Gabriel, violin; Jianhe Chen, viola; Tyler Aguillard, cello; Daeun Kim, Piano

SILENCE AND PRAYER

CALL TO WORSHIP

Richard B. Culp

And this is the judgment, that the light has come into the world, and we loved darkness rather than light.

Everyone who does evil hates the light, and does not come to the light.

OPENING PRAYER

*HYMN 221

O Sacred Head, Now Wounded

PASSION CHORALE

THE SOLEMN INTERCESSION

Bidding prayer for the whole family of God and the afflictions of the world is said.

God sent Jesus into the world, not to condemn the world, but that the world through him might be saved, that all who believe in him might be delivered from the power of sin and death and become heirs with him of eternal life.

We pray for the church of Christ throughout the world: for its unity in witness and service, for all church leaders and members and the people whom they serve, for all people of this presbytery and this denomination, and for our brothers and sisters in all God's churches, that God will confirm the church in faith, increase it in love, and preserve it in peace.

Silence

Eternal God, by your Spirit the whole body of your faithful people is governed and sanctified.

Receive our prayers for all members of your holy church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

Let us pray for all nations and peoples of the earth, and for those in authority among them: for Joseph Biden, the President of the United States, and the Congress and Supreme Court, and for the members and representatives of the United Nations.

May all these leaders, with God's help, seek justice and truth, and live in peace and concord.

Silence

Almighty God, kindle we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth.

May your justice and peace increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

Let us pray for all who suffer and are afflicted in body or in mind: for the hungry and homeless, the destitute and the oppressed, and all who suffer persecution, doubt, and despair, for the sorrowful and bereaved, and for prisoners and captives and those in mortal danger.

We pray for soldiers engaged in combat and for the suffering of innocent civilians, that God will comfort and relieve them, and grant them the knowledge of God's love, and stir up in us the will and patience to minister to their needs.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions, show them your mercy.

Give us, we pray, the strength to serve them, for the sake of him who suffered for us, your Son, Jesus Christ our Lord.

Let us pray for all who have not received the gospel of Christ: for all who have not heard the words of salvation, for all who have lost their faith, and for all whose sin has made them indifferent to Christ.

We pray for all who actively oppose Christ by word or deed, for all who are enemies of the cross of Christ, and persecutors of his disciples, for all who in the name of Christ have persecuted others, that God will open their hearts to the truth and lead them to faith and obedience.

Silence

Merciful God, creator of the peoples of the earth, have compassion on all who do not know you as you are revealed in your Son Jesus Christ. Let your gospel be preached with grace and power to those who have not heard it.

Turn the hearts of those who resist it, and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

Let us commit ourselves to God, and pray for the grace of a holy life, that with all who have departed this life and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Eternal God of unchanging power and light, look with mercy on your whole church. Bring to completion your saving work, so that the whole world may see the fallen lifted up, the old made new, and all things brought to perfection by him through whom all things were made.

Finally, let us pray for all those things for which our Lord would have us ask.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

ANTHEM

What Wondrous Love Is This
String Quartet with Daeun Kim, Piano

arr. Paul Thompon

SOLEMN REPROACHES OF THE CROSS

Lisa Patterson

O my people, O my church, what have I done to you? Answer me. I led you forth from the land of Egypt and delivered you by the waters of baptism, but you have prepared a cross for your Savior.

Congregation sings Hymn 577 "Lord, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mercy.

I led you through the desert forty years, and fed you with manna; I brought you through tribulation and penitence, and gave you my body, the bread of heaven, but you have prepared a cross for your Savior.

Holy God, holy and mighty, holy immortal One, have mercy upon us.

What more could I have done for you that I have not done? I planted you, my chosen and fairest vineyard, I made you the branches of my vine; but when I was thirsty, you gave me vinegar to drink and pierced with a spear the side of your Savior, and you have prepared a cross for your Savior.

Congregation sings Hymn 577 "Lord, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mercy.

