



## ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

TWENTY-THIRD SUNDAY AFTER PENTECOST

November 8, 2020

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### GATHERING AROUND GOD'S WORD

*In person worshippers: please remain seated throughout the service, wear masks, and sing or speak softly to yourself.*

#### WELCOME AND ANNOUNCEMENTS

#### PRELUDE

#### CALL TO WORSHIP

(Adapted from Psalm 78)

Listen, dear friends, to God's truth, bend your ears to what I tell you.

**I'm chewing on the morsel of a proverb; I'll let you in on the sweet old truths,**  
Stories we heard from our fathers, counsel we learned at our mother's knee.

**We're not keeping this to ourselves, we're passing it along to the next generation—**  
God's fame and fortune,  
**the marvelous things God has done.**

#### OPENING PRAYER

CJ Prater

#### HYMN 309

Come, Great God of All the Ages

ABBOT'S LEIGH

#### PRAYER OF CONFESSION

Lisa Patterson

**Holy God, creator of all that is, giver of grace, and giver of life: We acknowledge the chasms in our lives, deep valleys that separate us from one another and from you. We confess that we have allowed those rifts to grow, for fear of admitting our part in the separation, for fear of being rejected when we reach out. You call us to a reconciled life, to healed relationships, to a wholeness with each other and with you. Mend us, we pray, and make us new creations. Through the power and love of Christ, in whose name we pray. Amen (Time of silent confession).**

#### DECLARATION OF PARDON

Friends, believe the good news of the Gospel.

**In Jesus Christ we are forgiven. Thanks be to God!**

#### THE READING OF THE LAW

(Exodus 20)

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol. You shall not make wrongful use of the name of the LORD your God. Remember the sabbath day, and keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

#### SUNG RESPONSE

Hymn 582, *Glory to God Whose Goodness Shines on Me*

**Glory to God, whose goodness shines on me, and to the Son, whose grace has pardoned me, and to the Spirit, whose love has set me free. As it was in the beginning, is now and ever shall be. Amen. World without end, without end. Amen. World without end, without end. Amen. World without end, without end. Amen. As it was in the beginning, is now and ever shall be. Amen.**

## PROCLAIMING GOD'S WORD

### PRAYER FOR ILLUMINATION

#### FIRST SCRIPTURE LESSON

I Corinthians 1: 10-17

See Insert

The Word of the Lord.

**Thanks be to God!**

#### ANTHEM

Eternal Life

Olive Dungan

Ashley Traugher, soprano and Stephen Carey, piano

### TIME WITH YOUNG DISCIPLES

#### SECOND SCRIPTURE LESSON

Genesis 50: 15-21

See Insert

The Word of the Lord.

**Thanks be to God!**

#### SERMON

*Family*

Richard B. Culp

## RESPONDING TO GOD'S WORD

#### Hymn 301

Let Us Build a House

TWO OAKS

#### APOSTLES' CREED (UNISON)

*(Ecumenical version)*

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

#### PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

#### PRESENTATION OF TITHES & OFFERINGS

#### SUNG RESPONSE

*Hymn 607, Praise God, from Whom All Blessings Flow*

**Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit evermore; praise Triune God, whom we adore. Amen.**

#### LITANY OF DEDICATION

Kevin McStravick

*We dedicate 30 online pledges, 40 mailed in pledges, and those received this morning.*

What can I give back to God for the blessings God has poured out on me?

**I shall lift up the cup of salvation and call on the name of the Lord.**

What can I give back to God for the blessings God has poured out on me?

**I will offer the sacrifice of thanksgiving and call on the name of the Lord.**

What can I give back to God for the blessings God has poured out on me?

**I offer my pledge of first fruits to you, O God, and add the commitment of my time and my talents.**

What can I give back to God for the blessings God has poured out on me?

**I offer my life to you, O God. Help me make your priorities my priorities.**

What can I give back to God for the blessings God has poured out on me?

**By your Spirit, O God, hold us accountable to our commitments and send us into the world to share all our gifts in ministry for you.**

What can I give back to God for the blessings God has poured out on me?

