



ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

TRANSFIGURATION OF THE LORD

February 14, 2021

GATHERING AROUND GOD'S WORD

WELCOME AND ANNOUNCEMENTS

PRELUDE

CALL TO WORSHIP

(Adapted from Psalm 50)

The mighty one, God the Lord, speaks and summons the earth from the rising of the sun to its setting.

Come, let us go to the holy mountain.

Gather to me my faithful ones, who made a covenant with me by sacrifice!

Come, let us go to the holy mountain.

Those who bring thanksgiving as their sacrifice honor me;

to those who go the right way, I will show the salvation of God.

OPENING PRAYER

HYMN 401

Here in This Place

GATHER US IN

PRAYER OF CONFESSION

Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image. Through Jesus Christ, the light of the world, we pray. Amen (Time of silent confession).

SUNG RESPONSE

Hymn 110, third stanza of *Love Has Come*

Love has come and never will leave us! Love is life everlasting and free. Love is Jesus within and among us.

Love is the peace our hearts are seeking. Love! Love! Love is the gift of Christmas. Love! Love! Praise to you,

God on high!

DECLARATION OF PARDON

Sisters and brothers, by the faith of Christ, your sins are forgiven.

Blessed be the God of our Salvation, whose mercy is everlasting.

CALL TO FAITHFULNESS

(Titus 2:11-14)

For the grace of God has appeared, bringing salvation to all, training us to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and manifestation of the glory of our great God and Savior, Jesus Christ.

SUNG RESPONSE

Hymn 112, *On Christmas Night All Christians*

All out of darkness we have light, which made the angels sing this night; all out of darkness we have light, which made the angels sing this night: "Glory to God in highest heaven; peace on earth and goodwill. Amen!"

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE LESSON

Mark 9: 2-9

See Insert

And the Word became flesh and lived among us.

Thanks be to God!

ANTHEM

Dazzling Presence on the Mountain
Virtual Choir

Karen Black

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON

2 Corinthians 4: 3-6

See Insert

The Word of the Lord.

Thanks be to God!

SERMON

Prove It

Richard B. Culp

RESPONDING TO GOD'S WORD

HYMN 193

Jesus, Take Us to the Mountain

UNSER HERRSCHER

APOSTLES' CREED (ECUMENICAL VERSION) (unison)

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

C.J. Prater

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

PRESENTATION OF TITHES & OFFERINGS

OFFERTORY

SUNG RESPONSE

Hymn 108, *Of the Father's Love Begotten*

Christ, to thee with God the Father, and, O Holy Ghost, to thee, hymn and chant and high thanksgiving and unwearied praises be. Honor, glory, and dominion, and eternal victory, evermore and evermore! Amen.

PRAYER OF DEDICATION

HYMN 192

Lord, the Light of Your Love Is Shining

SHINE, JESUS, SHINE

BENEDICTION

POSTLUDE

WELCOME!

We proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God, worthy of God's love and grace. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

Prayer Concerns

Twila Kimbrough
Harriet Laney
Andrea Godwin-Stremmler
The Barnhill Family

Liz Whitaker
Barbara Kindred
Steve Shirley
Pat Hiler

Helen Harrison
Scott Hendrix
Suzanne Baroody

Jude Walker, nephew of Edie Chavira
Sandy and Woody Franks, friends of Stephen Carey
Ray Hundley, brother of Barbara Sims
Chuck Dory, father of Christy Purser
Howard Shaw, friend of Susan Conn
Danelle Smith, daughter-in-law of Chuck Smith
Ruth Whiddon, mother of Justin Barnhill
Rosie McIntyre, daughter-in-law of Linda and Jim McIntyre
Corbin Fanning, grandson of Mary Jo North
Sandi Parker, friend of the Campbells
Suzanne Benson, sister in law of Lisa Patterson
Gino Curcuruto, uncle of Chris Curcuruto
Don Samuelson, husband of Gini Samuelson
Barbara Smith, sister of Linda Heilig
Shirley Graham, mother of Natalie Garcia
Friends of Chris Curcuruto
Drennan Fuller and Family, friend of Caitlyn Coyner

