



ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

FIFTH SUNDAY AFTER EPIPHANY

February 7, 2021

GATHERING AROUND GOD'S WORD

WELCOME AND ANNOUNCEMENTS

PRELUDE

CALL TO WORSHIP

(Adapted from Psalm 147)

Praise the LORD!

How good it is to sing praises to our God; for God is gracious, and a song of praise is fitting.

Great is our Lord, and abundant in power;

God's understanding is beyond measure.

Sing to the LORD with thanksgiving;

Praise the Lord!

OPENING PRAYER

HYMN 331

God of the Ages, Whose Almighty Hand

NATIONAL HYMN

PRAYER OF CONFESSION

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy, forgive what we have been, help us amend what we are, and direct what we shall be, that we may delight in your will and walk in your ways, to the glory of your holy name. In Christ's name, we pray. Amen (time of silent confession).

SUNG RESPONSE

Hymn 110, third stanza of *Love Has Come*

Love has come and never will leave us! Love is life everlasting and free. Love is Jesus within and among us.

Love is the peace our hearts are seeking. Love! Love! Love is the gift of Christmas. Love! Love! Praise to you,

God on high!

DECLARATION OF PARDON

Sisters and brothers, by the faith of Christ, your sins are forgiven.

Blessed be the God of our Salvation, whose mercy is everlasting.

CALL TO FAITHFULNESS

(Titus 2:11-14)

For the grace of God has appeared, bringing salvation to all, training us to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and manifestation of the glory of our great God and Savior, Jesus Christ.

SUNG RESPONSE

Hymn 112, *On Christmas Night All Christians*

All out of darkness we have light, which made the angels sing this night; all out of darkness we have light, which made the angels sing this night: "Glory to God in highest heaven; peace on earth and goodwill. Amen!"

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE LESSON

Mark 1: 29-39

See Insert

And the Word became flesh and lived among us.
Thanks be to God!

ANTHEM

There is a Balm in Gilead

arr. Larson

Ashley Traugher, soprano, Christopher Curcuruto, bass-baritone, and Stephen Carey, piano

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON

I Corinthians 9:16-23

See Insert

The Word of the Lord.
Thanks be to God!

SERMON

Freedom

Richard B. Culp

RESPONDING TO GOD'S WORD

HYMN 738

O Master, Let Me Walk with Thee

MARYTON

APOSTLES' CREED (ECUMENICAL VERSION) (unison)

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRESENTATION OF TITHES & OFFERINGS

SUNG RESPONSE

Hymn 108, *Of the Father's Love Begotten*

Christ, to thee with God the Father, and, O Holy Ghost, to thee, hymn and chant and high thanksgiving and unwearied praises be. Honor, glory, and dominion, and eternal victory, evermore and evermore! Amen.

THE SEALING OF GOD'S WORD

THE SACRAMENT OF HOLY COMMUNION

Invitation to the Lord's Table

The Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise....

Therefore, with all creation we sing your praise:



1. Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
2. Bless - ed is he who comes in the name of the Lord. Ho -



heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
san - na in the high - est, ho - san - na in the high - est.

Even as we proclaim the mystery of our faith:

Memorial Acclamation



Christ has died; Christ is ris - en; Christ will come a - gain.

Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Breaking of the Bread and Lifting of the Cup

Prayer

HYMN 523

You Satisfy the Hungry Heart

BICENTENNIAL

BENEDICTION

POSTLUDE

WELCOME!

We proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God, worthy of God's love and grace. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

Super Wednesday Meal

Wednesday, February 10

Menu by The Chestnut Tree

- 1) Braised Balsamic Beef with Carrots, Roasted Tomatoes, and Parmesan Polenta with Double Chocolate Brownie
- 2) Bruschetta Chicken Pasta with Roasted Tomatoes, Mozzarella, Fresh Basil and Gemelli Pasta with Lemon Cake Ball

Reservation Deadline: Sunday, February 7 at midnight. *Please remember that your reservation has been recorded only if you receive a confirmation email. Let us know if you need help with registering.* When signing up on St. Andrew Connect, please be sure to make your meal choice by clicking the checkbox under the "Additional Items" title under the registration type.