**I will lift my praises and gather to worship in the name of the Lord. Amen.**

HYMN 300

We Are One in the Spirit

THEY'LL KNOW WE ARE CHRISTIAN

BENEDICTION

POSTLUDE

O Mensch, bewein dein Sünde Groß

J. S. Bach

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The flowers in the chancel are given to the glory of God and loving memory of Micki Leggett by Norm Leggett, and children, Traci, Tricia, Trent.

The rosebud in the chancel last week announced the birth of Everett Cordell Armstrong, proud parents are Sara and Everett, proud sisters are Sophia and Ella, and proud grandmother is Vickie Armstrong. Congratulations!

## WELCOME!

**W**e proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God, worthy of God's love and grace. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

## Prayer Concerns

Steve Shirley  
Steve Plunkett  
Betty Sue Grandey  
Judy Cherry

Pat Hiler  
Myrtle Muehlenbeck  
Helen Harrison  
Scott Hendrix

Suzanne Barooddy  
Carol Hill

Shirley Graham, mother of Natalie Garcia  
James Earp, friend of Paden Neeley  
Valerie Nevil, sister-in-law of Sharon Lunsford  
Friend of Chris Curcuruto  
Drennan Fuller and Family, friend of Caitlyn Coyner  
Steven Purser, brother of John Purser  
Terrell King, father of James King  
John Pierce, father of Bekah Barnett  
Lee Speir, brother of Ray Speir  
Sally Kyser, friend of Belle and Ray Speir  
Alice Condry, mother of Berniece Condry  
Jane Stroud, sister of Lynn Carrico  
Rodney McGrath, friend of Doug Waring  
Sharon and Johnny Miller, cousins of Barbara Sims

Kathy Torneo Whatley, cousin of Barbara Sims  
Julie Goldston, sister of Steve Goldston  
Darryl Spiegel, brother of Sandy Spiegel  
Rachel Moore, mother of Sharon Lunsford  
Ouida Henderson, mother of Joyce Kain  
Matthew McIntyre, son of Linda and Jim McIntyre  
John Murphy, faculty member at UNT  
J. B. and Olga Fincher, friends of Barbara Sims  
Charlie Leavell, grandfather of Shannon Konkle  
Mark Brown, friend of Joyce and Jim White  
Roger Schell, Pat Reinke's brother-in-law  
Allison Burk, Kendall Young's grandmother  
Nancy Burk, Kendall Young's mother  
Ashley Burk, Kendall Young's uncle

### **Super Wednesday Taste and See**

*Wednesday, November 11 at 6:30pm*

Join Jonathon Fite, moderator of the Brainstorming Team, for a conversation about new vision and next steps for St. Andrew post-pandemic. He will guide us in the conversation about what is next after The Junction (formerly Our Daily Bread and Monsignor King Outreach Center) transitions to its new location in 2021. He will share with the group conversations the team has had with community leaders and partners about where the greatest gap in service is in Denton currently. Come with your questions and observations.

Dinner is from Cartwright's Ranch House. All dinner options are \$9.99 each. Deadline to order is Monday, November 9 at midnight. Pick up is at St. Andrew on Wednesday, November 11 at 4:00pm. Order online at St. Andrew Connect, [standrewdenton.com/standrewconnect](http://standrewdenton.com/standrewconnect).

#### **Meal Choices**

Chicken Fried Steak, Mashed Potatoes, Green Beans

Grilled Chicken Breast, Tossed Salad, Broccoli

Meatloaf, Mashed Potatoes, Green Beans

Catfish, Fries, Cole Slaw

#### **Fall Festival of Faith Coming to Zoom**

*Saturday, November 14, 6:30pm*

Food Pick Up at 4:00pm at St. Andrew

Children's Program at 5:30pm

Adult meal begins at 6:30pm, with Tom Currie, our speaker, joining 6:45pm

Literary Witnesses to the Faith: Dostoyevsky, O'Connor, Auden

Register at St. Andrew Connect, [standrewdenton.com/standrewconnect](http://standrewdenton.com/standrewconnect), just like Super Wednesday's meals. Fall Festival of Faith is providing the meal, so there is no charge for dining with us; how can you say no to that? And what's for dinner, you ask?

