



## ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

ALL SAINTS' DAY

November 1, 2020

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### GATHERING AROUND GOD'S WORD

*In person worshippers: please remain seated throughout the service, wear masks, and sing or speak softly to yourself.*

#### WELCOME AND ANNOUNCEMENTS

PRELUDE

Berceuse

Louis Vierne

#### CALL TO WORSHIP

(Adapted from Revelation )

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.

**And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,**

“See, the home of God is among mortals. God will dwell with them; they will be God’s peoples, and God’s very own self will be with them;

**God will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”**

And the one who was seated on the throne said, “See, I am making all things new.”

**Also he said, “Write this, for these words are trustworthy and true.”**

Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.

**To the thirsty I will give water as a gift from the spring of the water of life.**

#### OPENING PRAYER

CJ Prater

#### HYMN 730

I Sing a Song of the Saints of God

GRAND ISLE

#### PRAYER OF CONFESSION

Lisa Patterson

**Eternal God, in every age you have raised up men and women to live and die in faith. We confess that we are indifferent to your will. You call us to proclaim your name, but we are silent. You call us to do what is just, but we remain idle. You call us to live faithfully, but we are afraid. In your mercy, forgive us. Give us courage to follow in your way that joined with those from ages, but, who have served you with faith, hope, and love., we may inherit the kingdom you promised in Jesus Christ. In his name we pray. Amen.**

#### DECLARATION OF PARDON

Jesus said: Blessed are the merciful, for they will receive mercy.

**In Jesus Christ we are forgiven. Thanks be to God!**

#### THE READING OF THE LAW

(Exodus 20)

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol. You shall not make wrongful use of the name of the LORD your God. Remember the sabbath day, and keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

SUNG RESPONSE

Hymn 582, *Glory to God Whose Goodness Shines on Me*

Glory to God, whose goodness shines on me, and to the Son, whose grace has pardoned me, and to the Spirit, whose love has set me free. As it was in the beginning, is now and ever shall be. Amen. World without end, without end. Amen. World without end, without end. Amen. World without end, without end. Amen. As it was in the beginning, is now and ever shall be. Amen.

**PROCLAIMING GOD'S WORD**

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE LESSON

1 Peter 4: 7-11

See Insert

The Word of the Lord.

**Thanks be to God!**

ANTHEM

Jesus, Thou Joy of Loving Hearts

Marianne Forman

Virtual Choir

Jesus, thou joy of loving hearts, thou fount of life, thou light of men, from the best bliss that earth imparts we turn unfilled to thee again. Thy truth unchanged has ever stood; thou savest those that on thee call; to them that seek thee, thou art good, to them that find thee, all in. We taste thee, O thou living bread, and long to feast upon thee still; we drink of thee, the fountainhead, and thirst our souls from thee to fill. O Jesus, ever with us stay, make all our moments calm and bright; chase the dark night of sin away, shed o'er the world thy holy light.

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON

Revelation 7: 9-17

See Insert

The Word of the Lord.

**Thanks be to God!**

SERMON

*All Saints, All In*

Richard B. Culp

**RESPONDING TO GOD'S WORD**

HYMN 717

For the Life That You Have Given

PLEADING SAVIOR

AFFIRMATION OF FAITH (unison)

*(The Heidelberg Catechism)*

What do you understand by "the communion of saints"?

**First, that believers one and all, as members of this community, share in Christ and in all his treasures and gifts. Second, that each member should consider it a duty to use these gifts readily and joyfully for the service and enrichment of the other members. Amen.**

MOMENT FOR MISSION

Stewardship Campaign

Kevin and Alison McStravick

PRESENTATION OF TITHES & OFFERINGS

SUNG RESPONSE

Hymn 607, *Praise God, from Whom All Blessings Flow*

**Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit evermore; praise Triune God, whom we adore. Amen.**

# THE SEALING OF GOD'S WORD

HYMN 519

You Are My Strength When I Am Weak

JERNIGAN

## THE SACRAMENT OF HOLY COMMUNION

Invitation to the Lord's Table

The Great Prayer of Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise....**

