



ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

THIRD SUNDAY IN LENT

March 7, 2021

GATHERING AROUND GOD'S WORD

WELCOME AND ANNOUNCEMENTS

PRELUDE

CALL TO WORSHIP

C.J. Prater

Our Lenten journey takes us through the wilderness to discover you anew, O God.

The wilderness is a place where we find the building stones of faith.

The wilderness is a place where we have to step out in faith to get to a new place.

The wilderness is a place of longing, lament, and miracles.

The wilderness is a place where we discover rules to shape us.

The wilderness is a place where we worship God.

Find us in the wilderness, O God.

May the wilderness be for us a place of discovery and renewal of faith.

OPENING PRAYER

HYMN 618

O Love, How Deep, How Broad, How High

DEO GRACIAS

PRAYER OF CONFESSION

(Portions from Psalm 95)

O God, rock of our salvation, we confess that we have sinned against you. You provide our daily bread and flowing water; still we hunger for other things. O that we would listen to the word you give to guide us! But we are like the places Meribah and Massah in the wilderness, and we quarrel and test. Generation after generation, we have seen your work, and still we want proof of your love, and our hearts go astray. Forgive us, God of grace. Create a clean heart within us, teach us your holy way, and restore the joy of salvation; through Jesus Christ our Lord. Amen (Time of silent confession).

DECLARATION OF PARDON

Friends, believe the good news of the gospel.

In Jesus Christ we are forgiven. Thanks be to God.

CALL TO FAITHFULNESS

(John 13: 34-35)

Jesus said, "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

SUNG RESPONSE

Hymn 443, There Is a Redeemer

There is a Redeemer, Jesus, God's own Son; precious Lamb of God, Messiah, Holy One.

Thank you, O my Father, for giving us your Son, and leaving your Spirit till the work on earth is done.

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

Rachel Nyetam

FIRST SCRIPTURE LESSON

John 4:5-15

See Insert

The Word of the Lord.

Thanks be to God!

ANTHEM

Jesus Walked This Lonesome Valley
Rachel Nyetam, mezzo-soprano and Stephen Carey, piano

arr. Gordon Myers

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON

Exodus 17:1-7

See Insert

The Word of the Lord.

Thanks be to God!

SERMON

Longing and God's Provision

Lisa Patterson

RESPONDING TO GOD'S WORD

HYMN 475

Come, Thou Fount of Every Blessing

NETTLETON

APOSTLES' CREED (ECUMENICAL VERSION) (unison)

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

LENTEN MOMENT

PRESENTATION OF TITHES & OFFERINGS

OFFERTORY

DOXOLOGY

Hymn 608, *Praise God, from Whom All Blessings Flow*

Praise God, from whom all blessings flow; praise Christ, all people here below;

Praise Holy Spirit evermore; praise Triune God, whom we adore.

THE SEALING OF GOD'S WORD

THE SACRAMENT OF HOLY COMMUNION

Invitation to the Lord's Table

The Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise....

Therefore, with all creation we sing your praise:

Sanctus #552

Holy, Holy, Holy

Land of Rest



1. Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
2. Bless - ed is he who comes in the name of the Lord. Ho -



Prayer Concerns

Harriet Laney
Andrea Godwin-Stremler
The Barnhill Family

Steve Shirley
Helen Harrison
Scott Hendrix

Suzanne Baroody

Graham Coleman, family member of Lisa Haddad
Gavin Griffin, nephew of Pat Reinke
Margie and Flamen Ball, parents of Marissa Glasschroeder
and Michael Ball
Alberto Canas, friend of Alison and Kevin McStravick
Sandy and Woody Franks, friends of Stephen Carey
Ray Hundley, brother of Barbara Sims
Howard Shaw, friend of Susan Conn
Danelle Smith, daughter-in-law of Chuck Smith
Rosie McIntyre, daughter-in-law of Linda and Jim McIntyre
Sandi Parker, friend of the Campbells
Gino Curcuruto, uncle of Chris Curcuruto
Don Samuelson, husband of Gini Samuelson
Barbara Smith, sister of Linda Heilig
Shirley Graham, mother of Natalie Garcia

