



ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

EASTER SUNDAY

April 17, 2022

GATHERING AROUND GOD'S WORD

PRELUDE

Toccata (from Symphony for Organ No. 5)
Fanfare on St. Theodulph

Charles-Marie Widor
Teschner, arr. Shepperd

ANNOUNCEMENT FROM THE TOMB

*HYMN 232

Jesus Christ Is Risen Today

EASTER HYMN

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

Lisa Patterson

The cross is empty.

Christ is Risen. He is risen indeed.

The stone is moved and the tomb is empty.

Christ is Risen. He is risen indeed.

Jesus calls Mary by name.

Christ is Risen. He is risen indeed.

OPENING PRAYER

*HYMN 238

Thine Is the Glory

JUDAS MACCABEUS

AFFIRMATION OF GOD'S LOVE

We lift our voices and proclaim your saving grace.

We marvel at the power of your love, O God.

We proclaim the resurrection and remember the ways you have given us new life (silent affirmation).....we marvel at how again and again you have given us hope in the depths of our despair and joined us in our joys (silent affirmation)....we give thanks for the hope you have given us in the face of our own mortality and the death of loved ones (silent affirmation)....we pray that your transforming power be at work in our lives freeing us from that which holds us back and shaping us into the new creations you call us to be (silent prayer for transformation)....Christ is risen.

He is risen, indeed. Alleluia. Amen.

CALL TO FAITHFULNESS

(2 Corinthians 5: 14-15)

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

*SUNG RESPONSE

Hymn 240, (Refrain)

Alleluia, alleluia! Give thanks to the risen Lord. Alleluia, alleluia! Give praise to his name

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

C. J. Prater

FIRST SCRIPTURE LESSON

Isaiah 65: 17-25

Old Testament, page 654

The Word of the Lord.

Thanks be to God!

ANTHEM

The Music of Living

Dan Forrest

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON

John 20: 1-18

New Testament, page 108

The Word of the Lord.

Thanks be to God!

SERMON

Transitions: Death to Life

Richard B. Culp

RESPONDING TO GOD'S WORD

*HYMN 246

Christ Is Alive!

TRURO

*AFFIRMATION OF FAITH

(The Study Catechism)

How do you understand the love and power of God?

Through Jesus Christ. In his life of compassion, his death on the cross, and his resurrection from the dead, I see how vast is God's love for the world – a love that is ready to suffer for our sakes, yet so strong that nothing will prevail against it.

What do you mean when you speak of the resurrection of the body"?

Because Christ lives, we will live also. The resurrection of the body celebrates our eternal value to God as living persons, each one with a unique and distinctive identity. Indeed, the living Savior who goes before us was once heard, seen and touched in person, after the discovery of his empty tomb. The resurrection of the body means hope for the whole person, because it is in the unity of body and soul, not in soul alone, that I belong in life and in death to my faithful Savior Jesus Christ. Amen.

PRAYERS OF THE PEOPLE AND LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

PRESENTATION OF TITHES & OFFERINGS

OFFERTORY

Hosanna

Franz Liszt

Clayton Yoshifuku, bass trombone

*DOXOLOGY

Hymn 608, *Praise God, from Whom All Blessings Flow*

Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit evermore; praise Triune God, whom we adore.

PRAYER OF DEDICATION

*HYMN 826

Lift High the Cross

CRUCIFER

*BENEDICTION

POSTLUDE

Chorale Prelude on Christ, The Lord, Is Risen Today

Sy Brandon

Thank you to our musicians this morning:

Members of the Chancel Choir

Eta Tako, violin

Henry Lesser, trumpet

Claire Bradley, horn

Dominick Viviano, trombone

Clayton Yoshifuku, bass trombone

Kirsten Trachsel, percussion

Brian Cheesman, timpani

Stephen Carey, piano

Parker Hinnenkamp, organ

One Great Hour of Sharing Collected Today

The One Great Hour of Sharing Offering will be collected today. This is a wonderful way to give generously in a world of disaster, hunger, and oppression when millions of people lack access to sustainable food sources, clean water, sanitation, education, and opportunity. The three programs supported by One Great Hour of Sharing - Presbyterian Disaster Assistance, the Presbyterian Hunger Program, and Self-Development of People - all work in different ways to serve individuals and communities in need. From initial disaster response to ongoing community development, their work fits together to provide people with safety, sustenance, and hope. Questions? Contact the Mission Committee.

