



## ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

GOOD FRIDAY

April 2, 2021

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### THE SERVICE OF TENEBRAE

PRELUDE

SILENCE AND PRAYER

CALL TO WORSHIP

Richard B. Culp

And this is the judgment, that the light has come into the world, and we loved darkness rather than light.

**Everyone who does evil hates the light, and does not come to the light.**

OPENING PRAYER

HYMN 221

O Sacred Head, Now Wounded

PASSION CHORALE

THE SOLEMN INTERCESSION

C.J. Prater

*Bidding prayer for the whole family of God and the afflictions of the world is said.*

God sent Jesus into the world, not to condemn the world, but that the world through him might be saved, that all who believe in him might be delivered from the power of sin and death and become heirs with him of eternal life.

**We pray for the church of Christ throughout the world: for its unity in witness and service, for all church leaders and members and the people whom they serve, for all people of this presbytery and this denomination, and for our brothers and sisters in all God's churches, that God will confirm the church in faith, increase it in love, and preserve it in peace.**

*Silence*

Eternal God, by your Spirit the whole body of your faithful people is governed and sanctified.

**Receive our prayers for all members of your holy church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Savior Jesus Christ.**

Let us pray for all nations and peoples of the earth, and for those in authority among them: for Joseph Biden, the President of the United States, and the Congress and Supreme Court, and for the members and representatives of the United Nations.

**May all these leaders, with God's help, seek justice and truth, and live in peace and concord.**

*Silence*

Almighty God, kindle we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth.

**May your justice and peace increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.**

Let us pray for all who suffer and are afflicted in body or in mind: for the hungry and homeless, the destitute and the oppressed, and all who suffer persecution, doubt, and despair, for the sorrowful and bereaved, and for prisoners and captives and those in mortal danger.

**We pray for soldiers engaged in combat and for the suffering of innocent civilians, that God will comfort and relieve them, and grant them the knowledge of God's love, and stir up in us the will and patience to minister to their needs.**

*Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions, show them your mercy.

**Give us, we pray, the strength to serve them, for the sake of him who suffered for us, your Son, Jesus Christ our Lord.**

Let us pray for all who have not received the gospel of Christ: for all who have not heard the words of salvation, for all who have lost their faith, and for all whose sin has made them indifferent to Christ.

**We pray for all who actively oppose Christ by word or deed, for all who are enemies of the cross of Christ, and persecutors of his disciples, for all who in the name of Christ have persecuted others, that God will open their hearts to the truth and lead them to faith and obedience.**

*Silence*

Merciful God, creator of the peoples of the earth, have compassion on all who do not know you as you are revealed in your Son Jesus Christ. Let your gospel be preached with grace and power to those who have not heard it.

**Turn the hearts of those who resist it, and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.**

Let us commit ourselves to God, and pray for the grace of a holy life, that with all who have departed this life and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

**Eternal God of unchanging power and light, look with mercy on your whole church. Bring to completion your saving work, so that the whole world may see the fallen lifted up, the old made new, and all things brought to perfection by him through whom all things were made.**

Finally, let us pray for all those things for which our Lord would have us ask.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

SPECIAL MUSIC

What Wondrous Love Is This

arr. Kevin Keil

Kim Luevano, clarinet and Stephen Carey, piano

SOLEMN REPROACHES OF THE CROSS

Lisa Patterson

O my people, O my church, what have I done to you? Answer me. I led you forth from the land of Egypt and delivered you by the waters of baptism, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy immortal One, have mercy upon us.**

I led you through the desert forty years, and fed you with manna; I brought you through tribulation and penitence, and gave you my body, the bread of heaven, but you have prepared a cross for your Savior.

**Lord, have mercy.**

What more could I have done for you that I have not done? I planted you, my chosen and fairest vineyard, I made you the branches of my vine; but when I was thirsty, you gave me vinegar to drink and pierced with a spear the side of your Savior, and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy immortal One, have mercy upon us.**

I went before you in a pillar of cloud, and you have led me to the judgment hall of Pilate. I scourged your enemies and brought you to a land of freedom, but you have scourged, mocked, and beaten me. I gave you the water of salvation from the rock, but you have given me gall and left me to thirst, and you have prepared a cross for your Savior.

**Lord, have mercy.**

I gave you a royal scepter, and bestowed the keys to the kingdom, but you have given me a crown of thorns. I raised you on high with great power, but you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy immortal One, have mercy upon us.**

My peace I gave, which the world cannot give, and washed your feet as a sign of my love, but you draw the sword to strike in my name and seek high places in my kingdom. I offered you my body and blood, but you scatter and deny and abandon me, and you have prepared a cross for your Savior.

