



ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

MAUNDY THURSDAY

April 1, 2021

GATHERING AROUND GOD'S WORD

WELCOME AND ANNOUNCEMENTS

PRELUDE

CALL TO WORSHIP

C.J. Prater

This is the night when Christ, our Passover lamb, surrendered himself to those who would kill him, setting us free from sin and death forever.

This is the night when Christ, our teacher and Lord, knelt down to wash the disciples' feet, showing us how to love and serve one another.

This is the night when Christ, the bread of heaven, shared a holy meal with his followers, offering a feast of abundant life and grace for all.

This is the night when we gather to worship God and give thanks for Christ's example and his sacrifice.

HYMN 202

An Upper Room Did Our Lord Prepare

O WALY WALY

FIRST SCRIPTURE LESSON

John 13: 1-20

Lisa Patterson

HYMN 201 (Vss. 1 and 2)

A Prophet-Woman Broke a Jar

HOW CAN I KEEP FROM SINGING

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON

Mark 14: 12-24

SERMON

"A Foolish Next Step"

Richard B. Culp

LENTEN MOMENT

THE SEALING OF GOD'S WORD

SPECIAL MUSIC

Prayer

Bloch

Maria Baylock, cello and Stephen Carey, piano

THE SACRAMENT OF HOLY COMMUNION

Invitation to the Lord's Table

The Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise....

Therefore, with all creation we sing your praise:

(Congregation sings vs. 1 of Hymn 215 What Wondrous Love Is This)

He who is Risen leads us to eternal life:

(Congregation sings vs. 2 of Hymn 215 What Wondrous Love Is This)

That our lives may proclaim the One crucified and Risen

(Congregation sings vs. 3 of Hymn 215 What Wondrous Love Is This)

We will feast with you at your table in glory

(Congregation sings vs. 4 of Hymn 215 What Wondrous Love Is This)

As our Saviour Christ has taught us to pray: **Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

Breaking of the Bread and Lifting of the Cup

Special Music

Adoro te devote

arr. Kevin Keil

Maria Baylock, cello and Stephen Carey, piano

Prayer

GOING INTO THE NIGHT

HYMN 206

This Is the Night

MY NEIGHBOR

LEAVING

Mark 14: 26

WELCOME!

We proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God, worthy of God's love and grace. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

An Upper Room Did Our Lord 202

Prepare



1 An up - per room did our Lord pre - pare for those he
 2 A last - ing gift Je - sus gave his own: to share his
 3 And af - ter sup - per he washed their feet, for ser - vice,
 4 No end there is! We de - part in peace. He loves be -



loved un - til the end: and his dis - ci - ples still
 bread, his lov - ing cup. What - ev - er bur - dens may
 too, is sac - ra - ment. In Christ our joy shall be
 yond our ut - ter - most: in ev - ery room in our



gath - er there to cel - e - brate their ris - en friend.
 bow us down, he by his cross shall lift us up.
 made com - plete: sent out to serve, as he was sent.
 Fa - ther's house Christ will be there, as Lord and Host.

Guitar chords do not correspond with keyboard harmony.

This text brings together the two New Testament traditions regarding Jesus' final evening with his disciples: the Synoptic account of the Last Supper (Matthew 26:26–29/Mark 14:22–25/Luke 22:14–20) and the Fourth Gospel's report of his washing the disciples' feet (John 13:3–17).