I went before you in a pillar of cloud, and you have led me to the judgment hall of Pilate. I scourged your enemies and brought you to a land of freedom, but you have scourged, mocked, and beaten me. I gave you the water of salvation from the rock, but you have given me gall and left me to thirst, and you have prepared a cross for your Savior.

Holy God, holy and mighty, holy immortal One, have mercy upon us.

I gave you a royal scepter, and bestowed the keys to the kingdom, but you have given me a crown of thorns. I raised you on high with great power, but you have prepared a cross for your Savior.

Congregation sings Hymn 577 "Lord, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mercy.

My peace I gave, which the world cannot give, and washed your feet as a sign of my love, but you draw the sword to strike in my name and seek high places in my kingdom. I offered you my body and blood, but you scatter and deny and abandon me, and you have prepared a cross for your Savior.

Holy God, holy and mighty, holy immortal One, have mercy upon us.

I sent the Spirit of truth to guide you, and you close your hearts to the Counselor. I pray that all may be one in the Father and me, but you continue to quarrel and divide. I call you to go and bring forth fruit, but you cast lots for my clothing, and you have prepared a cross for your Savior.

Congregation sings Hymn 577 "Lord, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mercy.

I came to you as the least of your brothers and sisters; I was hungry and you gave me no food, I was thirsty and you gave me no drink. I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me, and you have prepared a cross for your Savior.

Holy God, holy and mighty, holy immortal One, have mercy upon us.

HYMN 218

Ah Holy Jesus

HIERZLIEBSTER JESU

THE ORDER OF TENEBRAE

Mark 14: 1-2; 10-11; 26-31

Lisa Patterson

Mark 14: 32-42

Susan Carol Davis

(Congregation sings) Were you there when they crucified my Lord? Were you there when they crucified my Lord? O! Sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?

Mark 14: 43-52

Doug Waring

Mark 14: 53-65

Karen Jones

(Congregation sings) Were you there when they nailed him to the tree? Were you there when they nailed him to the tree? O! Sometimes it causes me to tremble, tremble, tremble. Were you there when they nailed him to the tree?

Mark 14: 66-72

Mark Glasschroeder

Mark 15: 1-15

Leigh Kitchens

(Congregation sings) Were you there when they pierced him in the side? Were you there when they pierced him in the side? O! Sometimes it causes me to tremble, tremble, tremble. Were you there when they pierced him in the side?

Mark 15: 16-20

BL Jordan

Mark 15: 21-32

Bob Stewart

(Congregation sings) Were you there when they laid him in the tomb? Were you there when they laid him in the tomb? O! Sometimes it causes me to tremble, tremble, tremble. Were you there when they laid him in the tomb?

Mark 15: 33-38

Stacy Hays

ANTHEM

And Can It Be

arr. Dan Forrest

Chancel Choir with String Quartet and Daeun Kim, Piano

Mark 15: 37-38

DISMISSAL AND SILENT MEDITATION

You are invited to continue in silent reflection. In-person worshippers are invited to leave in silence.

O Sacred Head, Now Wounded 221

1 O sa - cred head, now wound-ed, with grief and shame weighed down;
 2 What thou, my Lord, hast suf - fered was all for sin - ners' gain:
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,

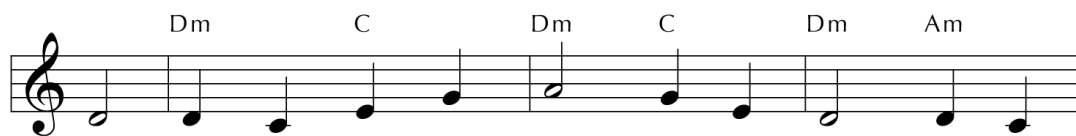
now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 for this thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred head, what glo - ry, what bliss till now was thine!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
 O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.
 look on me with thy fa - vor, and grant to me thy grace.
 Lord, let me nev - er, nev - er out - live my love to thee.

