



ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

SECOND SUNDAY OF CHRISTMAS

January 3, 2021

GATHERING AROUND GOD'S WORD

In person worshippers: please remain seated throughout the service, wear masks, and sing or speak softly to yourself.

WELCOME AND ANNOUNCEMENTS

PRELUDE

CALL TO WORSHIP

CJ Prater

Come, hear the Christmas news:

Jesus Christ is born!

Come, sing the Christmas story:

Jesus Christ is born!

Come, worship the Christmas child.

Jesus Christ is born!

Let us worship God.

OPENING PRAYER

HYMN 134

Joy to the World

ANTIOCH

PRAYER OF CONFESSION

God of grace and truth, in Jesus Christ you came among us as light shining in darkness. We confess that we have not welcomed the light, or trusted good news to be good. We have closed our eyes to glory in our midst, expecting little, and hoping for less. Forgive our doubt, and renew our hope, so that we may receive the fullness of your grace, and live in the truth of Christ the Lord. Amen (time of silent confession).

SUNG RESPONSE

Hymn 110, third stanza of *Love Has Come*

Love has come and never will leave us! Love is life everlasting and free. Love is Jesus within and among us. Love is the peace our hearts are seeking. Love! Love! Love is the gift of Christmas. Love! Love! Praise to you, God on high!

DECLARATION OF PARDON

Sisters and brothers, by the faith of Christ, your sins are forgiven.

Blessed be the God of our Salvation, whose mercy is everlasting.

CALL TO FAITHFULNESS

(Titus 2:11-14)

For the grace of God has appeared, bringing salvation to all, training us to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and manifestation of the glory of our great God and Savior, Jesus Christ.

SUNG RESPONSE

Hymn 112, *On Christmas Night All Christians*

All out of darkness we have light, which made the angels sing this night; all out of darkness we have light, which made the angels sing this night: "Glory to God in highest heaven; peace on earth and goodwill. Amen!"

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE LESSON

Ephesians 1:3-14

See Insert

And the Word became flesh and lived among us.
Thanks be to God!

ANTHEM

He shall feed his flock/Come unto him (from *Messiah*)

Handel

Rachel Nyetam, mezzo-soprano, Ashley Traugher, soprano, and Stephen Carey, piano

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON

John 1: 1-18

See Insert

The Word of the Lord.
Thanks be to God!

SERMON

Gathered Up

Lisa Patterson

RESPONDING TO GOD'S WORD

HYMN 110

Love Has Come

BRING A TORCH

AFFIRMATION OF FAITH (unison)

adapted from *Confession of 1967*, 9.19

Out of Israel, God in due time raised up Jesus. His faith and obedience were the response of the perfect child of God. He was the fulfillment of God's promise to Israel, the beginning of the new creation, and the pioneer of the new humanity. He gave history its meaning and direction and called the church to be his servant for the reconciliation of the world.

Amen.

PRESENTATION OF TITHES & OFFERINGS

SUNG RESPONSE

Hymn 108, *Of the Father's Love Begotten*

Christ, to thee with God the Father, and, O Holy Ghost, to thee, hymn and chant and high thanksgiving and unwearied praises be. Honor, glory, and dominion, and eternal victory, evermore and evermore! Amen.

THE SEALING OF GOD'S WORD

THE SACRAMENT OF HOLY COMMUNION

Invitation to the Lord's Table

The Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise....

Therefore, with all creation we sing your praise:



1. Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
2. Bless - ed is he who comes in the name of the Lord. Ho -



heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
san - na in the high - est, ho - san - na in the high - est.

Even as we proclaim the mystery of our faith:

Memorial Acclamation



Christ has died; Christ is ris - en; Christ will come a - gain.

Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Breaking of the Bread and Lifting of the Cup

Prayer

HYMN 152

What Star Is This, with Beams So Bright

PUER NOBIS NASCITUR

BENEDICTION

POSTLUDE

WELCOME!

We proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God, worthy of God's love and grace. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

The rosebud in the chancel last week announced the birth of Brylee Ann Bean, born Thursday, December 23, to parents Kirstin and Matthew Bean. Proud grandparents are Margo and Russell Bean. Congratulations!

