



ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

THIRD SUNDAY AFTER EPIPHANY

January 24, 2021

GATHERING AROUND GOD'S WORD

In person worshippers: please remain seated throughout the service, wear masks, and sing or speak softly to yourself.

WELCOME AND ANNOUNCEMENTS

PRELUDE

CALL TO WORSHIP

(Adapted from Psalm 65)

For God alone my soul waits in silence,

for my hope is from God.

God alone is my rock and my salvation, my fortress;

I shall not be shaken.

On God rests my deliverance and my honor; my mighty rock,

my refuge is in God.

OPENING PRAYER

HYMN 667

When Morning Gilds the Skies

LAUDES DOMINI

PRAYER OF CONFESSION

Merciful God, you love us, but we have not loved you. You call, but we have not listened. We walk away from neighbors in need, wrapped in our own concerns. We have followed too closely the devices and desires of our own hearts. Although Christ is among us as our peace, we are a people divided against ourselves as we cling to the values of a broken world. Set us free from a past we cannot change; open to us a future in which we can be changed; and grant us grace to grow in your likeness; through Jesus Christ our Lord, Amen. (Time of silent confession.)

SUNG RESPONSE

Hymn 110, third stanza of *Love Has Come*

Love has come and never will leave us! Love is life everlasting and free. Love is Jesus within and among us. Love is the peace our hearts are seeking. Love! Love! Love is the gift of Christmas. Love! Love! Praise to you, God on high!

DECLARATION OF PARDON

Friends, believe the good news of the Gospel.

In Jesus Christ we are forgiven. Thanks be to God!

CALL TO FAITHFULNESS

(Titus 2:11-14)

For the grace of God has appeared, bringing salvation to all, training us to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and manifestation of the glory of our great God and Savior, Jesus Christ.

SUNG RESPONSE

Hymn 112, *On Christmas Night All Christians*

All out of darkness we have light, which made the angels sing this night; all out of darkness we have light, which made the angels sing this night: "Glory to God in highest heaven; peace on earth and goodwill. Amen!"

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

C.J. Prater

FIRST SCRIPTURE LESSON

Mark 1: 14-20

See Insert

The Word of the Lord.

Thanks be to God!

ANTHEM

In This Very Room
Stephen Carey, piano

arr. Marilyn Thompson

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON

I Corinthians 7: 29-31

See Insert

The Word of the Lord.

Thanks be to God!

SERMON

Running Out of Time

Richard B. Culp

RESPONDING TO GOD'S WORD

HYMN 726

Will You Come and Follow Me

KELVINGROVE

APOSTLES' CREED (ECUMENICAL VERSION) (unison)

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

PRESENTATION OF TITHES & OFFERINGS

SUNG RESPONSE

Hymn 108, *Of the Father's Love Begotten*

Christ, to thee with God the Father, and, O Holy Ghost, to thee, hymn and chant and high thanksgiving and unwearied praises be. Honor, glory, and dominion, and eternal victory, evermore and evermore! Amen.

PRAYER OF DEDICATION

HYMN 543

O Christ, Surround Me

GREEN TYLER

BENEDICTION

POSTLUDE

Prayer Concerns

Harriet Laney
Andrea Godwin-Stremler
The Barnhill Family
Liz Whitaker

Barbara Kindred
Steve Shirley
Pat Hiler
Helen Harrison

Scott Hendrix
Suzanne Baroody

Ray Hundley, brother of Barbara Sims
Chuck Dory, father of Christy Purser
Howard Shaw, friend of Susan Conn
Danelle Smith, daughter-in-law of Chuck Smith
Ruth Whiddon, mother of Justin Barnhill
Rosie McIntyre, daughter-in-law of Linda and Jim McIntyre
Corbin Fanning, grandson of Mary Jo North
Sandi Parker, friend of the Campbells
Suzanne Benson, sister in law of Lisa Patterson
Gino Curcuruto, uncle of Chris Curcuruto
Don Samuelson, husband of Gini Samuelson
Barbara Smith, sister of Linda Heilig
Shirley Graham, mother of Natalie Garcia
Valerie Nevil, sister-in-law of Sharon Lunsford
Friends of Chris Curcuruto
Drennan Fuller and Family, friend of Caitlyn Coyner
Steven Purser, brother of John Purser
John Pierce, father of Bekah Barnett