232 Jesus Christ Is Risen Today

1 Je - sus Christ is risen to - day,
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured,
 4 Sing we to our God a - bove,

our tri - um-phant ho - ly day,
 un - to Christ, our heaven-ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured.
 praise e - ter - nal as God's love.

who did once up - on the cross,
 who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky he's King,
 Praise our God, ye heaven-ly host,

suf - fer to re - deem our loss.
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing,
 Fa - ther, Son, and Ho - ly Ghost.

TEXT: Stanzas 1-3, *Lyra Davidica*, 1708; stanza 4, Charles Wesley, 1740
 Spanish trans. Juan Bautista Cabrera, alt.; Korean trans. The Christian Literature Society of Korea
 MUSIC: *Lyra Davidica*, 1708; adapt. from *The Compleat Psalmist*, 1749
 Korean Trans. © The Christian Literature Society of Korea

238 Thine Is the Glory

1 Thine is the glo - ry, ris - en, con-quer-ing Son; end - less is
 2 Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly
 3 No more we doubt thee, glo - rious Prince of life! Life is naught

the vic-tory thou o'er death hast won. An - gels in bright rai-ment
 he greets us, scat-ters fear and gloom. Let the church with glad-ness
 with-out thee; aid us in our strife. Make us more than con-querors

rolled the stone a - way, kept the fold - ed grave-clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death-less love; bring us safe through Jor - dan

Refrain

where thy bod - y lay.
 death hath lost its sting. Thine is the glo - ry, ris - en, con-quer-ing
 to thy home a - bove.

Son; end - less is the vic - tory thou o'er death hast won.

Christ Is Alive!

246

1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No lon - ger bound to dis - tant
 3 In ev - ery in - sult, rift, and war where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - ery age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - ery place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

In 1968 Easter fell ten days after the assassination of Martin Luther King Jr., and this text was written to express an Easter hope while mindful of that terrible event. Buoyed by a triple-arched tune, it affirms the presence of a wounded, risen Christ with all who suffer.

240 Alleluia, Alleluia! Give Thanks

Descant

Al - le - lu - ia, al - le - lu - ia,

Refrain E C#m F#m B

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le -

al - le - lu - ia! Praise to his name.

E C#m F#m B E

lu - ia, al - le - lu - ia! Give praise to his name.

E C#m F#m B

- 1 Je - sus is Lord of all the earth.
- 2 Spread the good news o'er all the earth:
- 3 We have been cru - ci - fied with Christ.
- 4 Come let us praise the liv - ing God,

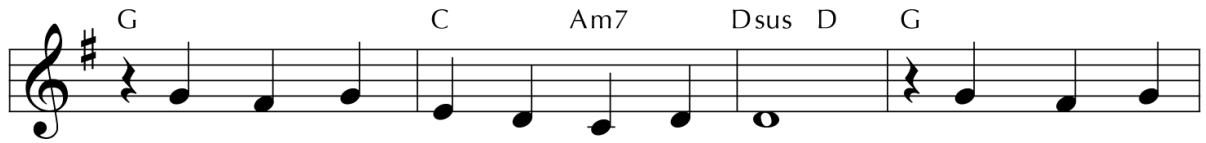
E C#m F#m B
to Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for - ev - er.
 joy - ful - ly sing to our Sav - ior.

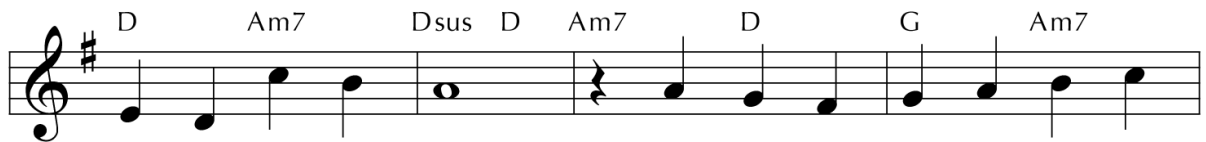
This text and tune were created together in the context of an ecumenical, charismatic, missionary Christian community in Ann Arbor, Michigan. Their energy and emphasis center in the opening and closing refrain's "Alleluia"—the essential Easter word of proclamation.

