



## ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

YOUTH SUNDAY

April 11, 2021

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### GATHERING AROUND GOD'S WORD

WELCOME AND ANNOUNCEMENTS

Katie Brindle

PRELUDE

Clair de Lune  
Caroline Konkle, piano

Claude Debussy

CALL TO WORSHIP

Wills Blosser

He is alive.

**Christ is alive.**

He has made the unbelievable, believable. God's power shown forth on the third day.

**Christ is alive!**

By his wounds we are healed.

**Wounds of doubt, wounds of the flesh, wounds of the heart, wounds of the mind.**

We rejoice, for Christ is our salvation.

**Nothing could keep him in the grave. He has conquered death.**

Today we praise God for the triumphed Christ.

**Today we find comfort in a Savior who has gone before us and will come again!**

**Christ is alive. He is risen, he is risen indeed!**

OPENING PRAYER

HYMN 835

Just a Closer Walk with Thee

CLOSER WALK

PRAYER OF CONFESSION

Gianna Haddad

**God who meets us where we are, there is nowhere we can go that you are not there. You were with Jesus at his baptism. You were with him in the wilderness. You were with him saying aloud, "This is my beloved." We know that you are with us, too—in the good, the bad, and everything in between—but so often we believe and act like we are alone. Forgive our self-centered ways. Remind us that in every breath, in every step, you are there. You are the God who meets us where we are. Amen.**

DECLARATION OF PARDON

Friends, believe the good news of the Gospel.

**In Jesus Christ we are forgiven. Thanks be to God.**

SUNG RESPONSE

Hymn 664

*Morning has broken like the first morning; blackbird has spoken like the first bird. Praise for the singing! Praise for the morning! Praise for them, springing fresh from the Word!*

### PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

Griffon Rentz

FIRST SCRIPTURE LESSON  
The Word of the Lord.  
**Thanks be to God!**

Luke 24:13-32

See Insert

ANTHEM

Après un Reve  
Gianna Haddad, viola and Stephen Carey, piano

G. Faure arr. M. Katims

TIME WITH YOUNG DISCIPLES

Abby Lewis

SECOND SCRIPTURE LESSON  
The Word of the Lord.  
**Thanks be to God!**

Luke 24:33-45

Ben Coleman

DRAMA

*Phone Tree*  
Tristan Ball, Wills Blosser, Katie Brindle, Caroline Konkle, Sydney Rentz, Andersen Trachsel

## RESPONDING TO GOD'S WORD

HYMN 450

Be Thou My Vision

SLANE

AFFIRMATION OF FAITH (unison)

Helena Coleman

Jesus was born of a woman — Mary — in a particular place — the Middle East — to a particular people — the Jews. He was born as a helpless infant who hungered, cried, had to be changed and grew as all babies grow. As a grown man, Jesus knew all of the feelings humans know — joy, sadness, discouragement, loneliness and longing. Yet, Jesus also trusted completely in God and was without sin.

Jesus' ministry on earth was short. Because his teachings challenged powerful religious and government leaders, he was executed as a dangerous and seditious criminal. He died, was buried and was resurrected by God. This resurrection is God's most amazing miracle and proof that Jesus was indeed divine.

We believe that Jesus is as alive today as he was on the first Easter morning and that he is present with us today, even though we cannot see him or physically touch him. He has saved us from the power of death and the power of sin and, through his sacrifice, we are able to know the fullness of God's love for us.