Cost: Super Wednesday Prices. Please pay St. Andrew
Pickup: Wednesday, February 10 at 4:00pm at The Chestnut Tree, 107 W. Hickory St.

Super Wednesday Classes

February 10

Children

Puppet Ministry and
Children's Time
6:00pm

Adults

The Wave
(College Group)
6:30pm

Parenting Class

Dr. Lisa Elliot, PhD
January 20-February 24
7:30pm

Youth

Youth Group
7:30pm

City of Denton

Recreation and Trails Master Plan
Gary Packan
February 10
6:30pm

City of Denton Recreation and Trails Master Plan

February 10, 6:30pm on Zoom

Gary Packan, Director of Parks and Recreation for the City of Denton

Gary Packan will lead a presentation and discussion on the extensive plans the City of Denton currently has in place for its Recreation and Trails Master Plan. This will serve as a road map for long-range priorities for existing and future parks, trails, recreation facilities, programs, operations, preservation, and maintenance. Denton is a model and progressive city in its planning for green space and its use. Come and hear what is taking place and get your questions answered.

Women's Lenten Book Study on Zoom

Wednesdays at Noon

Ash Wednesday through Holy Week | February 17-March 31

Lent in Plain Sight: A Devotion through Ten Objects,

Jill J. Duffield

Book Cost: \$13

(available at the church office on February 9 or on Amazon)

Leader: Lisa Patterson

Join this group as we travel together through the Lenten journey using a book that looks at the ordinary to reveal epiphanies, salvation, revelation, and reconciliation. Many times it is through the mundane that we hear God's quiet voice. Questions? Ask Lisa Patterson at lisa@standrewdenton.com.

St. Andrew Virtual Valentine Party

Friday, February 12 at 6:30pm

Roses are red, they brighten a room! We hope you will join us for a party on ZOOM! You are lovingly invited to join your church family at St. Andrew's Virtual Valentine Party, February 12 at 6:30pm. We will join in fun, food, and games, including telling memorable date, engagement, and/or wedding stories and playing Valentine's Day trivia. For those interested, Ravelin Bakery is offering party-goers a special price on an assorted cookie box for \$15 payable to St. Andrew. Please make your food reservation by February 9 using the link below. Pick your treats up at Ravelin Bakery on Friday, February 12 by 5:00pm at 416 S. Elm St. Please contact Kirsten Brown at brownke@lisd.net for more information or if you have questions.

Reminder: This is not just any cookie box! It will be filled with cookies like chocolate dipped sugar hearts, pink swirls, raspberry lemonade, meringues, Russian tea, or chocolate pecan. Order your box today.

Save the Date!

Pagosa Women's Retreat

July 24-30, 2021

More details to come. . .

Questions? Ask Lisa Patterson at lisa@standrewdenton.com

Prayer Concerns

Twila Kimbrough
Harriet Laney
Andrea Godwin-Stremler
The Barnhill Family

Liz Whitaker
Barbara Kindred
Steve Shirley
Pat Hiler

Helen Harrison
Scott Hendrix
Suzanne Baroodly

Jude Walker, nephew of Edie Chavira
Sandy and Woody Franks, friends of Stephen Carey
Ray Hundley, brother of Barbara Sims
Chuck Dory, father of Christy Purser
Howard Shaw, friend of Susan Conn
Danelle Smith, daughter-in-law of Chuck Smith
Ruth Whiddon, mother of Justin Barnhill
Rosie McIntyre, daughter-in-law of Linda and Jim McIntyre
Corbin Fanning, grandson of Mary Jo North
Sandi Parker, friend of the Campbells
Suzanne Benson, sister in law of Lisa Patterson
Gino Curcuruto, uncle of Chris Curcuruto
Don Samuelson, husband of Gini Samuelson
Barbara Smith, sister of Linda Heilig
Shirley Graham, mother of Natalie Garcia
Valerie Nevil, sister-in-law of Sharon Lunsford
Friends of Chris Curcuruto

