



**ST. ANDREW PRESBYTERIAN CHURCH**

DENTON, TEXAS

**EASTER SUNDAY**

April 4, 2021

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**GATHERING AROUND GOD'S WORD**

PRELUDE

ANNOUNCEMENT FROM THE TOMB

HYMN 232

Jesus Christ Is Risen Today

EASTER HYMN

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

C.J. Prater

Look, the stone is moved.

**Where is Christ's body?**

Listen, the angel announces that Christ is raised from the dead.

**Where should we go to find him?**

Look, the resurrected Christ is calling us to follow.

**Go into the world.**

Christ is Risen.

**He is Risen, indeed.**

OPENING PRAYER

HYMN 233

Day of Resurrection

LANCASHIRE

AFFIRMATION OF GOD'S LOVE

Lisa Patterson

We lift our voices and proclaim your saving grace.

**We marvel at the power of your love, O God.**

We proclaim the resurrection and remember the ways you have given us new life (silent affirmation).....we marvel at how again and again you have given us hope in the depths of our despair and joined us in our joys (silent affirmation)....we give thanks for the hope you have given us in the face of our own mortality and the death of loved ones (silent affirmation)....we pray that your transforming power be at work in our lives freeing us from that which holds us back and shaping us into the new creations you call us to be (silent prayer for transformation)....Christ is risen.

**He is risen, indeed. Alleluia. Amen.**

CALL TO FAITHFULNESS

(2 Corinthians 5: 14-15)

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. <sup>15</sup>And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

## SUNG RESPONSE

*Alleluia, alleluia! Give thanks to the risen Lord. Alleluia, alleluia! Give praise to his name*

Hymn 240, (Refrain)

## PROCLAIMING GOD'S WORD

### PRAYER FOR ILLUMINATION

#### FIRST SCRIPTURE LESSON

Matthew 28: 1-10

See Insert

The Word of the Lord.

**Thanks be to God!**

#### ANTHEM

Hail the Day that Sees Him Rise  
Virtual Choir

arr. Dan Forrest

### TIME WITH YOUNG DISCIPLES

#### SECOND SCRIPTURE LESSON

I Corinthians 15: 1-11

See Insert

The Word of the Lord.

**Thanks be to God!**

#### SERMON

*Journey from the Tomb into the World: Showing Up*

Richard B. Culp

## RESPONDING TO GOD'S WORD

#### HYMN 238

Thine Is the Glory

JUDAS MACCABEUS

#### AFFIRMATION OF FAITH (unison)

*The Confession of 1967*

**The reconciling work of Jesus was the supreme crisis in the life of humankind. His cross and resurrection become personal crisis and present hope for people when the gospel is proclaimed and believed. In this experience the Spirit brings God's forgiveness to people, moves them to respond in faith, repentance, and obedience, and initiates the new life in Christ. The new life takes shape in a community in which people know that God loves and accepts them in spite of what they are. They therefore accept themselves and love others, knowing that no person has any ground on which to stand, except God's grace. Life in Christ is life eternal. The resurrection of Jesus is God's sign that God will consummate God's work of creation and reconciliation beyond death and bring to fulfillment the new life begun in Christ. Amen.**

### PRESENTATION OF TITHES & OFFERINGS

#### DOXOLOGY

Hymn 607, *Praise God, from Whom All Blessings Flow*

*Praise God, from whom all blessings flow; praise Christ, all people here below;*

*Praise Holy Spirit evermore; praise Triune God, whom we adore.*

## THE SEALING OF GOD'S WORD

### THE SACRAMENT OF HOLY COMMUNION

Invitation to the Lord's Table

The Great Prayer of Thanksgiving

The Lord be with you.

**And also with you.**

## Keep your Spirals Out!

*April 4-May 23, 2021*

The Great Fifty Days of Easter celebrates the resurrection through stories about postresurrection appearances, the empty tomb, and the power of the Holy Spirit at Pentecost. This season is festive, and is focused on the joy of resurrection.

