



ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

NINETEENTH SUNDAY AFTER PENTECOST

October 11, 2020

GATHERING AROUND GOD'S WORD

In person worshippers: please remain seated throughout the service, wear masks, and sing or speak softly to yourself.

WELCOME AND ANNOUNCEMENTS

PRELUDE

CALL TO WORSHIP

(Adapted from Psalm 106)

Hallelujah! Thank God! And why?

Because God is good, because God's love lasts.

But who on earth can do it—declare God's mighty acts, broadcast all God's praises?

You're one happy man when you do what's right, one happy woman when you form the habit of justice.

OPENING PRAYER

Lisa Patterson

HYMN 689

When the Morning Stars Together

WEISSE FLAGGEN

PRAYER OF CONFESSION

Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear and what has become for us a consuming fire of judgment. Set us free from a past we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image; through Jesus Christ, the light of the world. Amen (Time of silent confession.)

DECLARATION OF PARDON

Friends, believe the good news of the Gospel.

In Jesus Christ we are forgiven. Thanks be to God!

THE READING OF THE LAW

(Exodus 20)

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol. You shall not make wrongful use of the name of the LORD your God. Remember the sabbath day, and keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

SUNG RESPONSE

Hymn 582, *Glory to God Whose Goodness Shines on Me*

Glory to God, whose goodness shines on me, and to the Son, whose grace has pardoned me, and to the Spirit, whose love has set me free. As it was in the beginning, is now and ever shall be. Amen. World without end, without end. Amen. World without end, without end. Amen. World without end, without end. Amen. As it was in the beginning, is now and ever shall be. Amen.

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

CJ Prater

FIRST SCRIPTURE LESSON

Jeremiah 32: 1-15

See Insert

The Word of the Lord.

Thanks be to God!

ANTHEM

To God Be The Glory
Stephen Carey, piano

arr. Douglas Briley

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON

Philippians 4: 10-20

See Insert

The Word of the Lord.

Thanks be to God!

SERMON

Invested and Inspired

Richard B. Culp

RESPONDING TO GOD'S WORD

HYMN 716

God, Whose Giving Knows No Ending

BEACH SPRING

APOSTLES' CREED (unison)

(Ecumenical)

I believe in God the Father Almighty, Maker of heaven and earth, And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

MOMENT FOR MISSION

Stewardship Campaign

Dan Kyzer

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

PRESENTATION OF TITHES & OFFERINGS

SUNG RESPONSE

Hymn 607, *Praise God, from Whom All Blessings Flow*

Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit evermore; praise Triune God, whom we adore. Amen.

PRAYER OF DEDICATION

BENEDICTION

During the last hymn, in-person worshippers will exit the building.

POSTLUDE

The flowers in the chancel are given to the glory of God and in honor of Rev. Dr. Richard B. Culp, Rev. Dr. Lisa Patterson, our Emeritus Ministers, Rev. Steve Plunkett and Rev. Dr. Fred Cassell, on this Minister Appreciation Day.

Prayer Concerns

Regan Austin
Judy Cherry
Jacy Williamson
Pat Hiler

Berniece Condry
Myrtle Muehlenbeck
Helen Harrison
Scott Hendrix

Suzanne Baroody
Carol Hill

Steven Purser, brother of John Purser
Terrell King, father of James King
John Pierce, father of Bekah Barnett
Jane and Ron Fletcher, friends of Sunny Hueholt
Jason and Anne Moody, friends of Sunny Hueholt
Lee Speir, brother of Ray Speir
Sally Kyser, friend of Belle and Ray Speir
Alice Condry, mother of Berniece Condry
Jane Stroud, sister of Lynn Carrico
Rodney McGrath, friend of Doug Waring
Sharon and Johnny Miller, cousins of Barbara Sims
Kathy Torneo Whatley, cousin of Barbara Sims
Julie Goldston, sister of Steve Goldston
Marcia Freeman, mother of Margo Bean

Darryl Speigel, brother of Sandy Speigel
Meghan and Tristan, Caitlin Coyner's sister and nephew
Claudia and Alex Hanania, cousins of Rafat Haddad
Ann Barnett, sister of Jim Hobdy
Rachel Moore, mother of Sharon Lunsford
Ouida Henderson, mother of Joyce Kain
Jacob McIntyre, son of Linda and Jim McIntyre
Matthew McIntyre, son of Linda and Jim McIntyre
John Murphy, faculty member at UNT
J. B. and Olga Fincher, friends of Barbara Sims
Charlie Leavell, grandfather of Shannon Konkle
John Mallouf, friend of the Konkle family
Family of Nancy Morris, friend of Barbara Sims

WELCOME!

We proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God, worthy of God's love and grace. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

Register Online for Your Place for In-person Worship

In order to plan for the appropriate amount of social distancing for in-person worship services, St. Andrew is asking that people planning to attend register their place for in-person worship.

Registrations are being collected via St. Andrew Connect. You can login to St. Andrew Connect and find the registration by navigating to the Events link on the left part of the page and then finding the "Worship Service RSVP" page and following the prompts to register. **Please note that there are three different screens to the registration process. Registration is not complete until you hit the blue "Register" button on the third page.**

A brief online tutorial is available via September 1's COVID-19 update (beginning at the 4:15 mark). Questions? Please contact the church office.

Presbyterian Women

Tuesday, October 13

10:00am, Sanctuary

The Presbyterian Women will meet Tuesday, October 13 at 10:00am to go over the first two lessons in their study, "Into the Light." BL Jordan will lead the study. You can attend the socially-distanced event Tuesday in the Sanctuary or stream it online at the link below.

standrewdenton.com/streaming/presbyterian-women

Super Wednesday Taste and See

Wednesday, October 14 with Zera's Coffee

Enjoy a presentation from Chad Eskew, director of Freedom House, the ministry that runs the coffee shop and which helps fund the non-profit agency. Two meal options are available: Chicken Salad Croissant and Spinach Ham Wrap, both available for \$7.99 each. Both meal options are served with chips, pickle, and cookie. Buy your box online on St. Andrew Connect. Orders are due by Sunday at 12:00pm. Sandwich boxes will be available at the church for pickup at 4pm on Wednesday, October 14.

Congregational Meeting

October 18, 2020

The Session has called a congregational meeting for 10/18/20, immediately following the 10:45am worship service for the purpose of acting on a report from the Officer Nominating Committee. Those not in attendance physically will be able to Zoom into the congregational meeting.

Nominees to be presented by the Officer Nominating Committee (more information about the nominees will be in next week's Shield):

Ruling Elder Class of 2023: DeLila Bergan, Karen Dower, John Gibson, Alison McStravick, and John Richmond

Deacon Class of 2023: Tara Brindle, Donna Barnhill, Gay Campbell, Mike Ishee, Arminta Jacobsen, Nelson Muna, and Felecia Wynn.

Two-year unexpired term for Deacon Class of 2022: Maria Baylock

Outreach Committee –Diaper Drive

Thank you Saint Andrew family. So far we have raised \$375. We are on our way to providing needed diapers for adults, toddlers, and babies in our community. We will continue to take donations for the next several weeks. This year the Outreach Committee Diaper Drive benefitting Interfaith Ministries is being conducted on line. Every year Saint Andrew has collected diapers of all sizes and given them to Interfaith Ministries. This year we are asking for monetary donations through St. Andrew Connect, via the mail or in person drop off. If you have any questions, please e-mail Randy Whipple, rwhipple@racethewind.com. Interfaith Ministries distributes diapers to it's clients, and Saint Andrew's generous contributions are always greatly appreciated.

Diaconate Outreach

In a effort to continue to minister to St. Andrew during this time of separation and COVID-19, the deacons would like to extend helping hands. If you are in the high-risk category or immune suppressed and find yourself saying "I need someone to run to the store...pick up my medications...grab my kitty some kibble." Email the deacons at diacodate@standrewdenton.com. Indicate your needed item, pick up instructions, payment method, your address and phone number and we will help locate a volunteer to courier your item to you. This will be a no contact delivery. The volunteer will ring your doorbell and leave the item for you on your porch.