Prayer Concerns

Barbara Kindred
Rafat Haddad
Steve Shirley
Steve Plunkett

Judy Cherry
Pat Hiler
Helen Harrison
Allyn Harrison

Scott Hendrix
Suzanne Baroodly
Carol Hill

Suzanne Benson, sister in law of Lisa Patterson
Gino Curcuruto, uncle of Chris Curcuruto
Don Samuelson, husband of Gini Samuelson
Maggie Steward, sister-in-law of Lynn Ebersole
Barbara Smith, sister of Linda Heilig
Shirley Graham, mother of Natalie Garcia
James Earp, friend of Paden Neeley
Valerie Nevil, sister-in-law of Sharon Lunsford
Friends of Chris Curcuruto
Drennan Fuller and Family, friend of Caitlyn Coyner
Steven Purser, brother of John Purser
John Pierce, father of Bekah Barnett
Lee Speir, brother of Ray Speir
Sally Kyser, friend of Belle and Ray Speir
Alice Condry, mother of Berniece Condry

Jane Stroud, sister of Lynn Carrico
Sharon and Johnny Miller, cousins of Barbara Sims
Kathy Torneo Whatley, cousin of Barbara Sims
Darryl Speigel, brother of Sandy Speigel
Rachel Moore, mother of Sharon Lunsford
Ouida Henderson, mother of Joyce Kain
Matthew McIntyre, son of Linda and Jim McIntyre
John Murphy, faculty member at UNT
Charlie Leavell, grandfather of Shannon Konkle
Allison Burk, Kendall Young's grandmother
Nancy Burk, mother of Kendall Young
Ashley Burk, uncle of Kendall Young
Family of Chris Miller, friend of Katie Raabe
Family of J. B. Fincher, friend of Barbara Sims

Sabbatical from In-person Worship

The Session voted to take a six-week sabbatical from in-person worship in the face of the rising numbers of Coronavirus cases in Denton County. There will be no in-person worship from December 27, 2020 – January 31, 2021. The service will continue to be live streamed at 10:45am on Sunday mornings from our web-site. The Session will continue to monitor the number of coronavirus cases as it evaluates a return to in-person worship.

Sunday School Schedule for Sunday, January 3

Pastors' Class will meet on January 3. All are invited to attend and participate.

Give-a-Meal - \$2.29

St. Andrew donated \$438 to the Give-a-Meal program in November! Thank you for supporting the needs of those who are experiencing food insecurity during this time. A monetary donation of \$2.29 feeds a person in need for a week. Donations can be made by mail or online. Please write Give-a-Meal-a-Month on your envelope or check when giving by mail. To give online, visit standrewdenton.com/give and be sure to choose Give-a-Meal from the fund options to the right of your monetary donation.

By the Numbers: As of 11/30/20

Income (pledges + other income)	\$814,594.80
Expenses	\$809,334.43
Difference	\$5,260.37

Attendance 12/27/20 350 Views

Give online at: standrewdenton.com/give

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Richard B. Culp, Senior Pastor
Lisa Patterson, Associate Pastor
Jeff Snider, Director of Music
Parker Hinnenkamp, Organist
Stephanie Raesz, Youth Director
CJ Prater, Seminary Intern



St. Andrew Presbyterian Church is a
Stephen Ministry Congregation.



St. Andrew Presbyterian Church is a congregation of the
Presbyterian Church (U.S.A.).

134 Joy to the World

1 Joy to the world, the Lord is come! Let earth re - ceive
 2 Joy to the earth, the Sav - ior reigns! Let all their songs
 3 No more let sins and sor - rows grow, nor thorns in - fest
 4 He rules the world with truth and grace, and makes the na -

her king; let ev - ery heart pre - pare him room,
 em - ploy, while fields and floods, rocks, hills, and plains
 the ground; he comes to make his bless - ings flow
 tions prove the glo - ries of his righ - teous - ness

and heaven and na - ture sing, and heaven and na - ture
 re - peat the sound - ing joy, re - peat the sound - ing
 far as the curse is found, far as the curse is
 and won - ders of his love, and won - ders of his
 and heaven and na - ture sing,

and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,

While Isaac Watts did not write this text strictly for Christmas use, he did purposely cast his paraphrase of Psalm 98:4-9 in Christian terms, titling it "The Messiah's coming and kingdom." So "the Lord" here is Jesus Christ, rather than the God of Abraham, Isaac, and Jacob.