Adults: Classic Café at Roanoke Blue Plate Special—meatloaf, green beans, garlic mashed potatoes, and Texas chocolate sheet cake

Children: Individual Pizza Hut cheese or pepperoni pizza and a sugar cookie

#### **Give-a-Meal - \$2.29**

St. Andrew donated \$735 to the Give-a-Meal program in October! Thank you for supporting the needs of those who are experiencing food insecurity during this time. A monetary donation of \$2.29 feeds a person in need for a week. Donations can be made by mail or online. Please write Give-a-Meal-a-Month on your envelope or check when giving by mail. To give online, visit [standrewdenton.com/give](http://standrewdenton.com/give) and be sure to choose Give-a-Meal from the fund options to the right of your monetary donation.

### **Red Cross Blood Drive**

*November 21, 2020*

The American Red Cross Blood Drive is November 21, 2020 from 9:00am-3:00pm in the Rec Center. You can register online at [redcross.org](http://redcross.org) or walk ins are welcome.

#### *Save the Date*

### **Christmas Pageant and Goodland Academy**

*Sunday, December 13, 5:30pm*

Pizza pick up at 4:00pm from the church provided by the Deacons

We will continue St. Andrew's Christmas Pageant night tradition with a recorded version of the Christmas pageant and a meal shared together with our church family and Goodland Academy. We want to continue this St. Andrew tradition for the children of the congregation as well as the students of Goodland Academy, although it will look a little different than in years past. Look for the online reservation coming in an upcoming edition of The Shield. We hope you can join!

#### **Goodland Angel Tree 2020**

Providing Christmas gifts for the Goodland Academy is an important annual mission of St. Andrew, and a tradition we have carried out for many years. Although our Angel Tree will look different this year, St. Andrew will still be providing gifts for the students at Goodland. Just like everything else in 2020, our Angel Tree is going virtual. Please see the link in this week's Shield at [standrewdenton.com](http://standrewdenton.com) for the link to the Amazon wish list.

After selecting the gift you would like to purchase, please do the following when checking out:

Ship the gift directly to Goodland Academy, 1216 N. 4200 Rd., Hugo, OK 74743;

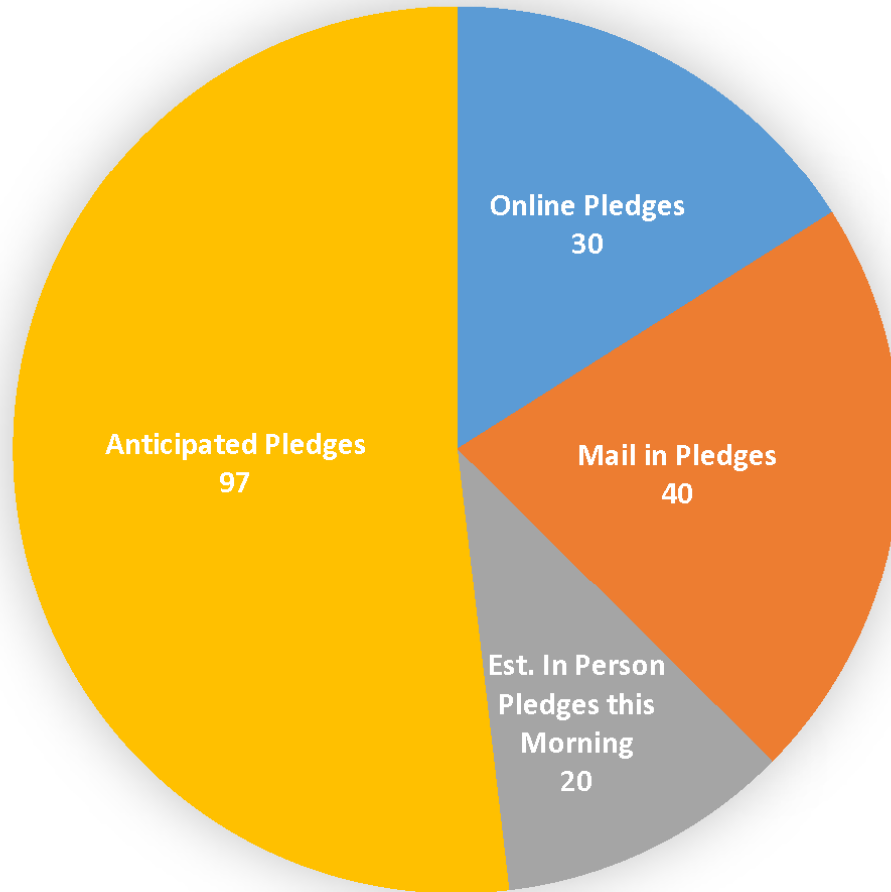
Fill out the gift card option with the name of the boy for whom you purchased the gift;

