



ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

CHRIST THE KING SUNDAY

November 22, 2020

GATHERING AROUND GOD'S WORD

In person worshippers: please remain seated throughout the service, wear masks, and sing or speak softly to yourself.

WELCOME AND ANNOUNCEMENTS

PRELUDE

CALL TO WORSHIP

(Adapted from Psalm 90)

Lift up your heads, O gates! And be lifted up, O ancient doors!

That the King of glory may come in.

Who is the King of glory?

The LORD, strong and mighty, the LORD, mighty in battle.

Lift up your heads, O gates! And be lifted up, O ancient doors!

That the King of glory may come in.

Who is this King of glory?

The LORD of hosts, he is the King of glory.

OPENING PRAYER

CJ Prater

HYMN 263

All Hail the Power of Jesus' Name

CORONATION

PRAYER OF CONFESSION

Sovereign God, we confess that although we willingly say that "Jesus is King," we too often fail to bow our knees before him. Our actions betray our words as we grant our allegiances to the relationships and material goods of this world. In your mercy, hear our prayer of confession. Grant us the humility to bow before you, the ruler of all nations, so that we may be loyal servants in your kingdom. Guide the words we speak and the actions we take that they might reveal the lordship of Jesus Christ. Through your son, the King of kings and Lord of lords, we pray. Amen. (Time of silent confession).

DECLARATION OF PARDON

Friends, believe the good news of the Gospel.

In Jesus Christ we are forgiven. Thanks be to God!

THE READING OF THE LAW

(Exodus 20)

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol. You shall not make wrongful use of the name of the LORD your God. Remember the sabbath day, and keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

SUNG RESPONSE

Hymn 582, *Glory to God Whose Goodness Shines on Me*

Glory to God, whose goodness shines on me, and to the Son, whose grace has pardoned me, and to the Spirit, whose love has set me free. As it was in the beginning, is now and ever shall be. Amen.

World without end, without end. Amen. World without end, without end. Amen. World without end, without end. Amen. As it was in the beginning, is now and ever shall be. Amen.

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE LESSON	Isaiah 6: 1-8	See Insert
The Word of the Lord.		
Thanks be to God!		

ANTHEM	Ride On, King Jesus!	arr. Hall Johnson
Benjamin Johnson, tenor and Stephen Carey, piano		

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON	Matthew 28: 16-20	See Insert
The Word of the Lord.		
Thanks be to God!		

SERMON	Into the World	Richard B. Culp
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RESPONDING TO GOD'S WORD

HYMN 265	Jesus Shall Reign Where'er the Sun	DUKE STREET
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AFFIRMATION OF FAITH (UNISON) *(Heidelberg Catechism)*

Why is Jesus called "Christ," meaning "anointed"?

Because he has been ordained by God the Father and has been anointed with the Holy Spirit to be our chief prophet and teacher who fully reveals to us the secret counsel and will of God concerning our deliverance; our only high priest who has delivered us by the one sacrifice of his body, and who continually pleads our cause with the Father; and our eternal king who governs us by his Word and Spirit, and who guards us and keeps us in the freedom he has won for us. Amen

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

PRESENTATION OF TITHES & OFFERINGS

SUNG RESPONSE	<i>Hymn 607, Praise God, from Whom All Blessings Flow</i>
Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit evermore; praise Triune God, whom we adore. Amen.	

PRAYER OF DEDICATION

HYMN 37	Let All Things Now Living	ASH GROVE
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Dr. Patterson and Dr. Culp are both out of the office this week, but Dr. Patterson is available for emergency pastoral care. Both can be reached via email and cell phone."

WELCOME!

We proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God, worthy of God's love and grace. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

Prayer Concerns

Steve Shirley
Steve Plunkett
Betty Sue Grandey
Judy Cherry

Pat Hiler
Myrtle Muehlenbeck
Helen Harrison
Scott Hendrix

Suzanne Baroody
Carol Hill

Tony Love, friend of Terah and Wade Hatter
Alisha Sims, granddaughter of Barbara Sims
Maggie Steward, sister-in-law of Lynn Ebersole
Paula Baker, aunt of Edie Chavira
Barbara Smith, sister of Linda Heilig
Shirley Graham, mother of Natalie Garcia
James Earp, friend of Paden Neeley
Valerie Nevil, sister-in-law of Sharon Lunsford
Friend of Chris Curcuruto
Drennan Fuller and Family, friend of Caitlyn Coyner
Steven Purser, brother of John Purser
Terrell King, father of James King
John Pierce, father of Bekah Barnett
Lee Speir, brother of Ray Speir
Sally Kyser, friend of Belle and Ray Speir
Alice Condry, mother of Berniece Condry
Jane Stroud, sister of Lynn Carrico