Drennan Fuller and Family, friend of Caitlyn Coyner
Steven Purser, brother of John Purser
John Pierce, father of Bekah Barnett
Lee Speir, brother of Ray Speir
Sally Kyser, friend of Belle and Ray Speir
Alice Condry, mother of Berniece Condry
Sharon and Johnny Miller, cousins of Barbara Sims
Kathy Torneo Whatley, cousin of Barbara Sims
Darryl Speigel, brother of Sandy Speigel
Rachel Moore, mother of Sharon Lunsford
Ouida Henderson, mother of Joyce Kain
Matthew McIntyre, son of Linda and Jim McIntyre
John Murphy, faculty member at UNT
Charlie Leavell, grandfather of Shannon Konkle
Nancy Burk, mother of Kendall Young
Ashley Burk, uncle of Kendall Young

By the Numbers: As of 12/31/20

Income (pledges + other income)	\$910,090.07
Expenses	\$895,427.21
Difference	\$14,662.86

Attendance 1/31/21 **361 Views**

Give online at: standrewdenton.com/give



St. Andrew Presbyterian Church is a
Stephen Ministry Congregation.

ST. ANDREW PRESBYTERIAN CHURCH

300 W. Oak Street Denton, TX 76201
Phone (940) 387-3897 Fax (940) 381-2404
www.standrewdenton.com
info@standrewdenton.com

Richard B. Culp, Senior Pastor
Lisa Patterson, Associate Pastor
Jeff Snider, Director of Music
Parker Hinnenkamp, Organist
Stephanie Raesz, Youth Director
CJ Prater, Seminary Intern



St. Andrew Presbyterian Church is a congregation of the
Presbyterian Church (U.S.A.).

331 God of the Ages, Whose Almighty Hand

(optional)

1 God of the a - ges, whose al-might - y
 2 Thy love di - vine hath led us in the
 3 From war's a - larms, from dead - ly pes - ti -
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
 past. In this free land by thee our lot is cast.
 lence, be thy strong arm our ev - er sure de - fense.
 way. Lead us from night to nev - er - end - ing day.

of shin - ing worlds in splen - dor through the skies,
 Be thou our rul - er, guard - ian, guide, and stay:
 Thy true re - li - gion in our hearts in - crease.
 Fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 Thy boun - teous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

This hymn was generated by 19th-century centennial celebrations: the words by the Declaration of Independence and the music by the adoption of the United States Constitution. Despite these origins, no specific nation is mentioned in this hymn of praise and prayer for peace.

Love Has Come

110

Capo 3: (D) (Bm7) (Em7) (A)
 F Dm7 Gm7 C

1 Love has come: a light in the dark - ness!
 2 Love is born! Come, share in the won - der.
 3 Love has come and nev - er will leave us!

(D) (Bm7) (Em) (A7) (D)
 F Dm7 Gm C7 F

Love shines forth in the Beth - le - hem skies. See, all
 Love is God now a - sleep in the hay. See the
 Love is life ev - er - last - ing and free. Love is

(A) (D) (Bm) (D) (A) (G) (D)
 C F Dm F C B^b F

heav - en has come to pro - claim it; hear how their song of
 glow in the eyes of his moth - er; what is the name her
 Je - sus with - in and a - mong us. Love is the peace our

(Em7) (F#7) (G) (A) (Bm) (A7)
 Gm7 A7 B^b C Dm C7

joy a - ris - es: Love! Love! Born un - to you, a
 heart is say - ing? Love! Love! Love is the name she
 hearts are seek - ing. Love! Love! Love is the gift of

(D) (A) (G) (A) (D) (A) (A7) (Dsus) (D)
 F C B^b C F C C7 F^{sus} F

Sav - ior! Love! Love! Glo - ry to God on high.
 whis - pers. Love! Love! Je - sus, Em - man - u - el.
 Christ - mas. Love! Love! Praise to you, God on high!

Here is a chance to sing a familiar French carol tune with new words, the most important clearly being "Love." The senses "seen and heard" (as in Acts 4:20 and elsewhere) organize the first two stanzas, while the third holds the summary statement: "Love is the gift of Christmas."