This poignant hymn originated in a series of Holy Week meditations focused on the parts of Christ's crucified body: feet, knees, hands, side, breast, heart, face. First joined to secular words, this chorale melody has appeared with this text since the mid-17th century.

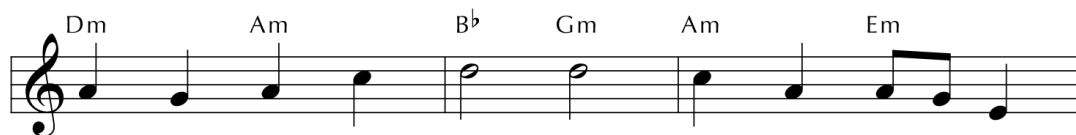
What Wondrous Love Is This 215



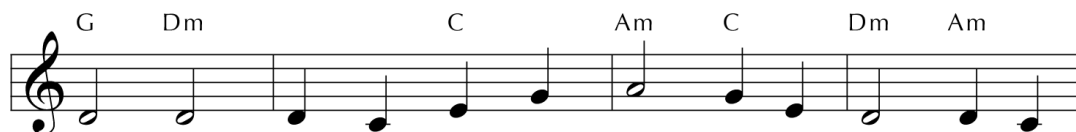
1 What won - drous love is this, O my soul, O my
 2 When I was sink - ing down, sink - ing down, sink - ing
 3 To God and to the Lamb, I will sing, I will
 4 And when from death I'm free, I'll sing on, I'll sing



soul, what won - drous love is this, O my soul! What
 down, when I was sink - ing down, sink - ing down, when
 sing, to God and to the Lamb, I will sing; to
 on; and when from death I'm free, I'll sing on; and



won - drous love is this that caused the Lord of
 I was sink - ing down be - neath God's righ - teous
 God and to the Lamb who is the great I
 when from death I'm free, I'll sing and joy - ful



bliss to bear the dread - ful curse for my soul, for my
 frown, Christ laid a - side his crown for my soul, for my
 AM, while mil - lions join the theme, I will sing, I will
 be, and through e - ter - ni - ty, I'll sing on, I'll sing



soul, to bear the dread - ful curse for my soul!
 soul, Christ laid a - side his crown for my soul!
 sing; while mil - lions join the theme, I will sing!
 on; and through e - ter - ni - ty I'll sing on.

With its ballad-like repetitions before and after each stanza's central narrative lines, this meditative text needs performance in order to be effective. Its haunting melody proves the means of convincing us that the only adequate response to "wondrous love" is to "sing on."

577

Lord, Have Mercy

The first system of the musical score is in 4/4 time with a key signature of two flats (B-flat and E-flat). The vocal line (treble clef) begins with a half note G4, followed by quarter notes A4, B4, and C5. The lyrics are: "Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Lord, _____ have mer - cy. Lord, _____ have mer - cy." The bass line (bass clef) consists of whole notes: G2, B1, and D2.

Note: Lower voices may hum.

The second system continues the musical score. The vocal line (treble clef) features a triplet of eighth notes (G4, A4, B4) over the final "Ky - ri - e e - le - i - son." The lyrics are: "Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Lord, _____ have mer - cy. Lord, _____ have mer - cy." The bass line (bass clef) continues with whole notes: G2, B1, and D2.

TEXT: Trad. liturgical text
 MUSIC: Dinah Reindorf, 1987; arr. *Sing! A New Creation*, 2001
 Music © 1987 Dinah Reindorf
 Music Arr. © 2001 Faith Alive Christian Resources

KYRIE ELEISON (Reindorf)