TEXT: Fred Pratt Green, 1973, alt.
 MUSIC: English folk melody; harm. John Weaver, 1988
 Text © 1974 Hope Publishing Company
 Music Harm. © 1990 Hope Publishing Company

O WALY WALY
 9.8.9.8

201 A Prophet-Woman Broke a Jar

1 A proph-et-wom - an broke a jar, by Love's di-vine ap -
 2 A faith-ful wom - an left a tomb by Love's di-vine com -
 3 Though wom - an - wis - dom, wom-an-truth, for cen - tu - ries were
 4 The Spir - it knows; the Spir - it calls, by Love's di-vine or -

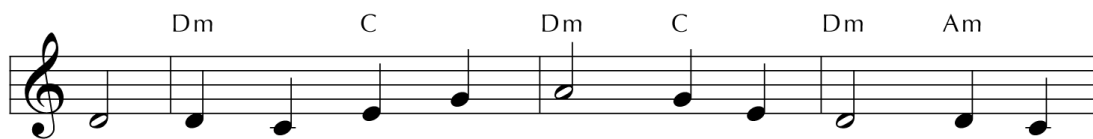
point - ing. With rare per-fume she filled the room, pre -
 mis - sion. She saw; she heard; she preached the Word, a -
 hid - den, un - sung, un - writ - ten, and un - heard, de -
 dain - ing, the friends we need, to serve and lead, their

sid - ing and a - noint-ing. A proph-et - wom - an broke a jar,
 ris - ing from sub - mis - sion. A faith - ful wom - an left a tomb,
 rid - ed and for - bid - den, the Spir - it's breath, the Spir - it's fire,
 powers and gifts un-chain-ing. The Spir - it knows; the Spir - it calls,

the sneers of scorn de - fy - ing. With rare per-fume she
 with res - ur - rec - tion gos - pel. She saw; she heard; she
 on free and slave de - scend-ing, can tum - ble our di -
 from wom - en, men, and chil - dren, the friends we need, to

filled the room, pre - par - ing Christ for dy - ing.
 preached the Word, a - pos - tle to a - pos - tles.
 vid - ing walls, our shame and sad - ness mend - ing.
 serve and lead. Re - joice, and make them wel - come!

What Wondrous Love Is This 215



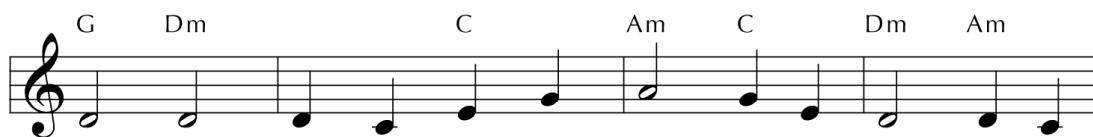
1 What won - drous love is this, O my soul, O my
 2 When I was sink - ing down, sink - ing down, sink - ing
 3 To God and to the Lamb, I will sing, I will
 4 And when from death I'm free, I'll sing on, I'll sing



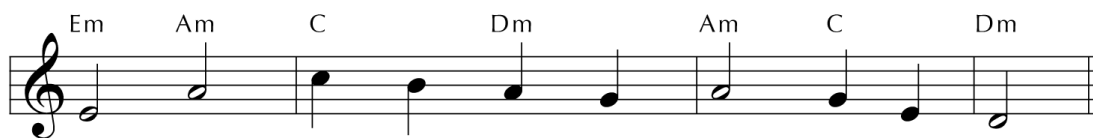
soul, what won - drous love is this, O my soul! What
 down, when I was sink - ing down, sink - ing down, when
 sing, to God and to the Lamb, I will sing; to
 on; and when from death I'm free, I'll sing on; and



won - drous love is this that caused the Lord of
 I was sink - ing down be - neath God's righ - teous
 God and to the Lamb who is the great I
 when from death I'm free, I'll sing and joy - ful



bliss to bear the dread - ful curse for my soul, for my
 frown, Christ laid a - side his crown for my soul, for my
 AM, while mil - lions join the theme, I will sing, I will
 be, and through e - ter - ni - ty, I'll sing on, I'll sing



soul, to bear the dread - ful curse for my soul!
 soul, Christ laid a - side his crown for my soul!
 sing; while mil - lions join the theme, I will sing!
 on; and through e - ter - ni - ty I'll sing on.