St. Andrew is continuing the journey begun in the wilderness of Lent and moving into the joy of the journey from the tomb into the world. The Lenten Spirals will become the Great Fifty Day Spirals! We want to joyously go out into the world from the empty tomb discovering and celebrating how God leads the covenant people. Place a stone on the sandy path each day to mark the progress of the journey. Sunday tokens will be provided for each week following Easter through Pentecost.

## Mother's Day Gift Bags

Once again, we are approaching that time of year when we have an opportunity to donate Mother's Day Gift Bags to give encouragement and hopefully bring a bright spot into the lives of some of the homeless and less fortunate moms in our community through Grace Like Rain, Inc. We are requesting help from the congregation in the form of donations of bath bombs, bath salts, lotions, nail products, candles, etc. The moms could especially use gift cards to Walmart and Target. Please place your donations in the church office from now until April 11. Thank you!

Join us in creating awesome Mother's Day Gift bags for these moms!

## Discovering Scotland with St. Andrew

*October 19-27, 2021*

Scotland Trip Sign-Up is Open! The St. Andrew group is scheduled to travel this fall to visit Edinburgh, the Isle of Iona, St. John's Kirk of Perth, St. Andrews, the Culloden Battlefield, Stirling Castle, the Great Glen and Loch Ness, and more. The trip is currently at 31 travelers, and we are opening it up for new travelers. If you are interested, please contact Lisa Patterson at [lisa@standrewdenton.com](mailto:lisa@standrewdenton.com) for a brochure and more information.

### By the Numbers: As of 2/28/20

<b>Income</b> (pledges + other income)	<b>\$118,132</b>
<b>Expenses</b>	<b>\$135,912</b>
<b>Difference</b>	<b>-\$17,780</b>

Give online at: [standrewdenton.com/give](https://standrewdenton.com/give)



St. Andrew Presbyterian Church is a  
Stephen Ministry Congregation.

## Ask the Gardening Experts your Question!

*Super Wednesday, April 14 at 6:30pm*

St. Andrew's Master Gardeners will be on Zoom to answer questions and give guidance for common gardening challenges. Clarice Luce, Gay Campbell, Debby Ishee, and Sherry Van Atta, certified Master Gardeners, will answer common questions like these.

Here are some of the questions that we came up with:

How do I help plants recover from the deep freeze?

When is the proper time to start watering the yard?

How do I prune shrubs?

What are the best plants and shrubs to plant in our area?

How do I redo a worn out garden?

How do I do xeriscape gardening?

What are the best plants to help the bee population?

Do you have a question? Email it to Debby Ishee, [debbyish-ee@hotmail.com](mailto:debbyish-ee@hotmail.com), for your question to be submitted to the group.

## The Children's Place Registration

Fall 2021 registration for The Children's Place, the preschool mission of St. Andrew, is now open to church members until April 5! The play-based enrichment program is open to children aged 1 to 5 years, including Kindergarten. Please visit our website at [thechildrensplacedenton.com](http://thechildrensplacedenton.com) for a registration packet. Email the office at [thechildrensplacedenton@gmail.com](mailto:thechildrensplacedenton@gmail.com) with questions!

## 18" Gardening Containers Free!

Need some containers for gardening? The church has over 250 to share. A vendor sent us the wrong container and instead of returning them, we were directed to share them at no cost. If you need a container or two or 25-50, let us know. We would like to give these away for spring planting. Questions? Ask Lisa Patterson at [lisa@standrewdenton.com](mailto:lisa@standrewdenton.com).

### ST. ANDREW PRESBYTERIAN CHURCH

300 W. Oak Street Denton, TX 76201

Phone (940) 387-3897 Fax (940) 381-2404

[www.standrewdenton.com](http://www.standrewdenton.com)

[info@standrewdenton.com](mailto:info@standrewdenton.com)

Richard B. Culp, Senior Pastor

Lisa Patterson, Associate Pastor

Jeff Snider, Director of Music

Parker Hinnenkamp, Organist

Stephanie Raesz, Youth Director

CJ Prater, Seminary Intern



St. Andrew Presbyterian Church is a congregation of the  
Presbyterian Church (U.S.A.).