218

Ah, Holy Jesus

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed,
 2 Who was the guilt - y? Who brought this up - on thee?
 3 Lo, the Good Shep - herd for the sheep is of - fered;
 4 For me, kind Je - sus, was thine in - car - na - tion,
 5 There - fore, kind Je - sus, since I can - not pay thee,

that we to judge thee have in hate pre - tend - ed? By foes de -
 A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord
 the slave hath sin - ned, and the Son hath suf - fered; for our a -
 thy mor - tal sor - row, and thy life's o - bla - tion, thy death of
 I do a - dore thee, and will ev - er pray thee, think on thy

rid - ed, by thine own re - ject - ed, O most af - flict - ed!
 Je - sus, I it was de - nied thee; I cru - ci - fied thee.
 tone - ment, while we noth - ing heed - ed, God in - ter - ced - ed.
 an - guish and thy bit - ter pas - sion, for my sal - va - tion.
 pit - y and thy love un - swerv - ing, not my de - serv - ing.

This beautiful English paraphrase of a German meditation on Christ's Passion bears testimony to the unobtrusive poetic skill and musical sensitivity of a future Poet Laureate of England. The associated chorale is no less carefully crafted and rewards singing in parts.

228

Were You There

1 Were you there when they cru - ci - fied my Lord? (Were you
 2 Were you there when they nailed him to the tree? (Were you
 3 Were you there when they pierced him in the side? (Were you
 4 Were you there when the sun re-fused to shine? (Were you
 5 Were you there when they laid him in the tomb? (Were you

there?) Were you there when they cru - ci - fied my Lord?
 there?) Were you there when they nailed him to the tree?
 there?) Were you there when they pierced him in the side?
 there?) Were you there when the sun re-fused to shine?
 there?) Were you there when they laid him in the tomb?

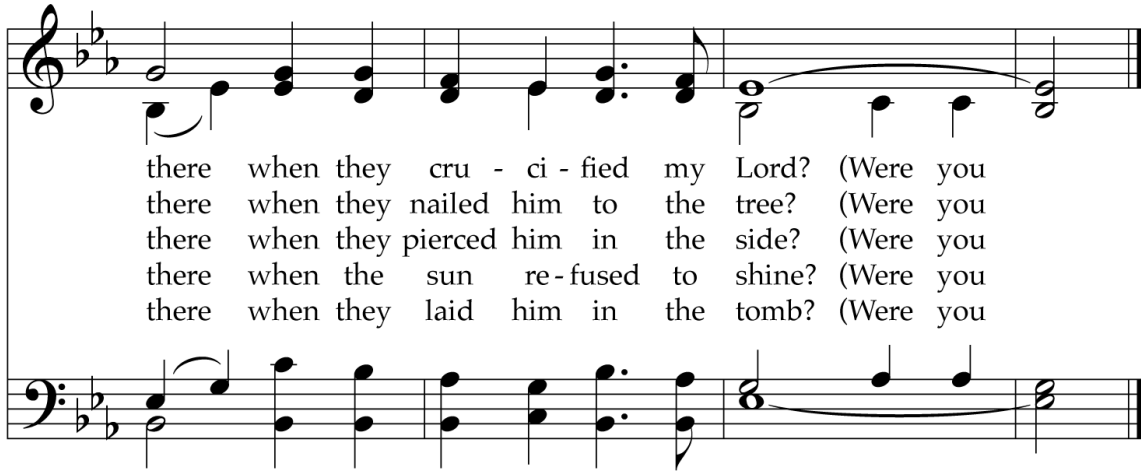
O! Some-times it caus - es me to

trem - ble, trem - ble, trem - ble. Were you

there when they cru - ci - fied my Lord? (Were you
 there when they nailed him to the tree? (Were you
 there when they pierced him in the side? (Were you
 there when the sun re-fused to shine? (Were you
 there when they laid him in the tomb? (Were you

Opt. 6 Were you there when he rose up from the dead?

JESUS CHRIST: PASSION AND DEATH



there when they cru - ci - fied my Lord? (Were you
there when they nailed him to the tree? (Were you
there when they pierced him in the side? (Were you
there when the sun re - fused to shine? (Were you
there when they laid him in the tomb? (Were you

Opt. 6 Were you there when he rose up from the dead?