Lord's Prayer

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

Breaking of the Bread and Lifting of the Cup

Prayer

HYMN 326

For All the Saints

SINE NOMINE

## BENEDICTION

POSTLUDE

Schmücke dich, o liebe Seele, BWV 654

J. S. Bach

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*On this day, All Saints' Day, we remember those who have gone before us and are now at rest. In particular, we offer thanks for the lives and faith of members of the St. Andrew community of faith who have died since All Saints' Day last year. They are: Dorothy Braly, Wally Davis, Jane Dearman, Russ Edell, Jeanie Fite, Chuck Greer, Dona Jean Griffith, Lora Hodson, Edith Lindley, Jim Rogers, Billie Saffell, and Mary Frances Van Pelt.*

## WELCOME!

**W**e proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God, worthy of God's love and grace. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

### Register Online for Your Place for In-person Worship

In order to plan for the appropriate amount of social distancing for in-person worship services, St. Andrew is asking that people planning to attend register their place for in-person worship.

Registrations are being collected via St. Andrew Connect. You can login to St. Andrew Connect and find the registration by navigating to the Events link on the left part of the page and then finding the "Worship Service RSVP" page and following the prompts to register. **Please note that there are three different screens to the registration process. Registration is not complete until you hit the blue "Register" button on the third page.**

A brief online tutorial is available via September 1's COVID-19 update (beginning at the 4:15 mark). Questions? Please contact the church office.

## All Saints' Day Taize Service

*Sunday, November 1, 7:00pm*

The Denton Taize Community planning team invites you to a Fall Taize worship, to be held on All Saints Day, Sunday, November 1, at 7:00pm! We look forward to you joining us! Follow us on our Facebook page or visit our webpage [www.dentontaize.org](http://www.dentontaize.org) to find the link to the service and some tips for preparing for Taize worship in your home. As this service is on All Saints' Day, one way is to begin remembering and reflecting on those in your life who have guided you on your walk of faith. If you would like to submit the name of a loved one to be remembered, please email [rvanhoose@fccdenton.org](mailto:rvanhoose@fccdenton.org).

## Super Wednesday Taste and See

*Wednesday, November 4 at 6:30pm*

**Program: Wendy McGee, Executive Director of The Junction**

**(formerly Our Daily Bread and Monsignor King Outreach Center)**

**Dinner: Metzler's**

Join us for dinner and program. Wendy McGee will share current information about the partnership between ODB and MKOC and next steps. She will also give an overview of the busy activities of ODB during the pandemic before the merger. We look forward to seeing you and purchasing a meal is not required!

### Option 1

Chopped Brisket Sandwich with a Side of Potato Salad and a Fried Pie

\$10.00

### Option 2

Smoked Turkey Sandwich with Side of Potato Salad and a Fried Pie

\$10.00

### Option 3

Chicken Fried Steak Dinner with Mash Potatoes and Salad and a Fried Pie

\$12.00

Deadline: Tuesday, November 3 at noon

Pay and pick up at Metzler's on Wednesday, November 4 at 4:00pm

Order on St. Andrew Connect

## Fall Festival of Faith Coming to Zoom

*Saturday, November 14, 6:30pm*

Individual Pizzas and Puppet Program for Children at 5:30pm on Zoom

Adults will feast together on Classic Café's Blue Plate Special, then join our speaker,

The Rev. Dr. Tom Currie, Professor Emeritus of Theology, Union Seminary, at 6:30pm on Zoom

More details coming soon!

## Changes to Meal Train

Dear St. Andrew,

As the pandemic is continuing to run its course, as deacons we are trying to continue to figure out ways in which we can serve you better. With that being said, we want to be able to provide meals to the congregation after surgeries, delivery of babies, hospital stays or whatever the circumstance might be in order to help your family.

The deacons have decided on two new ways in which we can be of help. The first is that deacons will be providing a meal initially for the family in need. We will always make sure of course that you do want it and a specific day in which you will be anticipating the dinner. After the deacons provide a meal, we will then ask if the family is interested in being on the meal train. However, we will not be offering home cooked meals as we want to be as careful as possible and don't want anyone infected. Therefore, we will ask others to purchase a meal and either deliver themselves or use a service like GrubHub, UberEats, or Doordash. It is your choice in how you go about providing the much needed meal.

We hope this will continue to be a way that the deacons can help out and serve the congregation similar to how we have done this in the past. In order for this to work, we will continue to need volunteers to purchase the meals and the participants to let us know when you're sick or in the hospital.

Thank you for your time and we look forward to helping and serving in this new way.