Praise God, from Whom All Blessings Flow

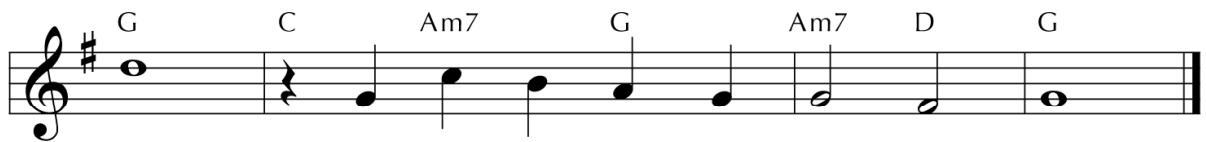
608



Praise God, from whom all bless-ings flow; praise Christ, all



peo - ple here be - low; praise Ho - ly Spir - it ev - er -



more; praise Tri - une God, whom we a - dore.

TEXT: Neil Weatherhogg, 1988
MUSIC: Hal H. Hopson, 2008
Text © 1990 Neil Weatherhogg
Music © 2008 Hal H. Hopson

PRAISE GOD (Hopson)
LM

Lift High the Cross

826

*Refrain**Descant*

Lift high the cross, the love of Christ pro - claim

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred name. *Fine*

till all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our Sav - ior trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

the Lamb vic - to - rious, Christ, the Son of God.
bear on their brow the seal of Christ who died.
your death has brought us life e - ter - nal - ly.
praise to the Cru - ci - fied for vic - to - ry.

This majestic hymn celebrates the paradox that for Christians a means of painful death has been transformed into a symbol of renewed life; a sign of defeat has become an emblem of victory. With the cross traced on our foreheads at Baptism we are marked as Christ's own forever.

TEXT: George William Kitchin, 1887; rev. Michael Robert Newbolt, 1916, alt.

MUSIC: Sydney Hugo Nicholson, 1916; desc. Richard Proulx, 1985

Text and Music © 1974 Hope Publishing Company

Music Desc. © 1985 Hope Publishing Company

CRUCIFER

10.10 with refrain

Isaiah 65: 17-25

¹⁷For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
¹⁸But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
¹⁹I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
²⁰No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a
youth,
and one who falls short of a hundred will be consid-
ered accursed.

²¹They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
²²They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their
hands.
²³They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the LORD—
and their descendants as well.
²⁴Before they call I will answer,
while they are yet speaking I will hear.
²⁵The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent—its food shall be dust!
They shall not hurt or destroy
on all my holy mountain,
says the LORD.

John 20: 1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

Jesus Appears to Mary Magdalene

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two an-

gels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

We are grateful to all those people who have offered these lovely gifts of flowers and music.

In Memory of...

Glenn Langford	Preston Looney
Ralph B. Culp	Connie and Jennifer Davis
Coy Fagan	Joe Alford
Wanda and V. W. Martin	Grandparents of Dottie and Russ Tillman
Ray H. Janes	Brett Hindman
Deborah Janes Kilgore	Marguerite Andries
George Heilig	Dora Lee Coan
Dan and Jean Wilson	Albert L. Jeffreys
Barbara Wilson Smith	Maxine and Sterling Ramsey
Helen Culp Schutts	John and Marjorie Hatmaker
A.J. and LaWayna Smith	Jack and Nettie Cornelius
Lois C. Williamson	Brad and Margaret Gilbert
Hal H. Williamson	David Ramey Gilbert
Marvin and Ouida Henderson	Jeanie Fite
Bob and Jane Kain	Hazel Powell
Cynthia Hooper	Phyllis Rountree
Larry and Betty Schwafer	Mary Tillman Bullerdick
Linda Raabe	Mary Ellen Hogarth
J. Charles and Mattie Jo Groom	Bruce Hogarth
Charles and Roberta Cavinee	Matt Hogarth
Robert and Martha Daniels	Patsy and Fred Patterson
Ruth John and Ron Madaras	Margaret and Steve Plunkett
Leanne Brindle	

If you made a contribution for Easter flowers, you will be able to take a lily following the worship service.