Steven Purser, brother of John Purser
John Pierce, father of Bekah Barnett
Lee Speir, brother of Ray Speir
Sally Kyser, friend of Belle and Ray Speir
Alice Condry, mother of Berniece Condry
Sharon and Johnny Miller, cousins of Barbara Sims
Kathy Torneo Whatley, cousin of Barbara Sims
Darryl Speigel, brother of Sandy Speigel
Rachel Moore, mother of Sharon Lunsford
Ouida Henderson, mother of Joyce Kain
Matthew McIntyre, son of Linda and Jim McIntyre
John Murphy, faculty member at UNT
Charlie Leavell, grandfather of Shannon Konkle
Nancy Burk, mother of Kendall Young
Ashley Burk, uncle of Kendall Young
Family of Valerie Nevil, sister-in-law of Sharon Lunsford

Ash Wednesday

Wednesday, February 17

Streaming at standrewdenton.com/streaming

This service will be prerecorded and it may be streamed at any point on February 17. For those wanting to worship with the rest of the congregation, plan to watch at 7:30pm, following Super Wednesday classes.

Super Wednesday Meal

Wednesday, February 17

Menu by The Classic Cafe in Roanoke

Shrimp, chicken and andouille sausage gumbo with steamed rice and green beans

or

Beef bourguignon with mashed potatoes and green beans

Dessert

Blueberry buttermilk pie

Reservation Deadline: Sunday, February 14 at midnight on St. Andrew Connect. *Please remember that your reservation has been recorded only if you receive a confirmation email. Let us know if you need help with registering.*

Cost: \$14. Please pay St. Andrew

Pickup: Wednesday, February 17 at 4:00pm in the St. Andrew Parking Lot

Super Wednesday Classes

February 10

Children

Puppet Ministry and
Children's Time

6:00pm

Youth

Youth Group

7:30pm

Adults

The Wave

(College Group)

6:30pm

Jeff Snider and Soloists'
Song and Conversation

Feb. 17: Stephen Carey

6:30pm

Parenting Class

Dr. Lisa Elliot, PhD

January 20-February 24

7:30pm

Jeff Snider and Soloists' Song and Conversation

February 17-March 31

6:30pm

From the Music Director:

I am so grateful for the wonderful team of musicians we have who provide music for our worship services each week. For the next few weeks, one of them will be featured each week as a part of Super Wednesday. In addition to musical performances, you'll have the chance to get to know them as they discuss their "musical journeys," what else they're working on now, and what their hopes are for the future. They're scheduled on the following dates:

February 17 – Stephen Carey, piano

February 24 – Christopher Curcuruto, bass-baritone

March 3 – Rachel Nyetam, Mezzo-soprano

March 24 – Parker Hinnenkamp, organ

March 31 – Benjamin Johnson, tenor

April 7 – Ashley Traugher, soprano

School Supply Drive for Denton Christian Preschool

The Diaconate is collecting for the Denton Christian Preschool! Their greatest needs right now are construction paper and glue sticks. Items can be dropped off in the church office. If you want to make financial contributions for supplies, please make checks out to "Preschool Supply Drive". You can also give online through Realm. For any questions, please contact Natalie Green at nataliegreen@yahoo.com.

Women's Lenten Book Study on Zoom

Wednesdays at Noon

Ash Wednesday through Holy Week | February 17-March 31

Lent in Plain Sight: A Devotion through Ten Objects,

Jill J. Duffield

Book Cost: \$13

(available at the church office)

Leader: Lisa Patterson

Join this group as we travel together through the Lenten journey using a book that looks at the ordinary to reveal epiphanies, salvation, revelation, and reconciliation. Many times it is through the mundane that we hear God's quiet voice. Questions? Ask Lisa Patterson at lisa@standrewdenton.com.

Give-a-Meal - \$2.29

St. Andrew donated \$453.90 to the Give-a-Meal program in January! Thank you for supporting the needs of those who are experiencing food insecurity during this time. A monetary donation of \$2.29 feeds a person in need for a week. Donations can be made by mail or online. Please write Give-a-Meal-a-Month on your envelope or check when giving by mail. To give online, visit standrewdenton.com/give and be sure to choose Give-a-Meal from the fund options to the right of your monetary donation.