Rodney McGrath, friend of Doug Waring
Sharon and Johnny Miller, cousins of Barbara Sims
Kathy Torneo Whatley, cousin of Barbara Sims
Julie Goldston, sister of Steve Goldston
Darryl Speigel, brother of Sandy Speigel
Rachel Moore, mother of Sharon Lunsford
Ouida Henderson, mother of Joyce Kain
Matthew McIntyre, son of Linda and Jim McIntyre
John Murphy, faculty member at UNT
J. B. Fincher, friend of Barbara Sims
Charlie Leavell, grandfather of Shannon Konkle
Roger Schell, Pat Reinke's brother-in-law
Allison Burk, Kendall Young's grandmother
Nancy Burk, Kendall Young's mother
Ashley Burk, Kendall Young's uncle
Family of Easton Keneda, friend of Terah and Wade Hatter
Family of Maggie Parker, cousin of Trish Highland

Church Office Closed

The church office will be closed Wednesday, November 25 through Friday, November 27 in observance of the Thanksgiving holiday. The church office will reopen on Monday, November 30.

Shield and Bulletin Deadline Changed

Due to the Thanksgiving holiday, the publication schedule has changed for the November 29 bulletin and the November 26 Shield. All items are due on 11pm on Sunday, November 22. Please email lou@standrewdenton.com to submit.

Ladies Advent Book Study

Noon on December 2, 9, and 16 on Zoom!

Book: The Love That is God: An Invitation to Christian Faith,
by Frederick Christian Bauerschmidt

Cost: \$19 (pick up at the church or Lisa will porch deliver to
you or order your own copy online)

Leader: Lisa Patterson

Join this group on Zoom to discuss the great themes of the Christian faith most notably the claim that "God is love is the radical claim of Christianity," quoting Frederick Bauerschmidt. In a rich yet accessible style reminiscent of C. S. Lewis and G. K. Chesterton, Bauerschmidt breathes life back into that claim, drawing from Scripture, great Christian and non-Christian writers of the past, and his own lived experience to show just how countercultural and subversive Christianity is actually meant to be. Eschewing the abstract and dogmatic in favor of the relational and inviting, he offers something for everyone, from lifelong churchgoers and students of religion to the growing population of "nones" among younger generations who are increasingly seeking spiritual fulfillment outside of institutional Christianity.

Thanksgiving Donations for Treehouse Families

The Treehouse Advisory Committee is once again asking for your help in providing assistance to our Treehouse families when purchasing their Thanksgiving meals. With generous donations from the St. Andrew congregation, families of Treehouse students are traditionally given grocery gift cards that they can use to help buy their turkey, rolls, pies, and whatever else they need to celebrate and give thanks to God on Thanksgiving Day. Donations can be made through the church office or on St. Andrew Connect by choosing the Treehouse option. Thank you for supporting these families, especially during this difficult year. Please contact Stephanie at treehouse@standrewdenton.com if you have any questions.

Save the Date

Christmas Pageant and Goodland Academy

Sunday, December 13, 5:30pm

Pizza pick up at 4:00pm from the church provided by the Deacons

We will continue St. Andrew's Christmas Pageant night tradition with a recorded version of the Christmas pageant and a meal shared together with our church family and Goodland Academy. We want to continue this St. Andrew tradition for the children of the congregation as well as the students of Goodland Academy, although it will look a little different than in years past. Look for the online reservation coming in an upcoming edition of The Shield. We hope you can join!

Advent Music and Flowers

Honor or remember family and friends by donating to the Advent Music and Flower campaign. Gifts this year can be made online using St. Andrew Connect or be sent to the church. For those sending directly to the church, be sure to include the

names of those memorialized or honored on a separate sheet of paper. Also, please include "Advent Music and Flowers" on your check. The names of those honored and remembered will be listed in the Christmas Eve Worship Bulletin. The deadline for donation is December 6.