We are grateful to all those people who have offered these lovely gifts of flowers and music.

In Honor of...

Children and grandchildren of David and Eileen Duffield

Jessie, Will, Kacen, Karson Hooper

Laurie LaMonica

Carol Raabe

Bailey Whildon

Katie Raabe

St. Andrew Chancel Choir

Dower children and grandchildren

Children and grandchildren of Betty Culp

Anna Hinkle

Susan Fagan

James and Jackson Fite

Mel and Linda Fite

Will, Walker, and Ann Patterson

Parker Hinnenkamp

**If you made a contribution for Easter flowers, you will be able to take a lily
following the worship service.**

Super Wednesday Nursery Registration

Wednesday, April 20

Register on Realm, standrewdenton.com/realm

Super Wednesday Meal at Super Wednesday Prices

Menu: Pulled pork sandwiches, BBQ beans, Potato salad, Chips, Brownies
from Denton Independent Hamburger Company

Deadline for meal registration is Midnight on Sunday, April 17

Order on Realm, standrewdenton.com/realm

Activities for Children

Nursery for infants & preschoolers, Room 102, 5:45pm-7:30pm

Register online at <https://standrewdenton.com/realm>

Noel Choir (K-1st), Children's Choir Room, Kirsten Trachsel, 6:00pm-6:20pm
Covenant Choir (2nd-5th), Children's Choir Room, Kirsten Trachsel, 6:20pm-7:00pm

Children's Recreation, Malicia Curran, 6:00pm-7:30pm

Activities for Youth

Middle School and High School

Rec Center and The Den @ 6:00pm-7:30pm

Adult Studies

Did You Know?
Room 206/208 and Streaming
Jean Greenlaw

Searching for Sunday
Through April 20
Library and Zoom
6:30pm-7:30pm
Amy Fair, Amy Brundeen, and Amy Cole

The Wave
Through April 27
Room 205 and Zoom
Terah Hatter and Wade Hatter

Scotland
Through April 20
Room 207 and Zoom
Richard Culp

**Habitat for Humanity of Denton County
2022 Interfaith Build**

Walls Up at the Habitat for Humanity Project!

If you want to be a part of the building a home for a great family (and I am not exaggerating when I say if you are mobile, you qualify), please sign up for any available Saturday morning (8am-noon) or afternoon (11am-3pm) slot (s) from through June 4. Lunch and shirt provided for both shifts.

For information or help signing up,
please contact Scott Campbell:
cell: 214.683.8956
Sign up link in the Shield

**Presbyterian Women
Tuesday, April 19**

PW meets in the Sanctuary, 9:30am social, 10:00am program begins, streaming

Guest Speaker: Sharon Collins, Author/Artist

All women are invited to hear our guest speaker, Sharon Collins, on Tuesday, April 19. Sharon had no aspirations to be an artist or an author, but God had different plans. In early 2018, God called her to create a website and write devotionals to pair with abstract paintings. Those website postings ultimately became her first book, *Becoming His Masterpiece*, which was published in November 2020. Sharon loves to share the lessons that God has been teaching on this improbable journey.

Chancel Flowers

For anyone wanting to provide flowers for the chancel, there is now a flower roster on the bulletin board by the office. If you are unable to sign up on the roster, or have questions, please feel free to contact me. Lynn Carrico, 940-453-7088 or lwcarrico@gmail.com.

**Church Office Closed
Monday, April 18**

The church office will be closed on Monday, April 18. It will reopen at 8:30am on Tuesday, April 19.