Friends of Chris Curcuruto
Drennan Fuller and Family, friend of Caitlyn Coyner
Steven Purser, brother of John Purser
John Pierce, father of Bekah Barnett
Lee Speir, brother of Ray Speir
Sally Kyser, friend of Belle and Ray Speir
Alice Condry, mother of Berniece Condry
Sharon and Johnny Miller, cousins of Barbara Sims
Kathy Torneo Whatley, cousin of Barbara Sims
Darryl Speigel, brother of Sandy Speigel
Rachel Moore, mother of Sharon Lunsford
Ouida Henderson, mother of Joyce Kain
Matthew McIntyre, son of Linda and Jim McIntyre
John Murphy, faculty member at UNT
Charlie Leavell, grandfather of Shannon Konkle

618 O Love, How Deep, How Broad, How High

1 O love, how deep, how broad, how high, be - yond all
 2 For us bap - tized, for us he bore his ho - ly
 3 For us by wick - ed - ness be - trayed, for us, in
 4 For us he rose from death a - gain; for us he
 5 All glo - ry to our Lord and God, for love so

thought and fan - ta - sy, that God, the Son of
 fast and hun - gered sore; for us temp - ta - tions
 crown of thorns ar - rayed, he bore the shame - ful
 went on high to reign; for us he sent the
 deep, so high, so broad: the Trin - i - ty whom

God, should take our mor - tal form for mor - tals' sake.
 sharp he knew, for us, the tempt - er o - ver - threw.
 cross and death; for us gave up his dy - ing breath.
 Spir - it here to guide, to strength - en, and to cheer.
 we a - dore for - ev - er and for - ev - er - more.

Reducing a twenty-three-stanza Latin text to these five English stanzas intensifies this survey of the mystery of the Incarnation and strengthens the repeated reminder that all was done "for us." A comparable tone of proclamation animates this 15th-century song celebrating a military victory.

Come, Thou Fount of Every Blessing 475

1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;
 2 Here I raise my Eb - e - ne - zer; hith - er by thy help I'm come;
 3 O to grace how great a debt - or dai - ly I'm con-strained to be!

streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
 and I hope, by thy good plea-sure, safe-ly to ar - rive at home.
 Let that grace now, like a fet - ter, bind my wan-dering heart to thee.

Teach me some me - lo-dious son - net, sung by flam-ing tongues a-bove;
 Je - sus sought me when a strang-er, wan-dering from the fold of God;
 Prone to wan - der, Lord, I feel it, prone to leave the God I love;

praise the mount! I'm fixed up - on it, mount of God's un-chang-ing love!
 he, to res - cue me from dan-ger, in - ter-posed his pre-cious blood.
 here's my heart; O take and seal it; seal it for thy courts a - bove.

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.

802 The King of Love My Shepherd Is

(Psalm 23)

1 The King of love my shep-herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill with thee, dear

fail - eth nev - er; I noth - ing lack if
 soul he lead - eth, and where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me; thy rod and staff my

I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still, thy cross be - fore to guide me.

- 5 Thou spread'st a table in my sight;
 thy unction grace bestoweth;
 and O what transport of delight
 from thy pure chalice floweth!
- 6 And so through all the length of days
 thy goodness faileth never;
 Good Shepherd, may I sing thy praise
 within thy house forever.

Since its creation in the mid-19th century, this text has been one of the favorite paraphrases of Psalm 23 in the English-speaking world. That popularity increased in the early 20th century when *The English Hymnal*, 1906, first joined these words to this flowing Irish melody.

Praise God, from Whom All Blessings Flow

608

G C Am7 Dsus D G
Praise God, from whom all bless-ings flow; praise Christ, all

D Am7 Dsus D Am7 D G Am7
peo - ple here be - low; praise Ho - ly Spir - it ev - er -

G C Am7 G Am7 D G
more; praise Tri - une God, whom we a - dore.

TEXT: Neil Weatherhogg, 1988
MUSIC: Hal H. Hopson, 2008
Text © 1990 Neil Weatherhogg
Music © 2008 Hal H. Hopson

PRAISE GOD (Hopson)
LM

Scripture Lessons

John 4:5-15

⁵So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." ⁵The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Get on the list!

We are inviting you to get on the list to receive the Zoom invitation sent immediately prior to individual studies that are taking place at St. Andrew. These are individual groups that send the Zoom link by email. It is easy to get on this list. Simply email the contact person listed below, and your name will be put on the list to receive the Zoom invitation. You are not committing to attend; instead, you are expressing an interest in receiving an invitation so that you can participate. Questions? Contact Lisa Patterson at lisa@standrewdenton.com.