Our Daily Bread (The Junction) Christmas Bags

The pandemic had delayed the start of this project of gathering items to give Our Daily Bread clients to make their Christmas merry. They need items such as the following:

Men's tube socks

Blankets

Hand warmers

Rain ponchos

Chap stick

Zipper hoodies

Puzzle books

Backpacks

Bicycles

Men's dark knit caps

Men's and women's gloves

Long underwear in various sizes

Small notebooks

Thermals

Travel toiletries

Tents/tarps

Camping stoves

Please deliver your donated goods no later than November 30, 2020 to the church office. Reminder: the Bolivar Street door is locked. Push the buzzer for entry.

You can donate money two ways: Checks should be made out to St. Andrew, with "ODB Christmas Gift" on the memo line. If giving online, visit standrewdenton.com/standrewconnect and be sure to use the tab for ODB gifts. Any financial giving needs to be completed by November 22, 2020.

Any question, please either e-mail Jim White at acewalton1965@gmail.com or telephone 940-368-9144.

Angel Tree Update

Thank you to everyone who has already purchased gifts for the Goodland Academy. Only a few gifts remain on the list. If you are planning to purchase a gift for Goodland please remember to do that before the end of November. The link to the Amazon wish list is in the Shield from November 19.

After selecting the gift you would like to purchase, please do the following when checking out:

Ship the gift directly to Goodland Academy, 1216 N. 4200 Rd., Hugo, OK 74743;

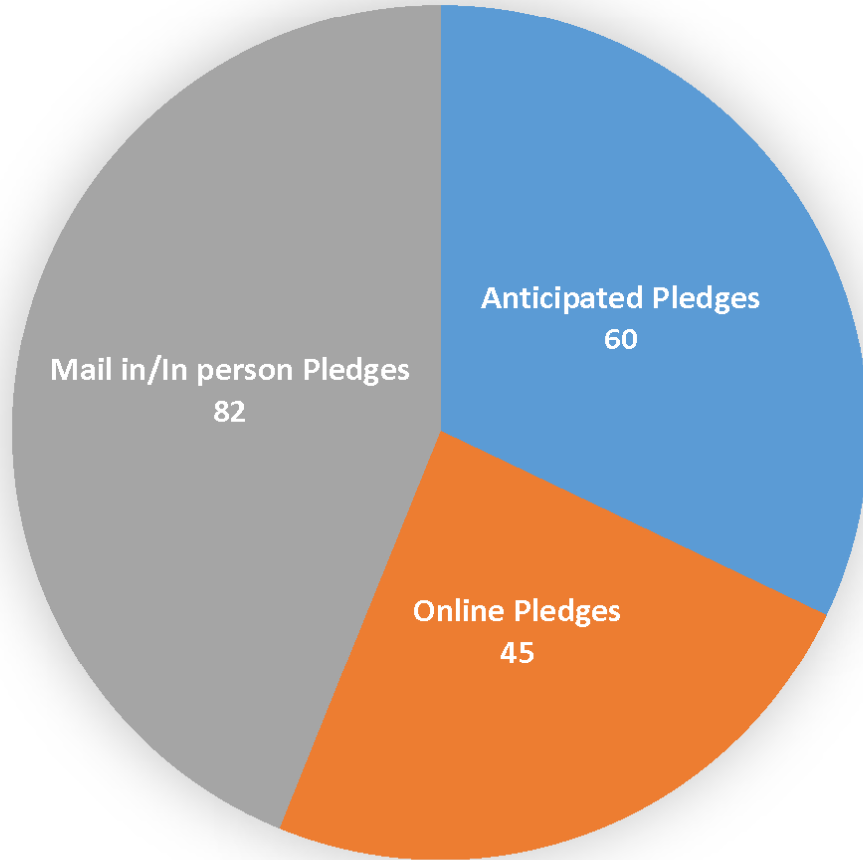
Fill out the gift card option with the name of the boy for whom you purchased the gift;

To avoid duplicate gifts, please contact Linda Fite as soon as your order is placed to let her know what you ordered. She will then remove it from the wish list. Linda can be reached via text (preferred) at 940-882-5426 or email at ema121045@gmail.com.

We will also be providing an Angel Tree for our Treehouse families again this year. Please look for more information in the Shield after Thanksgiving.