Mo Ranch Men's Conference

The men's retreat is a long-standing tradition for many men at St. Andrew. It's a great chance to connect with men from St. Andrew and elsewhere. You can be a part of the tradition, too! The Mo Ranch Men's Conference is fast approaching, April 29-May 1. And, you can start a day early! To start early, let the ranch know that you want to arrive on Thursday and will need lodging and meals.

There are multiple options for lodging. Some of us stay in the Guest Lodge, where four stay in a room. Screened in cabins and dormitory rooms are also available. Book soon because availability is limited! If cost is an issue, there is a scholarship fund available. Ask Echo at the ranch about it.

At least one person is looking for a ride on Friday if anyone would like company. Getting there is a lot of fun! Please contact Curtis Wells with any questions, curtis@theclassiccafe.com.

Sign up link available in the Shield

Prayer Requests

Ray Speir	Joanne Werner
Ruth Walston	Sue Rose
Lib Berry	Gail Crump
Shawn Zeigler	Andrea Godwin-Stremler
Aly Callaway	Matthew Warnock
Sue Gray	Carol Hill
Caitlin Coyner	Twila Kimbrough
Helen Hendrix	Harriet Laney
Clarice Luce	Suzanne Baroody

Josephine Hanania, family member of Rafat Haddad
Penelope Jane Moyer, family member of Betty Culp
Carlene Langford, mother of Leslie Culp
Parker Terry, friend of Betty Sue and Mike Grandey
Charlie Leavell, grandfather of Shannon Konkle
Matt Patterson, nephew of Jay Carradine
Randy Barnhill, father of Justin Barnhill
Joe Konkle, father of J Konkle
Kelly Lower, sister of Karen Waring
Kim Hundley Owens, niece of Barbara Sims
Jon Raabe, father of Chris Raabe
Chrissy Johnson, friend of the Barnhill Family
Vicky Smits, sister of Sue Elliott
Marilyn Butters, sister of Sue Elliott
Christi Kent, sister of Caia McCullar
Nancy Firchau, friend of St. Andrew members
Lynn Davis, friend of St. Andrew members
Janscha Family, family friends of Natalie Green
Charlotte Berlau, great niece of Christine Edera
Greg Reyna, friend of Chuck Smith
Sophia Lilley, mother of Lisa Haddad
Mae Berlau, grandmother of Natalie Green
Howard Shaw, friend of Susan Conn
John Pierce, father of Bekah Barnett
Alice Condry, mother of Berniece Condry
Sharon Miller, cousin of Barbara Sims

WELCOME!

We proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God, worthy of God's love and grace. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

If you wish to join St. Andrew today, please contact one of the ministers.

Children's Chapel

During the worship service, children ages three years through kindergarten are invited to go to chapel immediately following the Children's Sermon.

Mystery of Easter

Jessie Hooper and Will Hooper

Godly Play seeks to tell the stories of the faith so that children hear and remember these stories and become engaged in them. It also provides a place and opportunities for children to begin exploring the purpose and meaning of worship. Parents may come upstairs to the Children's Chapel to pick children up following the worship service.

By the Numbers: As of 3/31/22

Income (pledges + other income)	\$207,440
Expenses	\$228,800
Difference	-\$21,360

Give online at: standrewdenton.com/give

ST. ANDREW PRESBYTERIAN CHURCH

300 W. Oak Street Denton, TX 76201
Phone (940) 387-3897 Fax (940) 381-2404
www.standrewdenton.com
info@standrewdenton.com

Richard B. Culp, Senior Pastor
Lisa Patterson, Associate Pastor
Parker Hinnenkamp, Organist
Stephanie Raesz, Youth Director
Kirsten Trachsel, Interim Director of Music
Kateri Lavacek, Interim Choir Director
C.J. Prater, Seminary Intern



St. Andrew Presbyterian Church is a congregation of the Presbyterian Church (U.S.A.).



St. Andrew Presbyterian Church is a Stephen Ministry Congregation.

Stephen Ministers are trained to provide one-to-one care to those experiencing situations such as grief, divorce, job loss, chronic or terminal illness, or relocation. Please contact Richard Culp or Lisa Patterson to connect with Stephen Ministry.