Lee Speir, brother of Ray Speir
Sally Kyser, friend of Belle and Ray Speir
Alice Condry, mother of Berniece Condry
Sharon and Johnny Miller, cousins of Barbara Sims
Kathy Torneo Whatley, cousin of Barbara Sims
Darryl Speigel, brother of Sandy Speigel
Rachel Moore, mother of Sharon Lunsford
Ouida Henderson, mother of Joyce Kain
Matthew McIntyre, son of Linda and Jim McIntyre
John Murphy, faculty member at UNT
Charlie Leavell, grandfather of Shannon Konkle
Nancy Burk, mother of Kendall Young
Ashley Burk, uncle of Kendall Young
Family of Steve Plunkett
Family of Betty Slinker, grandmother of Olympia and Warren
Kepke
Family of Don Parker, friend of the Campbells

Super Wednesday Meal

Wednesday, January 27

Meal will be prepared by Liz Whitaker and can be purchased below for Super Wednesday prices.

\$5/Adults; \$2/Children; College/Free; Family Maximum/\$10

Menu: meatloaf, mashed potatoes, gravy, salad, and dessert

Deadline: Sunday, January 24 at midnight

Pickup: Wednesday, January 27 at 5:00pm at St. Andrew parking lot

Super Wednesday Classes

January 27

Children
Puppet Ministry and
Children's Time
6:00pm

Youth
Youth Group
7:30pm

Adults
The Wave
(College Group)
6:30pm

Series on Conducting
Andy Trachsel
January 20-February 3
6:30pm

Parenting Class
Dr. Lisa Elliot, PhD
January 20-February 24
7:30pm

667 When Morning Gilds the Skies

1 When morn - ing gilds the skies, my heart a - wak - ing
 2 Does sad - ness fill my mind? A so - lace here I
 3 Let earth's wide cir - cle round in joy - ful notes re -
 4 Be this, while life is mine, my can - ti - cle di -

cries: may Je - sus Christ be praised! A -
 find: may Je - sus Christ be praised! Or
 sound: may Je - sus Christ be praised! Let
 vine: may Je - sus Christ be praised! Be

like at work and prayer to Je - sus I re -
 fades my earth - ly bliss? My com - fort still is
 air and sea and sky from depth to height re -
 this the e - ter - nal song through all the a - ges

pair: may Je - sus Christ be praised!
 this: may Je - sus Christ be praised!
 ply: may Je - sus Christ be praised!
 long: may Je - sus Christ be praised!

This is not just a morning hymn, though this excerpt from an English translation of an early 19th-century German text may not convey how thoroughly the original deals with different kinds of time throughout the day. The tune was composed as a setting for this English text.

Love Has Come

110

Capo 3: (D) F (Bm7) Dm7 (Em7) Gm7 (A) C

1 Love has come: a light in the dark - ness!
 2 Love is born! Come, share in the won - der.
 3 Love has come and nev - er will leave us!

(D) (Bm7) (Em) (A7) (D)
 F Dm7 Gm C7 F

Love shines forth in the Beth - le - hem skies. See, all
 Love is God now a - sleep in the hay. See the
 Love is life ev - er - last - ing and free. Love is

(A) (D) (Bm) (D) (A) (G) (D)
 C F Dm F C B^b F

heav - en has come to pro - claim it; hear how their song of
 glow in the eyes of his moth - er; what is the name her
 Je - sus with - in and a - mong us. Love is the peace our

(Em7) (F#7) (G) (A) (Bm) (A7)
 Gm7 A7 B^b C Dm C7

joy a - ris - es: Love! Love! Born un - to you, a
 heart is say - ing? Love! Love! Love is the name she
 hearts are seek - ing. Love! Love! Love is the gift of


(D) (A) (G) (A) (D) (A) (A7) (Dsus) (D)
 F C B^b C F C C7 Fsus F

Sav - ior! Love! Love! Glo - ry to God on high.
 whis - pers. Love! Love! Je - sus, Em - man - u - el.
 Christ - mas. Love! Love! Praise to you, God on high!

Here is a chance to sing a familiar French carol tune with new words, the most important clearly being "Love." The senses "seen and heard" (as in Acts 4:20 and elsewhere) organize the first two stanzas, while the third holds the summary statement: "Love is the gift of Christmas."