Scripture Lessons

Matthew 26: 31—Matthew 27:50

³¹Then Jesus said to them, "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' ³²But after I am raised up, I will go ahead of you to Galilee." ³³Peter said to him, "Though all become deserters because of you, I will never desert you." ³⁴Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." ³⁵Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

³⁶Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." ³⁷He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. ³⁸Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." ³⁹And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." ⁴⁰Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? ⁴¹Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." ⁴²Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." ⁴³Again he came and found them sleeping, for their eyes were heavy. ⁴⁴So leaving them again, he went away and prayed for the third time, saying the same words. ⁴⁵Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶Get up, let us be going. See, my betrayer is at hand."

⁴⁷While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." ⁴⁹At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. ⁵⁰Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. ⁵¹Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. ⁵²Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. ⁵³Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴But how then would the scriptures be fulfilled, which say it must happen in this way?" ⁵⁵At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. ⁵⁶But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

⁵⁷Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. ⁵⁸But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. ⁵⁹Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, ⁶⁰but they found none, though many false witnesses came forward. At last two came forward ⁶¹and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" ⁶²The high priest stood up and said, "Have you no answer? What is it that they testify against you?" ⁶³But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." ⁶⁴Jesus said to him, "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." ⁶⁵Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. ⁶⁶What is your verdict?" They answered, "He deserves death." ⁶⁷Then they spat in his face and struck him; and some slapped him, ⁶⁸saying, "Prophecy to us, you Messiah! Who is it that struck you?"

⁶⁹Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." ⁷⁰But he denied it before all of them, saying, "I do not know what you are talking about." ⁷¹When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." ⁷²Again he denied it with an oath, "I do not know the man." ⁷³After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." ⁷⁴Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. ⁷⁵Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

27:¹¹Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." ¹²But when he was accused by the chief priests and elders, he did not answer. ¹³Then Pilate said to him, "Do you not hear how many accusations they make against you?" ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. ¹⁵Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" ¹⁸For he realized that it was out of jealousy that they had handed him over. ¹⁹While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." ²⁰Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²²Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" ²³Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!" ²⁴So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." ²⁵Then the people as a whole answered, "His blood be on us and on our children!"

²⁶So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. ²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. ²⁸They stripped him and put a scarlet robe on him, ²⁹and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" ³⁰They spat on him, and took the reed and struck him on the head. ³¹After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. ³²As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶then they sat down there and kept watch over him. ³⁷Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." ³⁸Then two bandits were crucified with him, one on his right and one on his left. ³⁹Those who passed by derided him, shaking their heads ⁴⁰and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴²"He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" ⁴⁴The bandits who were crucified with him also taunted him in the same way. ⁴⁵From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷When some of the bystanders heard it, they said, "This man is calling for Elijah." ⁴⁸At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹But the others said, "Wait, let us see whether Elijah will come to save him."

⁵⁰Then Jesus cried again with a loud voice and breathed his last.

Holy Week and Easter

Great Vigil of Easter
Saturday, March 30
5:00pm, Front Lawn

Easter Sunday
March 31
8:30am and 10:45am Worship Services
One Great Hour of Sharing Offering Received
Between services breakfast gathering
in Fellowship Hall

By the Numbers: As of 2/29/24

Income (pledges + other income)	\$172,144
Expenses	\$157,152
Difference	\$14,992

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ST. ANDREW PRESBYTERIAN CHURCH

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Lisa Patterson, Associate Pastor
Stephanie Raesz, Youth Director
Kirsten Trachsel, Director of Children's and Handbell Choirs
J. Christine Le, Director of Music



St. Andrew Presbyterian Church is a
Stephen Ministry Congregation.

Stephen Ministers are trained to provide one-to-one care to those experiencing situations such as grief, divorce, job loss, chronic or terminal illness, or relocation. Please contact Richard Culp or Lisa Patterson to connect with Stephen Ministry.



St. Andrew Presbyterian Church is a congregation of the
Presbyterian Church (U.S.A.).