*We are grateful to all those people who have offered these lovely gifts of flowers and music.*

**IN HONOR OF**

Catherine Mitchell  
Parker Hinnenkamp  
Kacen and Karson Hooper  
Jessie and Will Hooper  
Laurie LaMonica  
Carol and Katie Raabe  
Cynthia Hooper  
Dele Heilig  
Robyn Heilig  
Matt Heilig  
The children and grandchildren of David and Eileen Duffield  
Sara Turner, on her birthday, from Bill, Brandy, and Laura  
Jonathan Luevano  
Christian Luevano  
The children and grandchildren of Betty Culp  
Fred Patterson  
Will, Walker, and Ann Patterson

**If you made a contribution for Easter flowers, you will be able to take a lilly following the worship service.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise....**

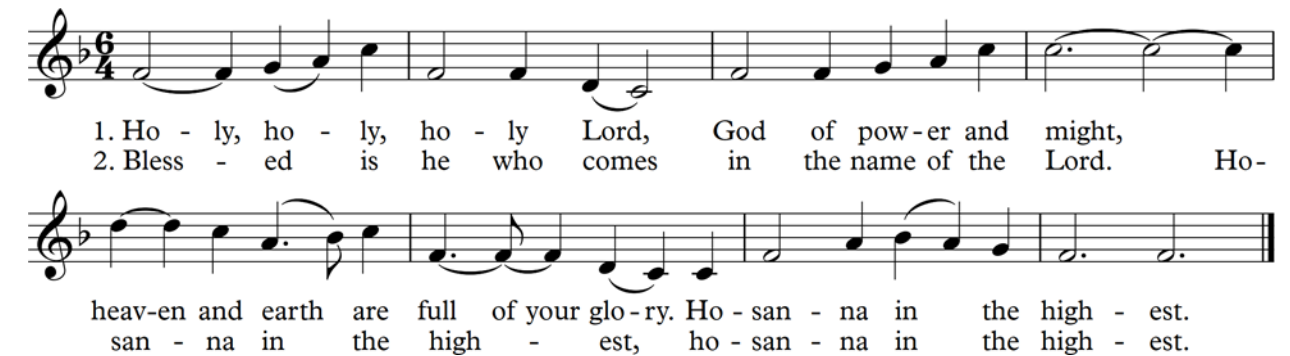
Therefore, with all creation we sing your praise:

**Sanctus #552**

**Holy, Holy, Holy**

**Land of Rest**

Even as we proclaim the mystery of our faith:



1. Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
2. Bless - ed is he who comes in the name of the Lord. Ho -  
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
san - na in the high - est, ho - san - na in the high - est.

**Memorial Acclamation**



Christ has died; Christ is ris - en; Christ will come a - gain.

Lord's Prayer

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

Breaking of the Bread and Lifting of the Cup

Prayer

HYMN 826

Lift High the Cross

CRUCIFER

BENEDICTION

POSTLUDE

**WELCOME!**

**W**e proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God, worthy of God's love and grace. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

**One Great Hour of Sharing Offering Received Today**

A gift to One Great Hour of Sharing enables the church to share God's love with our neighbors-in-need around the world by providing relief to those affected by natural disasters (through Presbyterian Disaster Assistance), provide food to the hungry (through the Presbyterian Hunger program), and helping to empower the poor and oppressed (through Self-Development of People). Visit <http://specialofferings.pcusa.org/offering/oghs> for more detailed information.

# 232 Jesus Christ Is Risen Today

1 Je - sus Christ is risen to - day,  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured,  
 4 Sing we to our God a - bove,

our tri - um - phant ho - ly day,  
 un - to Christ, our heav - en - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured.  
 praise e - ter - nal as God's love.

who did once up - on the cross,  
 who en - dured the cross and grave, Al - le - lu - ia!  
 Now a - bove the sky he's King,  
 Praise our God, ye heav - en - ly host,

It seems likely that this beloved Easter text began in Latin and moved through German before reaching English, where it combined with the present tune in the emerging English evangelical style, a reaction to the restrained one-note-per-syllable psalmody that preceded it.