On Christmas Night All Christians Sing 112

Capo 3: (D) (G) (D) (A7) (D)
 F B^b F C7 F




1 On Christ - mas night all Chris - tians sing, to hear the
 2 Then why should we on earth be sad, since our Re -
 3 When sin de - parts be - fore his grace, then life and
 4 All out of dark - ness we have light, which made the

(G) (A) (D) (G)
 B^b C F B^b




news the an - gels bring; on Christ - mas night all
 deem - er made us glad; then why should we on
 health come in its place; when sin de - parts be -
 an - gels sing this night; all out of dark - ness

(D) (A) (D) (G) (A) (D)
 F C F B^b C F




Chris - tians sing, to hear the news the an - gels bring,
 earth be sad, since our Re - deem - er made us glad,
 fore his grace, then life and health comes in its place;
 we have light, which made the an - gels sing this night:

(A) (Em) (D) (A)
 C Gm F C



news of great joy, news of great mirth,
 when from our sin he set us free,
 heav - en and earth with joy may sing,
 "Glo - ry to God in high - est heaven;

(D) (G) (A) (G) (D)
 F B^b C B^b F



news of our mer - ci - ful King's birth.
 all for to gain our lib - er - ty?
 all for to see the new - born King.
 peace on earth and good - will. A - men!"

The words of this carol first appeared in 1684 in a collection by an Irish bishop, Luke Wadding. Whether they were his own work or something gleaned from popular use is not clear. The tune name recalls that the tune was collected in 1904 from Mrs. Verrall of Monk's Gate, Sussex.

726 Will You Come and Follow Me

The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
 F C7 Dm Gm7 Csus C

1 "Will you come and fol - low me if I but call your name?
 2 "Will you leave your-self be-hind if I but call your name?
 3 "Will you let the blind-ed see if I but call your name?
 4 "Will you love the 'you' you hide if I but call your name?
 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris-oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)
 Gm7 B^b Am7 B^b Csus C

Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at-tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

Of the Father's Love Begotten 108



1 Of the Fa-ther's love be - got - ten, ere the worlds be - gan
 2 By his Word was all cre - at - ed; he com-mand-ed; it
 3 O, that birth for - ev - er bless - ed when the Vir - gin, full
 4 This is he whom seers in old time chant-ed of with one
 5 O ye heights of heaven, a - dore him. An - gel hosts, his prais -
 6 Christ, to thee with God the Fa - ther, and, O Ho - ly Ghost,



to be, he is Al - pha and O - me - ga; he the
 was done: heaven and earth and depths of o - cean, u - ni -
 of grace, by the Ho - ly Ghost con - ceiv - ing, bore the
 ac - cord, whom the voic - es of the proph - ets prom-ised
 es sing. Powers, do - min - ions, bow be - fore him, and ex -
 to thee, hymn and chant and high thanks-giv - ing and un -



source, the end - ing he, of the things that are, that
 verse of three in one, all that sees the moon's soft
 Sav - ior of our race, and the babe, the world's Re -
 in their faith - ful word. Now he shines, the long - ex -
 tol our God and King. Let no tongue on earth be
 wea - ried prais - es be. Hon - or, glo - ry, and do -



have been, and that fu - ture years shall see,
 shin - ing, all that breathes be - neath the sun,
 deem - er, first re - vealed his sa - cred face,
 pect - ed. Let cre - a - tion praise its Lord,
 si - lent; ev - ery voice in con - cert ring,
 min - ion, and e - ter - nal vic - to - ry,



ev - er - more and ev - er - more! A - men.

Seldom has the wonder of the Incarnation been expressed so beautifully as in this text, created in the era when the Apostles' and Nicene Creeds were being codified and mindful of similar theological affirmations. It is set here to a plainchant melody from the late Middle Ages.

God, Be the Love to Search and Keep Me

O Christ, Surround Me



1 God, be the love to search and keep me; God, be the prayer to
 2 Bind to my-self the Name of Ho - ly, great cloud of wit - ness-
 3 Bright-ness of sun and glow of moon-light, flash - ing of light-ning,
 4 Walk - ing be-hind to hem my jour - ney, go - ing a - head to
 5 Christ in the eyes of all who see me, Christ in the ears that



move my voice; God, be the strength to now up - hold me:
 es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:
 strength of wind, depth of the sea to soil of plan - et:
 light my way, and from be - neath, a - bove, and all ways:
 hear my voice, Christ in the hearts of all who know me:



O Christ, sur-round me; O Christ, sur-round me.

This hymn is a 21st-century adaptation of the traditional Celtic prayer style known as a *lorica* (Latin for "armor" or "breastplate"). Many such petitions for God's presence and protection were never written down, but this one is based on an example attributed to St. Patrick.

Scripture Lessons

Mark 1: 14-20

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God,¹⁵ and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, "Follow me and I will make you fish for people." ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

I Corinthians 7:29-31

²⁹I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.