Dedication of Pledges for 2021

*187 Pledges Received in 2020



By the Numbers: As of 10/31/20

Income (pledges + other income)	\$745,397.33
Expenses	\$733,387.68
Difference	\$12,009.65

Attendance 11/15/20 317 Views

Give online at: standrewdenton.com/give

ST. ANDREW PRESBYTERIAN CHURCH

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info@standrewdenton.com

Richard B. Culp, Senior Pastor
 Lisa Patterson, Associate Pastor
 Jeff Snider, Director of Music
 Parker Hinnenkamp, Organist
 Stephanie Raesz, Youth Director
 CJ Prater, Seminary Intern



St. Andrew Presbyterian Church is a
 Stephen Ministry Congregation.



St. Andrew Presbyterian Church is a congregation of the
 Presbyterian Church (U.S.A.).

263 All Hail the Power of Jesus' Name!

Descant

4 O that with yon - der sa - cred throng we at his feet may fall!

1 All hail the power of Je - sus' name! Let an - gels pros-trate fall;
 2 Ye cho - sen seed of Is - rael's race, ye ran-somed from the fall,
 3 Let ev - ery kin-dred, ev - ery tribe on this ter - res - trial ball
 4 O that with yon - der sa - cred throng we at his feet may fall!

We'll join the song, and crown him Lord of all!

bring forth the roy - al di - a - dem, and crown him Lord of all!
 hail him who saves you by his grace, and crown him Lord of all!
 to him all maj - es - ty as - cribe, and crown him Lord of all!
 We'll join the ev - er - last - ing song, and crown him Lord of all!

We'll join the song, and crown him Lord of all!

Bring forth the roy - al di - a - dem, and crown him Lord of all!
 Hail him who saves you by his grace, and crown him Lord of all!
 To him all maj - es - ty as - cribe, and crown him Lord of all!
 We'll join the ev - er - last - ing song, and crown him Lord of all!

This 18th-century text celebrating the sovereignty of Christ has been through several expansions and contractions before reaching its present form. It is set here to the oldest American hymn tune in continuous use since first published in 1793, which was written for it.

265 Jesus Shall Reign Where'er the Sun

1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring hon - ors pe -

ces - sive jour - neys run; his king - dom stretch from
 thron - g to crown his head; his name, like sweet per -
 love with sweet - est song, and in - fant voic - es
 leap to loose their chains; the wea - ry find e -
 cu - liar to our King; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
 fume, shall rise with ev - ery morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud A - men!

This hymn is a classic example of how Isaac Watts Christianized the Psalms, in this case Psalm 72:5–19, by turning their messianic language to New Testament equivalents. The tune was at first nameless and anonymous, but is now called by the address of the supposed composer.

37 Let All Things Now Living

G D G Am D

1 Let all things now liv - ing a song of thanks-giv - ing
 2 By law God en - forc - es, the stars in their cours - es,

G C G D G

to God our Cre - a - tor tri - um - phant - ly raise;
 the sun in its or - bit o - be - dient - ly shine;

G D G Am D

who fash - ioned and made us, pro - tect - ed and stayed us,
 the hills and the moun - tains, the riv - ers and foun - tains,

G C G D G

by guid - ing us on to the end of our days.
 the depths of the o - cean pro - claim God di - vine.

Harmony G E Am D

God's ban - ners are o'er us; pure light goes be - fore us,
 We too should be voic - ing our love and re - joic - ing;

G Em D A7 D

a pil - lar of fire shin - ing forth in the night:
 with glad ad - o - ra - tion, a song let us raise,

Written for an easy-to-sing folk melody familiar in England as well as Wales, this 20th-century North American text bears many resemblances to both Psalm 148 and the traditional canticle *Benedicite, omnia opera Domini* (Bless the Lord, all you works of the Lord).

CREATION AND PROVIDENCE

Musical notation for the first line of the song. It consists of a single staff in G major (one sharp) with a treble clef. The melody is written in quarter notes. Above the staff, the chords G, D, G, Am, and D are indicated.

till shad-ows have van-ish-ed, all fear-ful-ness ban-ish-ed,
till all things now liv-ing u-nite in thanks-giv-ing:

Musical notation for the second line of the song. It consists of a single staff in G major (one sharp) with a treble clef. The melody is written in quarter notes. Above the staff, the chords G, C, G, D, and G are indicated.

as for-ward we trav-el from light in-to light.
to God in the high-est, ho-san-na and praise!

Scripture Lessons

Isaiah 6: 1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots^[a] on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph^[b] touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Matthew 28: 16-20

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.