TEXT: Stanzas 1-3, *Lyra Davidica*, 1708; stanza 4, Charles Wesley, 1740  
 Spanish trans. Juan Bautista Cabrera, alt.; Korean trans. The Christian Literature Society of Korea  
 MUSIC: *Lyra Davidica*, 1708; adapt. from *The Compleat Psalmody*, 1749  
 Korean Trans. © The Christian Literature Society of Korea

EASTER HYMN  
 7.7.7.7 with alleluias

*We are grateful to all those people who have offered these lovely gifts of flowers and music.*

### IN MEMORY OF

- Flavia and B.W. Conn
- Robert and Nancy Brown
- Willis Mitchell
- Sterling and Maxine Ramsey
- John and Marjorie Hatmaker
- Phil Hooper
- Betty and Larry Schwoyer
- Ruthie Schwoyer
- Marie LaMonica
- Jack and Nettie Cornelius
- Brad and Margaret Gilbert
- David Ramey Gilbert
- George Heilig
- Dan and Jean Wilson
- John, Ruth, and Ron Madaras
- Darrell & Ruth Ann Kana
- Scooter & Mary Alice Hines
- Glenn J. Langford
- Ralph B. Culp
- Helen Culp Schutts
- The parents and grandparents of Joyce and Jim White
- Van Freeman
- Dwain Bean
- Warren and Ceci Whitson
- Patsy Patterson

**If you made a contribution for Easter flowers, you will be able to take a lilly following the worship service.**

## Prayer Concerns

JESUS CHRIST: RESURRECTION

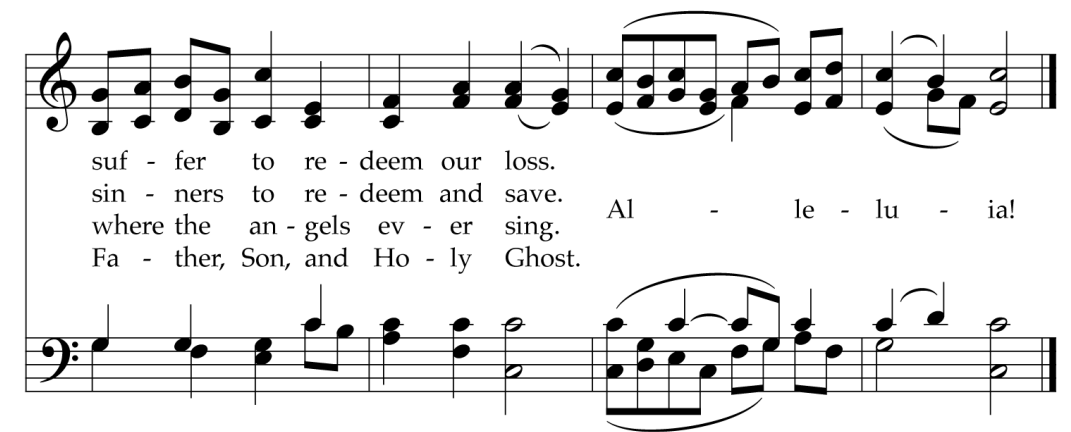
Gini Samuelson  
Sue Rose  
Kim Warner  
Catherine Mitchell

Twila Kimbrough  
Harriet Laney  
Andrea Godwin-Stremmler  
Steve Shirley

Helen Harrison  
Scott Hendrix  
Suzanne Baroody

Kim Hundley Owens, niece of Barbara Sims  
Steve Hill, son of Doug and Carol Hill  
Jaime Hines, sister of David Hines  
Madelon Clark, daughter of Joy Wright  
Molly Hook, daughter of Marcia Merritt  
James Earp, friend of Paden Neeley  
Mary Earp, friend of Paden Neeley  
Graham Coleman, family member of Lisa Haddad  
Gavin Griffin, nephew of Pat Reinke  
Alberto Canas, friend of Alison and Kevin McStravick  
Sandy and Woody Franks, friends of Stephen Carey  
Ray Hundley, brother of Barbara Sims  
Howard Shaw, friend of Susan Conn  
Danelle Smith, daughter-in-law of Chuck Smith  
Rosie McIntyre, daughter-in-law of Linda and Jim McIntyre