**Lord, have mercy.**

I sent the Spirit of truth to guide you, and you close your hearts to the Counselor. I pray that all may be one in the Father and me, but you continue to quarrel and divide. I call you to go and bring forth fruit, but you cast lots for my clothing, and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy immortal One, have mercy upon us.**

I came to you as the least of your brothers and sisters; I was hungry and you gave me no food, I was thirsty and you gave me no drink. I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me, and you have prepared a cross for your Savior.

**Holy God, holy and mighty, holy immortal One, have mercy upon us. Amen.**

ANTHEM

And Can it Be?  
Virtual Choir

Dan Forrest

## THE ORDER OF TENEBRAE

Mark 14: 1-2; 10-11

Lisa Patterson

*(Congregation sings) Ah, Holy Jesus, how have You offended, That mortal judgment has on You descended? By foes derided, By your own rejected, O most afflicted.*

Mark 14: 43-52

Chris Garcia

*(Congregation sings) Who was the guilty? Who brought this upon You? It is my treason, Lord that has undone You. 'Twas I, Lord Jesus, I it was denied You; I crucified You.*

Mark 14: 53 -65

Karen Dower

*(Congregation sings) Lo, the Good Shepherd for the sheep is offered; the slave hath sinned, and the Son hath suffered; for our atonement, while we nothing heeded, God interceded.*

Mark 14: 66-72

C.J. Prater

*(Congregation sings) For me, kind Jesus, was Your incarnation, Your mortal sorrow, and Your life's oblation, Your death of anguish and Your bitter passion, For my salvation.*

Mark 15: 1-5

Gianna Haddad

Special music: They Crucified My Lord

Mark 15: 6-15

Gunnison Hays

Special music: They Crucified My Lord

Mark 15: 16-20

Rachel Nyetam

Special music: They Crucified My Lord

Mark 15: 21-32

Amy Cole

Special music: They Crucified My Lord

Mark 15: 33-36

Jeff Snider

Special music: They Crucified My Lord

Mark 15: 37-38

## DISMISSAL AND SILENT MEDITATION

*You are invited to continue in silent reflection. In-person worshippers are invited to leave in silence.*

# O Sacred Head, Now Wounded 221

1 O sa - cred head, now wound-ed, with grief and shame weighed down;  
 2 What thou, my Lord, hast suf - fered was all for sin - ners' gain:  
 3 What lan-guage shall I bor - row to thank thee, dear-est friend,

now scorn-ful-ly sur - round - ed with thorns, thine on - ly crown;  
 mine, mine was the trans - gres - sion, but thine the dead-ly pain.  
 for this thy dy - ing sor - row, thy pit - y with-out end?

O sa - cred head, what glo - ry, what bliss till now was thine!  
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;  
 O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.  
 look on me with thy fa - vor, and grant to me thy grace.  
 Lord, let me nev - er, nev - er out - live my love to thee.

This poignant hymn originated in a series of Holy Week meditations focused on the parts of Christ's crucified body: feet, knees, hands, side, breast, heart, face. First joined to secular words, this chorale melody has appeared with this text since the mid-17th century.

# Scripture Lessons

## Mark 14:1 –14:72

<sup>1</sup>It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus<sup>[a]</sup> by stealth and kill him; <sup>2</sup>for they said, “Not during the festival, or there may be a riot among the people.

<sup>10</sup>Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. <sup>11</sup>When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

<sup>43</sup>Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. <sup>44</sup>Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.” <sup>45</sup>So when he came, he went up to him at once and said, “Rabbi!” and kissed him. <sup>46</sup>Then they laid hands on him and arrested him. <sup>47</sup>But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. <sup>48</sup>Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit? <sup>49</sup>Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” <sup>50</sup>All of them deserted him and fled. <sup>51</sup>A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, <sup>52</sup>but he left the linen cloth and ran off naked.

<sup>53</sup>They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. <sup>54</sup>Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. <sup>55</sup>Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. <sup>56</sup>For many gave false testimony against him, and their testimony did not agree. <sup>57</sup>Some stood up and gave false testimony against him, saying, <sup>58</sup>“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” <sup>59</sup>But even on this point their testimony did not agree. <sup>60</sup>Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” <sup>61</sup>But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” <sup>62</sup>Jesus said, “I am; and

‘you will see the Son of Man  
seated at the right hand of the Power,’  
and ‘coming with the clouds of heaven.’”