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Tristan Ball

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

PRESENTATION OF TITHES & OFFERINGS

Hunter Lewis

OFFERTORY

Jesus Paid It All/ O Sacred Head, Now Wounded  
Andersen Trachsel, alto saxophone and Stephen Carey, piano

arr. Brant Adams

DOXOLOGY

Hymn 607, *Praise God, from Whom All Blessings Flow*

*Praise God, from whom all blessings flow; praise Christ, all people here below;  
Praise Holy Spirit evermore; praise Triune God, whom we adore.*

PRAYER OF DEDICATION

Hunter Lewis

HYMN 742

We Will Walk with God

SIZOHAMBA NAYE

BENEDICTION

Hunter Lewis

POSTLUDE

Dance in G major  
Siena Dickey, guitar

Ferdinand Carulli

## WELCOME!

**W**e proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God, worthy of God's love and grace. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

Gratitude and appreciation go to the following people for their invaluable assistance with virtual Youth Sunday:  
Kirsten Trachsel, for her work with the singers and musicians, and for putting the many individual recordings together into one cohesive service;  
Sarah Adams, who wrote, directed, and recorded "Phone Tree";  
Parker Hinnenkamp, for accompanying our youth hymn choir.

Acknowledgements:

The Opening Prayer, Call to Confession, Prayer of Confession, Declaration of Pardon, Prayer for Illumination, and Benediction are adapted from prayers by Sarah Are, A Sanctified Art LLC, sanctifiedart.org.

The Call to Worship is adapted from "Easter Call to Worship" by skitguys.com.

The Prayer of the People is adapted from a prayer found in Where Cross the Crowded Ways, by Ernest T. Campbell.

The Affirmation of Faith is adapted from the "This We Believe" section of the PCUSA website.

Youth hymn choir: Katie Brindle, Hanna Haddad, Caroline Konkle

## Just a Closer Walk with Thee 835

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three systems, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

*Refrain* Just a clos - er walk with thee, grant it,  
 1 I am weak, but thou art strong; Je - sus,  
 2 Through this world of toil and snares, if I  
 3 When my fee - ble life is o'er, time for

Je - sus, is my plea, dai - ly walk - ing close to  
 keep me from all wrong; I'll be sat - is - fied as  
 fal - ter, Lord, who cares? Who with me my bur - den  
 me will be no more; guide me gent - ly, safe - ly


thee: let it be, dear Lord, let it be.  
 long as I walk, let me walk close to thee. *Ref.*  
 shares? None but thee, dear Lord, none but thee. *Ref.*  
 o'er to thy shore, dear Lord, to thy shore. *Ref.*

The chromatic musical style of this anonymous short hymn suggests that it probably dates from the early 20th century. It also seems to owe much of its popularity to radio broadcasts and recordings as well as to evangelistic meetings and singing conventions of that era.

## 450


## Be Thou My Vision

Capo 1: (D) E<sup>b</sup> (G) A<sup>b</sup> (D/F#) E<sup>b</sup>/G (A7) B<sup>b</sup>7 (D) E<sup>b</sup>




1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true Word;  
 3 Rich - es I heed not, nor vain, emp - ty praise;  
 4 High King of Heav - en, my vic - to - ry won,

(A) B<sup>b</sup> (D) E<sup>b</sup> (G) A<sup>b</sup> (A) B<sup>b</sup>




naught be all else to me, save that thou art;  
 I ev - er with thee and thou with me, Lord;  
 thou mine in - her - i - tance, now and al - ways;  
 may I reach heav - en's joys, O bright heaven's Sun!

(G) A<sup>b</sup> (D) E<sup>b</sup> (F#m7) Gm7 (G) A<sup>b</sup> (A) B<sup>b</sup>



thou my best thought, by day or by night,  
 thou my soul's shel - ter, and thou my high tower;  
 thou and thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,

(Bm) Cm (D/F#) E<sup>b</sup>/G (G) A<sup>b</sup> (D) E<sup>b</sup>



wak - ing or sleep - ing, thy pres - ence my light.  
 raise thou me heaven - ward, O Power of my power.  
 High King of Heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

*Guitar chords do not correspond with keyboard harmony.*

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

# 742 We Will Walk with God

*Sizohamba naye*



We will walk with God, my broth-ers; we will walk with God.  
*Si - zo - ham - ba na - ye, wo wo wo, si - zo - ham - ba na - ye.*



We will walk with God, my sis-ters; we will walk with God.  
*Si - zo - ham - ba na - ye, wo wo wo, si - zo - ham - ba na - ye.*



We will go re - joic - ing till the king - dom has come.  
*Ngom - hla wen - ja - bu - la, si - zo - ham - ba na - ye.*



We will go re - joic - ing till the king - dom has come.  
*Ngom - hla wen - ja - bu - la, si - zo - ham - ba na - ye.*

With its themes of commitment and sending, this energetic song from Swaziland works well for ending a time together, either an occasion of worship or some other gathering. The simple tune does not require supporting instruments but invites percussion and improvisation.