Sandi Parker, friend of the Campbells  
Gino Curcuruto, uncle of Chris Curcuruto  
Don Samuelson, husband of Gini Samuelson  
Barbara Smith, sister of Linda Heilig  
Shirley Graham, mother of Natalie Garcia  
Drennan Fuller and Family, friends of Caitlyn Coyner  
John Pierce, father of Bekah Barnett  
Lee Speir, brother of Ray Speir  
Alice Condry, mother of Berniece Condry  
Sharon and Johnny Miller, cousins of Barbara Sims  
Kathy Torneo Whatley, cousin of Barbara Sims  
Ouida Henderson, mother of Joyce Kain  
Matthew McIntyre, son of Linda and Jim McIntyre  
John Murphy, faculty member at UNT  
Charlie Leavell, grandfather of Shannon Konkle



### SPANISH

- 1 *El Señor resucitó, ¡Aleluya!*  
*muerte y tumba ya venció. ¡Aleluya!*  
*Con su fuerza y su virtud ¡Aleluya!*  
*cautivó la esclavitud. ¡Aleluya!*
- 2 *El que al polvo se humilló, ¡Aleluya!*  
*vencedor se levantó. ¡Aleluya!*  
*Cante hoy la cristiandad ¡Aleluya!*  
*su gloriosa majestad. ¡Aleluya!*
- 3 *Cristo, que la cruz sufrió, ¡Aleluya!*  
*y en desolación se vio, ¡Aleluya!*  
*hoy en gloria celestial ¡Aleluya!*  
*reina vivo e inmortal. ¡Aleluya!*
- 4 *Cristo, nuestro Salvador, ¡Aleluya!*  
*de la muerte es triunfador. ¡Aleluya!*  
*En El hemos de confiar. ¡Aleluya!*  
*Cantaremos sin cesar. ¡Aleluya!*

### KOREAN

- 1 예수부활 했으니 할렐루야  
만민찬송 하여라  
천사들이 즐거워  
기쁜찬송 부르네
- 2 대속하신 주 예수 할렐루야  
선한싸움 이겼네  
사망권세 이기고  
하늘문을 여셨네
- 3 마귀권세 이긴주 할렐루야  
왕의왕이 되셨네  
높은이름 세상에  
널리반포 하여라
- 4 길과진리 되신주 할렐루야  
우리부활 하겠네  
부활생명 되시니  
우리부활 하겠네

## Super Wednesday Meal

Wednesday, April 7

Menu by Denton Independent Hamburger

Meal Choices\*

Chicken Fried Steak with cream gravy, hand cut fries - \$10

Hamburger - mayo or mustard, lettuce, tomato, pickle, onion with handcut fries - \$8.75

Cheeseburger - mayo or mustard, lettuce, tomato, pickle, onion with handcut fries - \$9.75

Grill Chicken Sandwich - mayo or mustard, lettuce, tomato, pickle, onion with handcut fries - \$9.75

Chili Burger - cheddar cheese, onion with handcut fries - \$10.25

Hickory Burger - cheddar cheese, onion with handcut fries - \$9.75

Large garden salad with Chicken Breast or Beef Patty, choice of Ranch, Honey Mustard, Thousand Island, Italian, Bleu Cheese - \$9.00

\*drinks not included

Deadline: Sunday, April 4 at midnight

Pay at Denton County Hamburger

Pickup: Wednesday, April 7 at 5:00pm at Denton County Independent Hamburger

## Super Wednesday Classes

### Children

Puppet Ministry and  
Children's Time  
6:00pm

### Youth

Youth Group  
7:30pm

### Adults

The Wave  
(College Group)  
6:30pm

### Jeff Snider and Soloists'

**Song and Conversation**  
Benjamin Johnson  
6:30pm

# 240 Alleluia, Alleluia! Give Thanks

Descant

The musical score is written in treble and bass clefs with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. It includes a descant section, a refrain, and a main body of text with four numbered verses. The score includes chord markings (E, C#m, F#m, B) and a 'to Refrain' instruction at the end.