Want to participate? Email the deacon email your contact information if you are willing to participate in this ministry as a volunteer.

Give-a-Meal - \$2.29

St. Andrew donated \$1,485 to the Give-a-Meal program in September! Thank you for supporting the needs of those who are experiencing food insecurity during this time. A monetary donation of \$2.29 feeds a person in need for a week. Donations can be made by mail or online. Please write Give-a-Meal-a-Month on your envelope or check when giving by mail. To give online, visit standrewdenton.com/give and be sure to choose Give-a-Meal from the fund options to the right of your monetary donation.

By the Numbers: As of 9/30/20

| | |
|---------------------------------|--------------|
| Income (pledges + other income) | \$668,436.53 |
| Expenses | \$658,365.59 |
| Difference | \$10,070.94 |

Attendance 10/4/20 261 Views

Give online at: standrewdenton.com/give



St. Andrew Presbyterian Church is a
Stephen Ministry Congregation.

ST. ANDREW PRESBYTERIAN CHURCH

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Richard B. Culp, Senior Pastor
Lisa Patterson, Associate Pastor
Jeff Snider, Director of Music
Parker Hinnenkamp, Organist
Stephanie Raesz, Youth Director



St. Andrew Presbyterian Church is a congregation of the
Presbyterian Church (U.S.A.).

689 When the Morning Stars Together

1 When the morn-ing stars to - geth - er their Cre - a - tor's
 2 When in syn - a - gogue and tem - ple voic - es raised the
 3 Voice and in - stru - ment in un - ion through the a - ges
 4 Lord, we bring our gift of mu - sic; touch our lips and

glo - ry sang, and the an - gel host all shout-ed till with
 psalm-ists' songs, of - fering up the ad - o - ra - tion which a -
 spoke your praise. Plain-song, tune - ful hymns, and an - thems told your
 fire our hearts. Teach our minds and train our sens - es; fit us

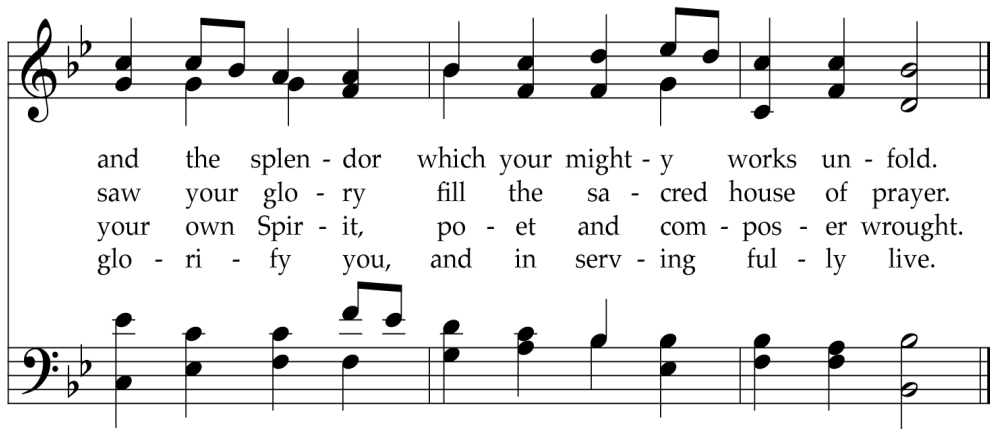
joy the heav - ens rang, then your wis - dom and your great-ness
 lone to you be - longs; when the sing - ers, trum - pets, cym - bals
 faith - ful, gra - cious ways. Choir and or - ches - tra and or - gan
 for these sa - cred arts. Then with skill and con - se - cra - tion

Opening with imagery from Job 38:7, this text celebrates the role of music in worship from earliest times to the present. It is set to a German tune that may have originated as a folk melody. The tune name, German for "white flags," comes from one of the early texts set to it.