Leslie Culp for the Diaconate

## Give-a-Meal - \$2.29

St. Andrew donated \$1,485 to the Give-a-Meal program in September! Thank you for supporting the needs of those who are experiencing food insecurity during this time. A monetary donation of \$2.29 feeds a person in need for a week. Donations can be made by mail or online. Please write Give-a-Meal-a-Month on your envelope or check when giving by mail. To give online, visit [standrewdenton.com/give](http://standrewdenton.com/give) and be sure to choose Give-a-Meal from the fund options to the right of your monetary donation.

The Denton Community Food Center (DCFC) is open two days a week from 1pm-3pm. Families are only able to pick up food once a month. DCFC is asking for online donations so it can purchase essentials and limit how many people handle food items. Thank you so much for supporting this program since the number of people who are needing this service is only growing due to the economic fallout during the COVID-19 pandemic.

## Prayer Concerns

Liz Whitaker  
Sara Armstrong  
Betty Sue Grandey  
Judy Cherry

Pat Hiler  
Berniece Condry  
Myrtle Muehlenbeck  
Helen Harrison

Scott Hendrix  
Suzanne Baroodly  
Carol Hill

Friend of Chris Curcuruto  
Sa-hwan and Stephanie Kim, friends of Stephen Carey  
Drennan Fuller and Family, friend of Caitlyn Coyner  
Steven Purser, brother of John Purser  
Terrell King, father of James King  
John Pierce, father of Bekah Barnett  
Lee Speir, brother of Ray Speir  
Sally Kyser, friend of Belle and Ray Speir  
Alice Condry, mother of Berniece Condry  
Jane Stroud, sister of Lynn Carrico  
Rodney McGrath, friend of Doug Waring  
Sharon and Johnny Miller, cousins of Barbara Sims  
Kathy Torneo Whatley, cousin of Barbara Sims  
Julie Goldston, sister of Steve Goldston

Darryl Speigel, brother of Sandy Speigel  
Rachel Moore, mother of Sharon Lunsford  
Ouida Henderson, mother of Joyce Kain  
Matthew McIntyre, son of Linda and Jim McIntyre  
John Murphy, faculty member at UNT  
J. B. and Olga Fincher, friends of Barbara Sims  
Charlie Leavell, grandfather of Shannon Konkle  
Mark Brown, friend of Joyce and Jim White  
Roger Schell, Pat Reinke's brother-in-law  
Allison Burk, Kendall Young's grandmother  
Nancy Burk, Kendall Young's mother  
Ashley Burk, Kendall Young's uncle  
Family of Virgil Blosser

### *By the Numbers: As of 9/30/20*

<b>Income</b> (pledges + other income)	<b>\$668,436.53</b>
<b>Expenses</b>	<b>\$658,365.59</b>
<b>Difference</b>	<b>\$10,070.94</b>

**Attendance 10/25/20** **191 Views**

Give online at: [standrewdenton.com/give](http://standrewdenton.com/give)



St. Andrew Presbyterian Church is a  
Stephen Ministry Congregation.

### **ST. ANDREW PRESBYTERIAN CHURCH**

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Richard B. Culp, Senior Pastor  
Lisa Patterson, Associate Pastor  
Jeff Snider, Director of Music  
Parker Hinnenkamp, Organist  
Stephanie Raesz, Youth Director  
CJ Prater, Seminary Intern



St. Andrew Presbyterian Church is a congregation of the  
Presbyterian Church (U.S.A.).

# I Sing a Song of the Saints of God 730



1 I sing a song of the saints of God, pa - tient and  
 2 They loved their Lord so dear, so dear, and God's love  
 3 They lived not on - ly in a - ges past; there are hun - dreds of



brave and true, who toiled and fought and lived and  
 made them strong; and they fol - lowed the right, for Je - sus'  
 thou - sands still; the world is bright with the joy - ous