Men's Study Group

Email Jim White at acewalton1965@gmail.com

Wednesdays, 8:00am

The Men's Study Group continues to meet each Wednesday morning from 8:00am-9:00am on Zoom. We are continuing our study of the book of Acts, where we are using source material from Acts for Everyone Part 2, by noted New Testament theologian N.T. Wright. Please contact Jim White, acewalton1965@gmail.com, to be added to emails for meetings of the Men's Study Group.

Presbyterian Women

Email Sylvia Hobdy at snowbunny50@verizon.net

Presbyterian Women meets the Second Tuesday of each month. Both Circles meet together on Zoom from 9:30am-11:00am. Specific dates will be listed in the bulletin and the Shield. Contact Sylvia Hobdy for more information.

Women's Lenten Book Study

Email Lisa Patterson lisa@standrewdenton.com

Wednesdays at Noon

Ash Wednesday through Holy Week | February 17-March 31

Lent in Plain Sight: A Devotion through Ten Objects,

Jill J. Duffield

Theology on Tap

Email Kirsten Brown at brownke@lisd.net

St. Andrew's Theology on Tap discussion group has thrived during the past months! Despite being forced to transition to virtual meetings, the group continues to meet bi-monthly via ZOOM to share in conversation, fellowship, and faith formation. Although each participant joins from his or her own safe space, TOT has engaged in many spirited discussions, with topics related to COVID-19 and others that would intrigue us even if we weren't living through a global pandemic. If you are interested in finding out more about TOT or getting your name on the mailing list, please email Kirsten Brown at brownke@lisd.net.

Tuesday Afternoon Women's Bible Study

Email Terry Widmer tbwidmer@gmail.com

Tuesdays at 1:30pm. This group is intentional about rigorous bible study. It is a group that shares leadership, and the conversation is faithful and thoughtful. To sign up to receive the Zoom invitation link, email Terry Widmer at tbwidmer@gmail.com.

Return to In-person Worship

At its February Session meeting, the Session affirmed its previous decision to return to limited, in-person worship on March 14, 2021 (barring unforeseen circumstances). We will begin again the RSVP process for worship services. Sign up for in-person worship on March 14 on St. Andrew Connect.

School Supply Drive for Denton Christian Preschool

The Diaconate is collecting for the Denton Christian Preschool! Their greatest needs right now are construction paper and glue sticks. Items can be dropped off in the church office. If you want to make financial contributions for supplies, please make checks out to "Preschool Supply Drive". You can also give online through Realm. For any questions, please contact Natalie Green at nataliecgreen@yahoo.com.

Presbyterian Women

Tuesday, March 9

St. Andrew Presbyterian Women, Circle 1 and Circle 2 will combine once again in zoom meeting format for their monthly meeting next Tuesday, March 9 at 10:00am. The meeting will be presided by Jan Lewis, Circle 1 chair, and Karen Dower will present our Bible Lesson #7, Creation Laments, from our bible study book, "Into the Light: Finding Hope Through Prayers of Lament" by Lynn Miller. We will also discuss possible mission activities and the possible formation of a membership committee for our groups.

If there are women interested in joining our zoom meeting to see if they may enjoy our discussions and/or become a member of our groups, please contact Mrs. Sylvia Hobdy, PW moderator at snowbunny50@verizon.net to request a link to our meeting zoom.

No Super Wednesday
Wednesday, March 10

Super Wednesday Classes
Wednesday, March 17

Children
Puppet Ministry and
Children's Time
6:00pm

Youth
Youth Group
7:30pm

Adults
The Wave
(College Group)
6:30pm

Thin Line Film Festival
Susan Davis
6:30pm

By the Numbers: As of 1/31/20

Income (pledges + other income)	\$56,128
Expenses	\$64,944
Difference	-\$8,816

Give online at: standrewdenton.com/give



St. Andrew Presbyterian Church is a
Stephen Ministry Congregation.

ST. ANDREW PRESBYTERIAN CHURCH

300 W. Oak Street Denton, TX 76201
Phone (940) 387-3897 Fax (940) 381-2404
www.standrewdenton.com
info@standrewdenton.com

Richard B. Culp, Senior Pastor
Lisa Patterson, Associate Pastor
Jeff Snider, Director of Music
Parker Hinnenkamp, Organist
Stephanie Raesz, Youth Director
CJ Prater, Seminary Intern



St. Andrew Presbyterian Church is a congregation of the
Presbyterian Church (U.S.A.).