



ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

MAUNDY THURSDAY

April 14, 2022

GATHERING AROUND GOD'S WORD

WELCOME AND ANNOUNCEMENTS

PRELUDE

CALL TO WORSHIP

C. J. Prater

This is the night when Christ, our Passover lamb, surrendered himself to those who would kill him, setting us free from sin and death forever.

This is the night when Christ, our teacher and Lord, knelt down to wash the disciples' feet, showing us how to love and serve one another.

This is the night when Christ, the bread of heaven, shared a holy meal with his followers, offering a feast of abundant life and grace for all.

This is the night when we gather to worship God and give thanks for Christ's example and his sacrifice.

OPENING PRAYER

*HYMN 202

An Upper Room Did Our Lord Prepare

O WALY WALY

FIRST SCRIPTURE LESSON

Exodus 12: 1-14

Lisa Patterson

ANTHEM

Sacrament from St. Matthew's Passion
Ben Johnson, tenor

J.S. Bach

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON

I Corinthians 11: 23-26

SERMON

Transitions: Bread and Wine Become Body and Blood

Richard B. Culp

THE SEALING OF GOD'S WORD

THE SACRAMENT OF HOLY COMMUNION

Invitation to the Lord's Table

The Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise....

Therefore, with all creation we sing your praise:

(Congregation sings Refrain of Hymn 498 Loaves Were Broken, Words Were Spoken: By your body broken for us, by your wine of life outpoured. Jesus, feed again your people. Be our Host, our Life, our Lord.)

He who is Risen leads us to eternal life:

(Congregation sings Refrain of Hymn 498 Loaves Were Broken, Words Were Spoken: By your body broken for us, by your wine of life outpoured. Jesus, feed again your people. Be our Host, our Life, our Lord.)

That our lives may proclaim the One crucified and Risen.

(Congregation sings Refrain of Hymn 498 Loaves Were Broken, Words Were Spoken: By your body broken for us, by your wine of life outpoured. Jesus, feed again your people. Be our Host, our Life, our Lord.)

We will feast with you at your table in glory.

(Congregation sings Refrain of Hymn 498 Loaves Were Broken, Words Were Spoken: By your body broken for us, by your wine of life outpoured. Jesus, feed again your people. Be our Host, our Life, our Lord.)

As our Saviour Christ has taught us to pray: **Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

Breaking of the Bread and Lifting of the Cup

Prayer after Communion

GOING INTO THE NIGHT

*HYMN 206

This Is the Night

MY NEIGHBOR

LEAVING

Mark 14: 26

WELCOME!

We proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God, worthy of God's love and grace. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

An Upper Room Did Our Lord 202

Prepare



1 An up - per room did our Lord pre - pare for those he
 2 A last - ing gift Je - sus gave his own: to share his
 3 And af - ter sup - per he washed their feet, for ser - vice,
 4 No end there is! We de - part in peace. He loves be -



loved un - til the end: and his dis - ci - ples still
 bread, his lov - ing cup. What - ev - er bur - dens may
 too, is sac - ra - ment. In Christ our joy shall be
 yond our ut - ter - most: in ev - ery room in our



gath - er there to cel - e - brate their ris - en friend.
 bow us down, he by his cross shall lift us up.
 made com - plete: sent out to serve, as he was sent.
 Fa - ther's house Christ will be there, as Lord and Host.

Guitar chords do not correspond with keyboard harmony.

This text brings together the two New Testament traditions regarding Jesus' final evening with his disciples: the Synoptic account of the Last Supper (Matthew 26:26–29/Mark 14:22–25/Luke 22:14–20) and the Fourth Gospel's report of his washing the disciples' feet (John 13:3–17).