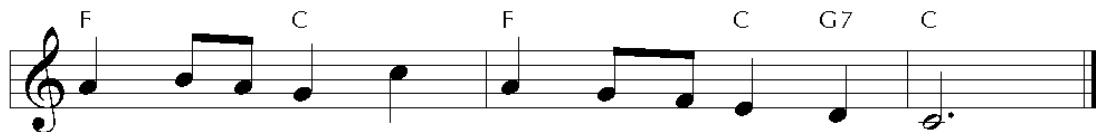
died for the Lord they loved and knew. And one was a  
 sake, the whole of their good lives long. And one was a  
 saints who love to do Je - sus' will. You can meet them in



doc - tor, and one was a queen, and one was a shep - herd - ess  
 sol - dier, and one was a priest, and one was slain by a  
 school, or in lanes, or at sea, in church, or in trains, or in



on the green: they were all of them saints of  
 fierce wild beast: and there's not an - y rea - son,  
 shops, or at tea; for the saints of God are just



God, and I mean, God help - ing, to be one too.  
 no, not the least, why I should - n't be one too.  
 folk like me, and I mean to be one too.

*Guitar chords do not correspond with keyboard harmony.*

Despite the quaintness of some of the language in this text, it has an important message to communicate about the down-to-earth ordinariness of the holy people of God at all times and places. The tune name honors the island in Vermont's Lake Champlain where the composer lived.

# 717 For the Life That You Have Given

For the life that you have giv - en, for the love in

Christ made known, with these fruits of time and la - bor, with these

gifts that are your own: here we of - fer, Lord, our prais - es;

heart and mind and strength we bring; give us grace to

love and serve you, liv - ing what we pray and sing.

The text was commissioned in 1987 by Fourth Presbyterian Church in Chicago, where it has continued to be used each Sunday as the offertory response. The triune activity of God as Creator (line 1), Savior (line 2), and Sustainer (line 7) enables and inspires our thanks and praise.

# You Are My Strength When I Am Weak 519

## You Are My All in All

Capo 5: (C) (G) (Am7) (Em) (C)  
 F C Dm7 Am F

*\*F*

You are my strength when I am weak; you are the treasure that I

(Dm7) (C) (G7) (C) (G7) (C) (G)  
 Gm7 F C7 F C7 F C

seek; you are my all in all. When I fall down, you pick me

(Am7) (Em) (C) (Dm7) (C) (G7) (F) (C)  
 Dm7 Am F Gm7 F C7 B<sup>b</sup> F

up; when I am dry, you fill my cup; you are my all in all.

(C) (G) (Am7) (Em) (Dm7) (C) (G) (C) (G7)  
 F C Dm7 Am Gm7 F C F C7

*\*F*

Je - sus, Lamb of God, wor - thy is your name!

(C) (G) (Am7) (Em) (Dm7) (C) (G7) (F) (C)  
 F C Dm7 Am Gm7 F C7 B<sup>b</sup> F

Je - sus, Lamb of God, wor - thy is your name!

*\*May be sung as a canon.*

The expression "all in all," meaning "everything," owes much of its endurance in English usage to its appearance in 1 Corinthians 15:28, though many phrases leading up to it here have parallels in Hebrew Scripture. The second section echoes the song to the Lamb in Revelation 5:12.



## For All the Saints



1 For all the saints who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might;  
 3 O blest com - mu - nion, fel - low - ship di - vine!  
 4 And when the strife is fierce, the war - fare long,  
 5 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy  
 thou, Lord, their cap - tain in the well - fought fight;  
 We fee - bly strug - gle; they in glo - ry shine; yet  
 steals on the ear the dis - tant tri - umph song, and  
 gates of pearl streams in the count - less host,



name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness drear, their one true light.  
 all are one in thee, for all are thine.  
 hearts are brave a - gain, and arms are strong.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!

The broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text.

*Harmony, stanza 3*

3 O blest com - mu - nion, fel - low - ship di - vine!

We fee - bly strug - gle; they in glo - ry shine; yet

all are one in thee, for all are thine.

*to stanza 4*

Al - le - lu - ia! Al - le - lu - ia!

## Scripture Lessons

### 1 Peter 4: 7-11

<sup>7</sup> The end of all things is near; therefore be serious and discipline yourselves for the sake of your prayers. <sup>8</sup> Above all, maintain constant love for one another, for love covers a multitude of sins. <sup>9</sup> Be hospitable to one another without complaining. <sup>10</sup> Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. <sup>11</sup> Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. To him belong the glory and the power forever and ever. Amen.

### Revelation 7:9-17

<sup>9</sup> After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup> They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

<sup>11</sup> And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup> singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen.”

<sup>13</sup> Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” <sup>14</sup> I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

<sup>16</sup> They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;

<sup>17</sup> for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.”