Love Has Come

110

Capo 3: (D) (Bm7) (Em7) (A)
 F Dm7 Gm7 C

1 Love has come: a light in the dark - ness!
 2 Love is born! Come, share in the won - der.
 3 Love has come and nev - er will leave us!

(D) (Bm7) (Em) (A7) (D)
 F Dm7 Gm7 C7 F

Love shines forth in the Beth - le - hem skies. See, all
 Love is God now a - sleep in the hay. See the
 Love is life ev - er - last - ing and free. Love is

(A) (D) (Bm) (D) (A) (G) (D)
 C F Dm F C B^b F

heav - en has come to pro - claim it; hear how their song of
 glow in the eyes of his moth - er; what is the name her
 Je - sus with - in and a - mong us. Love is the peace our

(Em7) (F#7) (G) (A) (Bm) (A7)
 Gm7 A7 B^b C Dm C7

joy a - ris - es: Love! Love! Born un - to you, a
 heart is say - ing? Love! Love! Love is the name she
 hearts are seek - ing. Love! Love! Love is the gift of

(D) (A) (G) (A) (D) (A) (A7) (Dsus) (D)
 F C B^b C F C C7 F^{sus} F

Sav - ior! Love! Love! Glo - ry to God on high.
 whis - pers. Love! Love! Je - sus, Em - man - u - el.
 Christ - mas. Love! Love! Praise to you, God on high!

Here is a chance to sing a familiar French carol tune with new words, the most important clearly being "Love." The senses "seen and heard" (as in Acts 4:20 and elsewhere) organize the first two stanzas, while the third holds the summary statement: "Love is the gift of Christmas."

What Star Is This, with Beams So Bright 152

Capo 2: (C) (Am) (G) (C) (F) (C) (G) (C) (F)
 D Bm A D G D A D G

1 What star is this, with beams so bright, more
 2 'Tis now full-filled what God de-creed, "From
 3 While out-ward signs the star dis-plays, an
 4 O Je-sus, while the star of grace im-

(C) (G) (C) (F) (C) (G)
 D A D G D A

love-ly than the noon-day light? 'Tis
 Ja-cob shall a star pro-ceed;" and
 in-ward light the Lord con-veys and
 pels us on to seek your face, let

(Am) (D7) (G) (C) (F) (C) (Dm)
 Bm E7 A D G D Em

sent to an-nounce a new-born king, glad
 lo! the east-ern sa-ges stand to
 urg-es them, with ten-der might, to
 not our sloth-ful hearts re-fuse the

(G) (C) (G) (C) (F) (G) (C)
 A D A D G A D

ti-dings of our God to bring.
 read in heaven the Lord's com-mand.
 seek the giv-er of the light.
 guid-ance of your light to use.

This 18th-century Latin text calls attention to three kinds of light: the light of the star leading the Magi to the Christ-child, the inward light inspiring their journey, and Christ who is the Light of the world. The simple unison melody unites everything in a gentle arc.

Scripture Lessons

Ephesians 1:3-14

³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵ He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶ to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸ that he lavished on us. With all wisdom and insight ⁹ he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰ as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

John 1: 1-18

In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overcome it.

⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness to testify to the light, so that all might believe through him. ⁸ He himself was not the light, but he came to testify to the light. ⁹ The true light, which enlightens everyone, was coming into the world.

¹⁰ He was in the world, and the world came into being through him; yet the world did not know him. ¹¹ He came to what was his own, and his own people did not accept him. ¹² But to all who received him, who believed in his name, he gave power to become children of God, ¹³ who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵ (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶ From his fullness we have all received, grace upon grace. ¹⁷ The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.