Here in This Place

Gather Us In

401



1 Here in this place the new light is stream-ing; now is the dark-ness
 2 We are the young, our lives are a mys-tery. We are the old who
 3 Here we will take the wine and the wa-ter; here we will take the
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings
 yearn for your face. We have been sung through-out all of his-tory,
 bread of new birth. Here you shall call your sons and your daugh-ters,
 light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 call us a-new to be salt for the earth.
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the
 Give us to drink the wine of com-pas-sion; give us to eat the
 Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;
 proud and the strong; give us a heart, so meek and so low-ly;
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
 give us the cour-age to en-ter the song.
 lives that are ho-ly and hearts that are true.
 fire of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

193 Jesus, Take Us to the Mountain

1 Je - sus, take us to the moun - tain, where, with Pe - ter,
 2 What do you want us to see there, that your close com -
 3 What do you want us to hear there, that your dear dis -
 4 Take us to that oth - er moun - tain where we see you
 5 We who have be - held your glo - ry, ris - en and as -

James, and John, we are daz - zled by your glo - ry,
 pan - ions saw? Your di - vin - i - ty re - vealed there
 ci - ples heard? Once a - gain the voice from heav - en
 glo - ri - fied, where you shout - ed "It is fin - ished!"
 cend - ed Lord, can - not help but tell the sto - ry,

light as blind - ing as the sun. There pre - pare us
 fills us with the self - same awe. Clothed in flesh like
 says of the In - car - nate Word, "Lis - ten, lis - ten,
 where for all the world you died. Hear the stunned cen -
 all that we have seen and heard; say with Pe - ter,

for the night by the vi - sion of that sight.
 ours you go, matched to meet our dead - liest foe.
 ev - ery - one: this is my be - lov - ed Son."
 tur - i - on: "Tru - ly this was God's own Son!"
 James, and John: "You are God's be - lov - ed Son!"

192 Lord, the Light of Your Love Is Shining

Shine, Jesus, Shine

Capo 2: (G) (C) (G) (D) (G)
A D A E A

1 Lord, the light of your love is shin - ing, in the
2 Lord, I come to your awe - some pres - ence, from the
3 As we gaze on your king - ly bright - ness, so our

(C) (G) (D) (C) (D)
D A E D E

midst of the dark - ness, shin - ing; Je - sus, Light of the
shad - ows in - to your ra - diance; by the blood I may
fac - es dis - play your like - ness; ev - er chang - ing from

(Bm7) (Em7) (C) (D) (Bm7)
C#m7 F#m7 D E C#m7

World, shine up - on us; set us free by the truth you now
en - ter your bright - ness. Search me; try me; con - sume all my
glo - ry to glo - ry, mir - rored here may our lives tell your

(Em7) (F) (Dsus)(D) (F) (Dsus)(D)
F#m7 G Esus E G Esus E

bring us. Shine on me; shine on me.
dark - ness. Shine on me; shine on me.
sto - ry. Shine on me; shine on me.

Refrain (G) (D) (Em) (C) (G) (Am7) (C) (D7) (C) (D)
A E F#m D A Bm7 D E7 D E

Shine, Je - sus, shine; fill this land with the Fa - ther's glo - ry.

While the reference to Jesus as the Light of the world (John 8:12, 9:5) can be understood generally, this hymn is perhaps best understood as a response to the Transfiguration (Matthew 17:1-8/Mark 9:2-8/Luke 9:28-36). This is the most popular of the author/composer's many songs.

(G) (D) (Em) (C) (G) (Am) (Am/G) (F) (D7sus)(D7)
 A E F#m D A Bm Bm/A G E7sus E7

Blaze, Spir - it, blaze; set our hearts on fire.

(G) (D) (Em) (C) (G) (Am7) (C) (D7) (C) (D)
 A E F#m D A Bm7 D E7 D E

Flow, riv - er, flow; flood the na - tions with grace and mer - cy.

(G) (D) (Em) (C) (G) (Am) (D7) (G)
 A E F#m D A Bm E7 A

Send forth your word, Lord, and let there be light.

Scripture Lessons

Mark 9: 2-9

² Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³ and his clothes became dazzling white, such as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵ Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." ⁶ He did not know what to say, for they were terrified. ⁷ Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" ⁸ Suddenly when they looked around, they saw no one with them any more, but only Jesus.

⁹ As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

2 Corinthians 4: 3-6

³ And even if our gospel is veiled, it is veiled to those who are perishing. ⁴ In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵ For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶ For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

By the Numbers: As of 12/31/20

Income (pledges + other income)	\$56,128
Expenses	\$64,944
Difference	-\$8,816

Attendance 2/7/21 **266 Views**

Give online at: standrewdenton.com/give



St. Andrew Presbyterian Church is a
Stephen Ministry Congregation.

ST. ANDREW PRESBYTERIAN CHURCH

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Richard B. Culp, Senior Pastor
Lisa Patterson, Associate Pastor
Jeff Snider, Director of Music
Parker Hinnenkamp, Organist
Stephanie Raesz, Youth Director
CJ Prater, Seminary Intern



St. Andrew Presbyterian Church is a congregation of the
Presbyterian Church (U.S.A.).