738 O Master, Let Me Walk with Thee

1 O Mas - ter, let me walk with thee
 2 Help me the slow of heart to move
 3 Teach me thy pa - tience, still with thee
 4 In hope that sends a shin - ing ray

in low - ly paths of ser - vice free;
 by some clear, win - ning word of love;
 in clos - er, dear - er com - pa - ny,
 far down the fu - ture's broad - ening way;

tell me thy se - cret; help me bear the
 teach me the way - ward feet to stay, and
 in work that keeps faith sweet and strong, in
 in peace that on - ly thou canst give, with

strain of toil, the fret of care.
 guide them in the home - ward way.
 trust that tri - umphs o - ver wrong.
 thee, O Mas - ter, let me live.

In honestly admitting the limits of human ability, this prayerful hymn does not seek a sense of God's presence for self-comfort but for strength and companionship in pursuing the tasks that God sets before us. The author specifically chose this tune to accompany his words.

Of the Father's Love Begotten 108



1 Of the Fa-ther's love be - got - ten, ere the worlds be - gan
 2 By his Word was all cre - at - ed; he com-mand-ed; it
 3 O, that birth for - ev - er bless - ed when the Vir - gin, full
 4 This is he whom seers in old time chant-ed of with one
 5 O ye heights of heaven, a - dore him. An - gel hosts, his prais -
 6 Christ, to thee with God the Fa - ther, and, O Ho - ly Ghost,



to be, he is Al - pha and O - me - ga; he the
 was done: heaven and earth and depths of o - cean, u - ni -
 of grace, by the Ho - ly Ghost con - ceiv - ing, bore the
 ac - cord, whom the voic - es of the proph - ets prom-ised
 es sing. Powers, do - min - ions, bow be - fore him, and ex -
 to thee, hymn and chant and high thanks-giv - ing and un -



source, the end - ing he, of the things that are, that
 verse of three in one, all that sees the moon's soft
 Sav - ior of our race, and the babe, the world's Re -
 in their faith - ful word. Now he shines, the long - ex -
 tol our God and King. Let no tongue on earth be
 wea - ried prais - es be. Hon - or, glo - ry, and do -



have been, and that fu - ture years shall see,
 shin - ing, all that breathes be - neath the sun,
 deem - er, first re - vealed his sa - cred face,
 pect - ed. Let cre - a - tion praise its Lord,
 si - lent; ev - ery voice in con - cert ring,
 min - ion, and e - ter - nal vic - to - ry,



ev - er - more and ev - er - more! A - men.

Seldom has the wonder of the Incarnation been expressed so beautifully as in this text, created in the era when the Apostles' and Nicene Creeds were being codified and mindful of similar theological affirmations. It is set here to a plainchant melody from the late Middle Ages.

You Satisfy the Hungry Heart 523

Refrain D Bm G F#m D/F# Em A D

You sat-is - fy the hun - gry heart with gift of fin - est wheat;

Bm F#m Em A D *Fine*

come give to us, O sav - ing Lord, the bread of life to eat.

Bm G F#m G A7 Bm

- 1 As when the shep - herd calls his sheep, they know and heed his voice,
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - tery of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,

to Refrain
Em A Em Em7 A

so when you call your fam - ily, Lord, we fol - low and re-joyce.
that you should count us wor - thy, Lord, to share this heaven - ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

Guitar chords do not correspond with keyboard harmony.

Submitted together, this text and tune were chosen from about two hundred entries to be the official hymn for the 41st International Eucharistic Congress held at Philadelphia in 1976. At the center of its many biblical images, the third stanza draws on 1 Corinthians 10:16-17.

TEXT: Omer Westendorf, 1976

MUSIC: Robert E. Kreutz, 1976

Text and Music © 1977 Archdiocese of Philadelphia (Published by International Liturgy Publications)

BICENTENNIAL

CM with refrain

Scripture Lessons

Mark 1: 29-39

²⁹ As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John.

³⁰ Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ³¹ He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

³² That evening, at sunset, they brought to him all who were sick or possessed with demons. ³³ And the whole city was gathered around the door. ³⁴ And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

³⁵ In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed.

³⁶ And Simon and his companions hunted for him. ³⁷ When they found him, they said to him, "Everyone is searching for you." ³⁸ He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." ³⁹ And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

I Corinthians 9: 16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! ¹⁷ For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ¹⁸ What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

¹⁹ For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. ²⁰ To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. ²¹ To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. ²² To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. ²³ I do it all for the sake of the gospel, so that I may share in its blessings.