## Scripture Lessons

### Luke 24:13-32

<sup>13</sup>Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup>He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." <sup>25</sup>Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

### Luke 24:33-45

<sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

<sup>36</sup>While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." <sup>37</sup>They were startled and terrified, and thought that they were seeing a ghost. <sup>38</sup>He said to them, "Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup>Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate in their presence.

<sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the scriptures,

## Prayer Concerns

Charlene Greer  
C.J. Prater  
Gini Samuelson  
Sue Rose  
Kim Warner

Catherine Mitchell  
Twila Kimbrough  
Harriet Laney  
Andrea Godwin-Stremmer  
Steve Shirley

Helen Harrison  
Scott Hendrix  
Suzanne Baroodly

Scott Stoughton, son of Chuck and Judy Stoughton  
Kim Hundley Owens, niece of Barbara Sims  
Steve Hill, son of Doug and Carol Hill  
Jaime Hines, sister of David Hines  
Madelon Clark, daughter of Joy Wright  
Molly Hook, daughter of Marcia Merritt  
James Earp, friend of Paden Neeley  
Mary Earp, friend of Paden Neeley  
Graham Coleman, family member of Lisa Haddad  
Gavin Griffin, nephew of Pat Reinke  
Alberto Canas, friend of Alison and Kevin McStravick  
Sandy and Woody Franks, friends of Stephen Carey  
Ray Hundley, brother of Barbara Sims  
Howard Shaw, friend of Susan Conn  
Danelle Smith, daughter-in-law of Chuck Smith

Rosie McIntyre, daughter-in-law of Linda and Jim McIntyre  
Sandi Parker, friend of the Campbells  
Don Samuelson, husband of Gini Samuelson  
Barbara Smith, sister of Linda Heilig  
Shirley Graham, mother of Natalie Garcia  
Drennan Fuller and Family, friends of Caitlyn Coyner  
John Pierce, father of Bekah Barnett  
Lee Speir, brother of Ray Speir  
Alice Condry, mother of Berniece Condry  
Sharon and Johnny Miller, cousins of Barbara Sims  
Kathy Torneo Whatley, cousin of Barbara Sims  
Ouida Henderson, mother of Joyce Kain  
Matthew McIntyre, son of Linda and Jim McIntyre  
John Murphy, UNT faculty emeritus  
Charlie Leavell, grandfather of Shannon Konkle

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### Super Wednesday Meal

Wednesday, April 14

Menu

Meal will be prepared by Liz Whitaker and can be purchased below for Super Wednesday prices. \$5/Adults; \$2/Children; College/Free; Family Maximum/\$10

Menu: Asian baked salmon, orzo with roasted vegetables, salad and dessert

Deadline: Sunday, April 11 at midnight

Pickup: Wednesday, April 14 at 5:00pm at St. Andrew parking lot

Order on St. Andrew Connect

### Super Wednesday Classes

#### Children

Puppet Ministry and  
Children's Time  
6:00pm

#### Youth

Youth Group  
7:30pm

#### Adults

The Wave  
(College Group)  
6:30pm

#### Ask the Gardening Experts

Clarice Luce, Gay Campbell,  
Debby Ishee, and Sherry Van Atta  
6:30pm



## Keep your Spirals Out!

April 4-May 23, 2021

The Great Fifty Days of Easter celebrates the resurrection through stories about postresurrection appearances, the empty tomb, and the power of the Holy Spirit at Pentecost. This season is festive, and is focused on the joy of resurrection.