With its ballad-like repetitions before and after each stanza's central narrative lines, this meditative text needs performance in order to be effective. Its haunting melody proves the means of convincing us that the only adequate response to "wondrous love" is to "sing on."

206

This Is the Night

Capo 1: (Em) (D) (Em) (D)
 Fm E^b Fm E^b

1 This is the night, dear friends, the night for weep - ing,
 2 This night the trai - tor, wolf with - in the sheep - fold,
 3 This night Christ in - sti - tutes his ho - ly sup - per,
 4 This night the Lord by slaves shall be ar - rest - ed,
 5 O make us shar - ers, Sav - ior, of your Pas - sion,

(Em) (C) (G) (Am) (C) (Bsus) (B7)
 Fm D^b A^b B^bm D^b Csus C7

when powers of dark - ness o - ver - come the day,
 be - trays him - self in - to his vic - tim's will,
 blest food and drink for heart and soul and mind;
 he who de - stroys our slav - er - y to sin;
 that we may share your glo - ry that shall be;

(G) (Dsus) (D) (Am) (Em) (Bm7)
 A^b E^bsus E^b B^bm Fm Cm7

the night the faith - ful mourn the weight of e - vil
 the Lamb of God for sac - ri - fice pre - par - ing:
 this night in - jus - tice joins its hand to trea - son's,
 ac - cused of crime, to crim - i - nals be giv - en,
 let us pass through these three dark nights of sor - row

(C) (Am7) (Em) (Am7) (Em) (Bm7) (Em)
 D^b B^bm7 Fm B^bm7 Fm Cm7 Fm

where - by our sins the Son of Man be - tray.
 sin brings a - bout the cure for sin's own ill.
 and buys the ran - som - price of hu - man - kind.
 that judg - ment on the righ - teous Judge be - gin.
 to Eas - ter's laugh - ter and its lib - er - ty.

This text conveys well the paradox of despair and expectancy felt on Maundy Thursday. The somber repetition of "this night" here contrasts with and prepares for the joyful "this is the night" repeated in the *Exsultet*, the ancient Easter hymn at the lighting of the paschal candle.

Scripture Lessons

John 13: 1-20

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though

not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them. ¹⁸I am not speaking of all of you; I know whom I have chosen. But it is to fulfill the scripture, 'The one who ate my bread has lifted his heel against me.' ¹⁹I tell you this now, before it occurs, so that when it does occur, you may believe that I am he. ²⁰Very truly, I tell you, whoever receives one whom I send receives me; and whoever receives me receives him who sent me."

Mark 14: 12-24

¹²On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" ¹³So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?'" ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there." ¹⁶So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

¹⁷When it was evening, he came with the twelve. ¹⁸And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." ¹⁹They began to be distressed and to say to him one after another, "Surely, not I?"

²⁰He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. ²¹For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

²²While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." ²³Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴He said to them, "This is my blood of the ^[c]covenant, which is poured out for many. ²⁵Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

Mark 14: 26

²⁶When they had sung the hymn, they went out to the Mount of Olives.

Holy Week Worship Services

Service of Tenebrae

April 2

7:30pm

Streaming Online

Reservation on St. Andrew Connect

Easter Vigil

April 3

Streaming Online

Easter Worship Services

Sunrise Service

7am

Drive-in Worship Service

St. Andrew Parking Lot

No reservation required

Worship Service

10:45am

Streaming Online

Reservation on St. Andrew Connect

Worship Service

8:30am

Reservation on St. Andrew Connect

By the Numbers: As of 2/28/20

Income (pledges + other income)	\$118,132
Expenses	\$135,912
Difference	-\$17,780

Give online at: standrewdenton.com/give



St. Andrew Presbyterian Church is a
Stephen Ministry Congregation.

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Parker Hinnenkamp, Organist
Stephanie Raesz, Youth Director
CJ Prater, Seminary Intern



St. Andrew Presbyterian Church is a congregation of the
Presbyterian Church (U.S.A.).