Al - le - lu - ia, al - le - lu - ia,  
 Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le -  
 al - le - lu - ia! Praise to his name.  
 lu - ia, al - le - lu - ia! Give praise to his name.  
 1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come let us praise the liv - ing God,  
 He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for - ev - er.  
 joy - ful - ly sing to our Sav - ior.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>For fear of him the guards shook and became like dead men. <sup>5</sup>But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. <sup>6</sup>He is not here; for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." <sup>8</sup>So they left the tomb quickly with fear and great joy, and ran to tell his disciples. <sup>9</sup>Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. <sup>10</sup>Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

## I Corinthians 15: 1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

This text and tune were created together in the context of an ecumenical, charismatic, missionary Christian community in Ann Arbor, Michigan. Their energy and emphasis center in the opening and closing refrain's "Alleluia"—the essential Easter word of proclamation.

# Lift High the Cross 826

Refrain  
Descant

Lift high the cross, the love of Christ pro - claim

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred name. *Fine*

till all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our Sav - ior trod,  
2 All new - born ser - vants of the Cru - ci - fied  
3 O Lord, once lift - ed on the glo - rious tree,  
4 So shall our song of tri - umph ev - er be:

*to Refrain*

the Lamb vic - to - rious, Christ, the Son of God.  
bear on their brow the seal of Christ who died.  
your death has brought us life e - ter - nal - ly.  
praise to the Cru - ci - fied for vic - to - ry.

This majestic hymn celebrates the paradox that for Christians a means of painful death has been transformed into a symbol of renewed life; a sign of defeat has become an emblem of victory. With the cross traced on our foreheads at Baptism we are marked as Christ's own forever.

# 238 Thine Is the Glory

1 Thine is the glo - ry, ris - en, con - quering Son; end - less is  
2 Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly  
3 No more we doubt thee, glo - rious Prince of life! Life is naught

the vic - tory thou o'er death hast won. An - gels in bright rai - ment  
he greets us, scat - ters fear and gloom. Let the church with glad - ness  
with - out thee; aid us in our strife. Make us more than con - querors

rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*

where thy bod - y lay.  
death hath lost its sting. Thine is the glo - ry, ris - en, con - quering  
to thy home a - bove.

This Easter text, first in French and later in English, was written to fit the music, a chorus created for Handel's oratorio *Joshua* and moved to *Judas Maccabeus* in 1751. It grew widely popular following its use at the First Assembly of the World Council of Churches in 1948.

Son; end - less is the vic - tory thou o'er death hast won.

# 233 The Day of Resurrection!

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil that we may see a - right  
 3 Now let the heavens be joy - ful; let earth its song be - gin;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of res - ur - rec - tion light,  
 the round world keep high tri - umph and all that is there - in.

From death to life e - ter - nal, from sin's do - min - ion free,  
 and lis - tening to his ac - cents, may hear, so calm and plain,  
 Let all things seen and un - seen their notes of glad - ness blend,

our Christ has brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and hear - ing, may raise the vic - tor strain.  
 for Christ the Lord has ris - en, our joy that has no end.

The roots of this English text come from a mid-8th century Greek hymn that continues to be used in Orthodox churches at the midnight Eucharist marking the beginning of Easter. The tune is named for the county in northwestern England where the composer was then an organist.

# 607 Praise God, from Whom All Blessings Flow Doxology

Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

here be - low; praise Ho - ly Spir - it ev - er - more;

praise Tri - une God, whom we a - dore. A - men.