Loaves Were Broken, Words Were Spoken

498

Capo 3: (D) (Bm) (G)
F Dm B \flat

1 Loaves were bro - ken, words were spo - ken by the Gal - i -
2 Loaves were bro - ken, words were spo - ken in a qui - et
3 Loaves are bro - ken, words are spo - ken, as in faith we
4 By the loaves you break and give us, send us in your

(D) (Bm)
F Dm

le - an shore. Je - sus, Bread of Life from heav - en, was their
room one night. In the bread and wine you gave them, Christ, you
gath - er here. Je - sus speaks a - cross the a - ges: "I am
name to share bread for which the mil - lions hun - ger, words that

(G) (D) (A)
B \flat F C

food for - ev - er - more.
came as Light from Light. By your bod - y bro - ken
with you; do not fear!"
tell your love and care.

(Bm) (F \sharp m) (Bm) (G) (A) (D)
Dm Am Dm B \flat C F

for us, by your wine of life out-poured, Je - sus, feed a -

(Bm) (G) (D)
Dm B \flat F

gain your peo - ple. Be our Host, our Life, our Lord.

Guitar chords do not correspond with keyboard harmony.

The first two stanzas of this text deal with events in the past (the feeding of the multitude and the Last Supper) and the final two with events in the present. The recurring last four lines of each stanza serve as an affirmation of Christ's continuing presence at all times.

206

This Is the Night

Capo 1: (Em) (D) (Em) (D)
 Fm E^b Fm E^b

1 This is the night, dear friends, the night for weep - ing,
 2 This night the trai - tor, wolf with - in the sheep - fold,
 3 This night Christ in - sti - tutes his ho - ly sup - per,
 4 This night the Lord by slaves shall be ar - rest - ed,
 5 O make us shar - ers, Sav - ior, of your Pas - sion,

(Em) (C) (G) (Am) (C) (Bsus) (B7)
 Fm D^b A^b B^bm D^b Csus C7

when powers of dark - ness o - ver - come the day,
 be - trays him - self in - to his vic - tim's will,
 blest food and drink for heart and soul and mind;
 he who de - stroys our slav - er - y to sin;
 that we may share your glo - ry that shall be;

(G) (Dsus) (D) (Am) (Em) (Bm7)
 A^b E^bsus E^b B^bm Fm Cm7

the night the faith - ful mourn the weight of e - vil
 the Lamb of God for sac - ri - fice pre - par - ing:
 this night in - jus - tice joins its hand to trea - son's,
 ac - cused of crime, to crim - i - nals be giv - en,
 let us pass through these three dark nights of sor - row

(C) (Am7) (Em) (Am7) (Em) (Bm7) (Em)
 D^b B^bm7 Fm B^bm7 Fm Cm7 Fm

where - by our sins the Son of Man be - tray.
 sin brings a - bout the cure for sin's own ill.
 and buys the ran - som - price of hu - man - kind.
 that judg - ment on the righ - teous Judge be - gin.
 to Eas - ter's laugh - ter and its lib - er - ty.

This text conveys well the paradox of despair and expectancy felt on Maundy Thursday. The somber repetition of "this night" here contrasts with and prepares for the joyful "this is the night" repeated in the *Exsultet*, the ancient Easter hymn at the lighting of the paschal candle.

Scripture Lessons

Exodus 12: 1-14

12 The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall

burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

I Corinthians 11: 23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Mark 14: 26

²⁶When they had sung the hymn, they went out to the Mount of Olives.

Holy Week and Easter

Good Friday

April 15

Service of Tenebrae, 7:30pm

Prelude, 7:00pm

Great Vigil of Easter

Saturday, April 16

5:00pm, Front Lawn

Easter Sunday

April 17

8:30am and 10:50am Worship Services

Sanctuary

One Great Hour of Sharing Offering Received

By the Numbers: As of 3/31/22

Income (pledges + other income)	\$207,440
Expenses	\$228,800
Difference	-\$21,360

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St. Andrew Presbyterian Church is a
Stephen Ministry Congregation.

Stephen Ministers are trained to provide one-to-one care to those experiencing situations such as grief, divorce, job loss, chronic or terminal illness, or relocation. Please contact Richard Culp or Lisa Patterson to connect with Stephen Ministry.

ST. ANDREW PRESBYTERIAN CHURCH

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*St. Andrew Presbyterian Church is a congregation of the
Presbyterian Church (U.S.A.).*