To avoid duplicate gifts, please contact Linda Fite as soon as your order is placed to let her know what you ordered. She will then remove it from the wish list. Linda can be reached via text (preferred) at 940-882-5426 or email at [emma121045@gmail.com](mailto:emma121045@gmail.com).

Thank you for once again helping us to provide a merry Christmas for our mission partners at Goodland Academy. Questions??? Contact Stephanie Raesz in the church office or Linda Fite as listed above.

# Dedication of Pledges for 2021

\*187 Pledges Received in 2020



## By the Numbers: As of 10/31/20

Income (pledges + other income)	\$745,397.33
Expenses	\$733,387.68
Difference	\$12,009.65

Attendance 11/1/20 322 Views

Give online at: [standrewdenton.com/give](http://standrewdenton.com/give)

## ST. ANDREW PRESBYTERIAN CHURCH

300 W. Oak Street Denton, TX 76201  
Phone (940) 387-3897 Fax (940) 381-2404  
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Richard B. Culp, Senior Pastor  
Lisa Patterson, Associate Pastor  
Jeff Snider, Director of Music  
Parker Hinnenkamp, Organist  
Stephanie Raesz, Youth Director  
CJ Prater, Seminary Intern



St. Andrew Presbyterian Church is a  
Stephen Ministry Congregation.



St. Andrew Presbyterian Church is a congregation of the  
Presbyterian Church (U.S.A.).

## 309 Come, Great God of All the Ages

1 Come, great God of all the a - ges; make your earth - ly  
 2 Come, Christ Je - sus, flesh and spir-it, sure foun - da - tion,  
 3 Come, great Spir - it, in and with us, tune our ears to  
 4 Come, O come, in cel - e - bra-tion, house - hold of the

mis - sion known; speak through ev - ery deed and per - son;  
 cor - ner - stone; help us form the church e - ter - nal;  
 hear your call; through the mov - ing of your pres - ence,  
 one true God; in com - mit - ment and re - joic - ing

let your way and will be shown. Guide the church to true com -  
 may your vi - sion be our own. Send a mes - sage to each  
 let re - deem - ing love re - call min - is - try in ded - i -  
 let us go where Christ has trod; as we act in faith and

mit - ment; give di - rec - tion now, we ask; fit us for the  
 fol - lower; lead all peo - ple to your way; urge us to strong  
 ca - tion, love em - bod - ied in our deeds; chal - lenge us to  
 rev - erence, let us, Lord, the fu - ture see; place us in the

This text was written in 1987 for the capital cornerstone campaign of the National Presbyterian Church in Washington, DC. It is set here to a mid-20th-century tune created in wartime England to replace a Haydn tune tainted by Nazi associations.

THE CHURCH

work of build-ing; ded - i - cate us to the task.  
faith and ac - tion as we build the church to - day.  
do your bid - ding, see your pur - pose, fill all needs.  
church tri - um - phant, now and for e - ter - ni - ty.