<sup>63</sup>Then the high priest tore his clothes and said, “Why do we still need witnesses? <sup>64</sup>You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death. <sup>65</sup>Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophecy!” The guards also took him over and beat him.

<sup>66</sup>While Peter was below in the courtyard, one of the servant-girls of the high priest came by. <sup>67</sup>When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.” <sup>68</sup>But he denied it, saying, “I do not know or understand what you are talking about.” And he went out into the forecourt. Then the cock crowed. <sup>69</sup>And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.” <sup>70</sup>But again he denied it. Then after a little while the bystanders again said to Peter, “Certainly you are one of them; for you are a Galilean.” <sup>71</sup>But he began to curse, and he swore an oath, “I do not know this man you are talking about.” <sup>72</sup>At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

# Scripture Lessons

## Mark 15:1 –15:38

15 <sup>1</sup>As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. <sup>2</sup>Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." <sup>3</sup>Then the chief priests accused him of many things. <sup>4</sup>Pilate asked him again, "Have you no answer? See how many charges they bring against you." <sup>5</sup>But Jesus made no further reply, so that Pilate was amazed.

### Pilate Hands Jesus over to Be Crucified

<sup>6</sup>Now at the festival he used to release a prisoner for them, anyone for whom they asked. <sup>7</sup>Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. <sup>8</sup>So the crowd came and began to ask Pilate to do for them according to his custom. <sup>9</sup>Then he answered them, "Do you want me to release for you the King of the Jews?" <sup>10</sup>For he realized that it was out of jealousy that the chief priests had handed him over. <sup>11</sup>But the chief priests stirred up the crowd to have him release Barabbas for them instead. <sup>12</sup>Pilate spoke to them again, "Then what do you wish me to do<sup>[a]</sup> with the man you call the King of the Jews?" <sup>13</sup>They shouted back, "Crucify him!" <sup>14</sup>Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" <sup>15</sup>So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

### The Soldiers Mock Jesus

<sup>16</sup>Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. <sup>17</sup>And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. <sup>18</sup>And they began saluting him, "Hail, King of the Jews!" <sup>19</sup>They struck his head with a reed, spat upon him, and knelt down in homage to him. <sup>20</sup>After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

### The Crucifixion of Jesus

<sup>21</sup>They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. <sup>22</sup>Then they brought Jesus to the place called Golgotha (which means the place of a skull). <sup>23</sup>And they offered him wine mixed with myrrh; but he did not take it. <sup>24</sup>And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

<sup>25</sup>It was nine o'clock in the morning when they crucified him. <sup>26</sup>The inscription of the charge against him read, "The King of the Jews." <sup>27</sup>And with him they crucified two bandits, one on his right and one on his left. <sup>29</sup>Those who passed by derided<sup>[a]</sup> him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, <sup>30</sup>save yourself, and come down from the cross!" <sup>31</sup>In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. <sup>32</sup>Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

### The Death of Jesus

<sup>33</sup>When it was noon, darkness came over the whole land<sup>[b]</sup> until three in the afternoon. <sup>34</sup>At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"<sup>[c]</sup> <sup>35</sup>When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." <sup>36</sup>And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." <sup>37</sup>Then Jesus gave a loud cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top to bottom.

## Holy Week Worship Services

### Easter Vigil

April 3

Streaming Online

## Easter Worship Services

### Sunrise Service

7am

Drive-in Worship Service

No reservation required

### Worship Service

10:45am

Streaming Online

Reservation on St. Andrew Connect

### Worship Service

8:30am

Reservation on St. Andrew Connect

### *By the Numbers: As of 2/28/20*

<b>Income</b> (pledges + other income)	<b>\$118,132</b>
<b>Expenses</b>	<b>\$135,912</b>
<b>Difference</b>	<b>-\$17,780</b>

Give online at: [standrewdenton.com/give](http://standrewdenton.com/give)



St. Andrew Presbyterian Church is a  
Stephen Ministry Congregation.

## ST. ANDREW PRESBYTERIAN CHURCH

300 W. Oak Street Denton, TX 76201

Phone (940) 387-3897 Fax (940) 381-2404

[www.standrewdenton.com](http://www.standrewdenton.com)

[info@standrewdenton.com](mailto:info@standrewdenton.com)

Richard B. Culp, Senior Pastor  
Lisa Patterson, Associate Pastor  
Jeff Snider, Director of Music  
Parker Hinnenkamp, Organist  
Stephanie Raesz, Youth Director  
CJ Prater, Seminary Intern



St. Andrew Presbyterian Church is a congregation of the  
Presbyterian Church (U.S.A.).