St. Andrew is continuing the journey begun in the wilderness of Lent and moving into the joy of the journey from the tomb into the world. The Lenten Spirals will become the Great Fifty Day Spirals! We want to joyously go out into the world from the empty tomb discovering and celebrating how God leads the covenant people. Place a stone on the sandy path each day to mark the progress of the journey. Sunday tokens will be provided for each week following Easter through Pentecost.

## Mother's Day Gift Bags

Once again, we are approaching that time of year when we have an opportunity to donate Mother's Day Gift Bags to give encouragement and hopefully bring a bright spot into the lives of some of the homeless and less fortunate moms in our community through Grace Like Rain, Inc. We are requesting help from the congregation in the form of donations of bath bombs, bath salts, lotions, nail products, candles, etc. The moms could especially use gift cards to Walmart and Target. Please place your donations in the church office from now until April 11. Thank you!

Join us in creating awesome Mother's Day Gift bags for these moms!

## Discovering Scotland with St. Andrew

October 19-27, 2021

Scotland Trip Sign-Up is Open! The St. Andrew group is scheduled to travel this fall to visit Edinburgh, the Isle of Iona, St. John's Kirk of Perth, St. Andrews, the Culloden Battlefield, Stirling Castle, the Great Glen and Loch Ness, and more. The trip is currently at 31 travelers, and we are opening it up for new travelers. If you are interested, please contact Lisa Patterson at [lisa@standrewdenton.com](mailto:lisa@standrewdenton.com) for a brochure and more information.

## By the Numbers: As of 3/31/21

Income (pledges + other income)	\$181,258
Expenses	\$204,328
Difference	-\$23,070

Give online at: [standrewdenton.com/give](http://standrewdenton.com/give)



St. Andrew Presbyterian Church is a  
Stephen Ministry Congregation.

## Ask the Gardening Experts your Question!

Super Wednesday, April 14 at 6:30pm

St. Andrew's Master Gardeners will be on Zoom to answer questions and give guidance for common gardening challenges. Clarice Luce, Gay Campbell, Debby Ishee, and Sherry Van Atta, certified Master Gardeners, will answer common questions like these.

Here are some of the questions that we came up with:

- How do I help plants recover from the deep freeze?
- When is the proper time to start watering the yard?
- How do I prune shrubs?
- What are the best plants and shrubs to plant in our area?
- How do I redo a worn out garden?
- How do I do xeriscape gardening?
- What are the best plants to help the bee population?

Do you have a question? Email it to Debby Ishee, [debbyish-ee@hotmail.com](mailto:debbyish-ee@hotmail.com), for your question to be submitted to the group.

## The Children's Place Registration

Fall 2021 registration for The Children's Place, the preschool mission of St. Andrew, is open! The play-based enrichment program is open to children aged 1 to 5 years, including Kindergarten. Please visit our website at [thechildrensplacedenton.com](http://thechildrensplacedenton.com) for a registration packet. Email the office at [thechildrensplacedenton@gmail.com](mailto:thechildrensplacedenton@gmail.com) with questions!

## 18" Gardening Containers Free!

Need some containers for gardening? The church has over 250 to share. A vendor sent us the wrong container and instead of returning them, we were directed to share them at no cost. If you need a container or two or 25-50, let us know. We would like to give these away for spring planting. Questions? Ask Lisa Patterson at [lisa@standrewdenton.com](mailto:lisa@standrewdenton.com).

## ST. ANDREW PRESBYTERIAN CHURCH

300 W. Oak Street Denton, TX 76201

Phone (940) 387-3897 Fax (940) 381-2404

[www.standrewdenton.com](http://www.standrewdenton.com)

[info@standrewdenton.com](mailto:info@standrewdenton.com)

Richard B. Culp, Senior Pastor  
Lisa Patterson, Associate Pastor  
Jeff Snider, Director of Music  
Parker Hinnenkamp, Organist  
Stephanie Raesz, Youth Director  
CJ Prater, Seminary Intern



St. Andrew Presbyterian Church is a congregation of the  
Presbyterian Church (U.S.A.).