# 301

# Let Us Build a House

## All Are Welcome

Capo 3: (A7) (D) (A) (D) (G) (A) (Bm)  
 C7 F C F B<sup>b</sup> C Dm



1 Let us build a house where love can dwell and all can  
 2 Let us build a house where proph - ets speak, and words are  
 3 Let us build a house where love is found in wa - ter,  
 4 Let us build a house where hands will reach be - yond the  
 5 Let us build a house where all are named, their songs and

(D) (A) (D) (Bm7) (Em) (A)  
 F C F Dm7 Gm C



safe - ly live, a place where saints and chil - dren tell  
 strong and true, where all God's chil - dren dare to seek  
 wine, and wheat; a ban - quet hall on ho - ly ground  
 wood and stone to heal and strength-en, serve and teach,  
 vi - sions heard and loved and trea - sured, taught and claimed

(Em) (A7) (G) (D) (F#m) (Bm)  
 Gm C7 B<sup>b</sup> F Am Dm



how hearts learn to for - give. Built of hopes and dreams and  
 to dream God's reign a - new. Here the cross shall stand as  
 where peace and jus - tice meet. Here the love of God, through  
 and live the Word they've known. Here the out - cast and the  
 as words with - in the Word. Built of tears and cries and

(Em) (A) (D) (G)  
 Gm C F B<sup>b</sup>



vi - sions, rock of faith and vault of grace; here the  
 wit - ness and as sym - bol of God's grace; here as  
 Je - sus, is re - vealed in time and space; as we  
 strang - er bear the im - age of God's face; let us  
 laugh - ter, prayers of faith and songs of grace; let this

Although it was written for a church dedication, this text is not about a physical structure but a spiritual one. The building is at best only a vessel for the essential love and hope, life and faith, peace and justice, hospitality and nurture that form the worshipping community.



THE CHURCH

(D) (G) (F#7) (Bm) *Refrain* (Em) (Bm)  
 F B<sup>b</sup> A7 Dm Gm Dm

love of Christ shall end di - vi - sions:  
 one we claim the faith of Je - sus:  
 share in Christ the feast that frees us: all are wel - come;  
 bring an end to fear and dan - ger:  
 house pro-claim from floor to raf - ter:

(F#m) (Em) (D) (Em) (A7) (D) (G) (D)  
 Am Gm F Gm C7 F B<sup>b</sup> F

all are wel - come; all are wel - come in this place.

# We Are One in the Spirit 300

## They'll Know We Are Christians by Our Love

Capo 1: (Em) (Bm) (Em)  
Fm Cm Fm

1 We are one in the Spir - it; we are one in the Lord;  
2 We will walk with each oth - er; we will walk hand in hand;  
3 We will work with each oth - er; we will work side by side;  
4 All praise to the Fa - ther, from whom all things come,

(Am) (Em)  
B<sup>b</sup>m Fm

we are one in the Spir - it; we are one in the Lord,  
we will walk with each oth - er; we will walk hand in hand,  
we will work with each oth - er; we will work side by side,  
and all praise to Christ Je - sus, God's on - ly Son,

(Am) (Em)  
B<sup>b</sup>m Fm

and we pray that all u - ni - ty may one day be re - stored:  
and to - geth - er we'll spread the news that God is in our land:  
and we'll guard hu - man dig - ni - ty and save hu - man pride:  
and all praise to the Spir - it, who makes us one:

Refrain (C) (Em)  
D<sup>b</sup> Fm

And they'll know we are Chris-tians by our love, by our

(Am) (Em) (Am) (Bm) (Em) (Am/E) (Em)  
B<sup>b</sup>m Fm B<sup>b</sup>m Cm Fm B<sup>b</sup>m/F Fm

love; yes, they'll know we are Chris-tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.

## Scripture Lessons

### I Corinthians 1: 10-17

<sup>10</sup> Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup> For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

### Genesis 50: 15-21

<sup>15</sup> Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" <sup>16</sup> So they approached Joseph, saying, "Your father gave this instruction before he died, <sup>17</sup> 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup> Then his brothers also wept, <sup>19</sup> fell down before him, and said, "We are here as your slaves." <sup>19</sup> But Joseph said to them, "Do not be afraid! Am I in the place of God? <sup>20</sup> Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. <sup>21</sup> So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.