DEDICATION AND STEWARDSHIP



their ex - ul - tant mu - sic told, all the beau - ty
all com - bined, your praise to share, awe - struck peo - ple
each a sa - cred of - fering brought, while, in - spired by
we would serve you, Lord, and give all our powers to



and the splen - dor which your might - y works un - fold.
saw your glo - ry fill the sa - cred house of prayer.
your own Spir - it, po - et and com - pos - er wrought.
glo - ri - fy you, and in serv - ing ful - ly live.

God, Whose Giving Knows No Ending 716

Capo 3: (D) (Bm) (G)
F Dm B \flat

1 God, whose giv - ing knows no end - ing, from your rich and
2 Skills and time are ours for press - ing toward the goals of
3 Trea - sure, too, you have en - trust - ed, gain through powers your

(D) (Bm)
F Dm

end - less store, na - ture's won - der, Je - sus' wis - dom, cost - ly
Christ, your Son: all at peace in health and free - dom, rac - es
grace con - ferred: ours to use for home and kin - dred, and to

(G) (D) (A)
B \flat F C

cross, grave's shat - tered door: gift - ed by you, we turn
joined, the church made one. Now di - rect our dai - ly
spread the gos - pel word. O - pen wide our hands in

(Bm) (F \sharp m) (Bm) (G) (A) (D)
Dm Am Dm B \flat C F

to you, of - fer - ing up our - selves in praise; thank - ful song shall
la - bor, lest we strive for self a - lone. Born with tal - ents,
shar - ing, as we heed Christ's age - less call, heal - ing, teach - ing,

(Bm) (G) (D)
Dm B \flat F

rise for - ev - er, gra - cious do - nor of our days.
make us ser - vants fit to an - swer at your throne.
and re - claim - ing, serv - ing you by lov - ing all.

Guitar chords do not correspond with keyboard harmony.

This text on stewardship was one of about 450 submissions in a search for such hymns conducted by the Hymn Society of America in 1961. These words are well grounded by their musical setting, an early American shape note tune named for a Baptist church in Harris County, Georgia.

DEDICATION AND STEWARDSHIP

698 Take, O Take Me as I Am

Take, O take me as I am; sum-mon out what I shall

The first system of musical notation consists of a vocal line and a piano accompaniment line. The vocal line is in a soprano clef with a key signature of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. The piano accompaniment is in a bass clef with the same key signature and time signature. The lyrics are written below the vocal line.

be; set your seal up-on my heart and live in me.

The second system of musical notation continues the vocal line and piano accompaniment from the first system. The lyrics are written below the vocal line.

The brevity of this text and tune invite repeated singing, either as a sustained chain of sound or as a sung response in a series of prayers. It offers a more reflective approach to the same theme of self-dedication evident in older hymns such as "Just as I Am" (see no. 442).

Scripture Lessons

Jeremiah 32: 1-15

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. ² At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, ³ where King Zedekiah of Judah had confined him. Zedekiah had said, "Why do you prophesy and say: Thus says the LORD: I am going to give this city into the hand of the king of Babylon, and he shall take it; ⁴ King Zedekiah of Judah shall not escape out of the hands of the Chaldeans, but shall surely be given into the hands of the king of Babylon, and shall speak with him face to face and see him eye to eye; ⁵ and he shall take Zedekiah to Babylon, and there he shall remain until I attend to him, says the LORD; though you fight against the Chaldeans, you shall not succeed?"

⁶ Jeremiah said, The word of the LORD came to me: ⁷ Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." ⁸ Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

⁹ And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. ¹⁰ I signed the deed, sealed it, got witnesses, and weighed the money on scales. ¹¹ Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; ¹² and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. ¹³ In their presence I charged Baruch, saying, ¹⁴ Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. ¹⁵ For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Philippians 4: 10-20

¹⁰ I rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me, but had no opportunity to show it. ¹¹ Not that I am referring to being in need; for I have learned to be content with whatever I have. ¹² I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. ¹³ I can do all things through him who strengthens me. ¹⁴ In any case, it was kind of you to share my distress.

¹⁵ You Philippians indeed know that in the early days of the gospel, when I left Macedonia, no church shared with me in the matter of giving and receiving, except you alone. ¹⁶ For even when I was in Thessalonica, you sent me help for my needs more than once. ¹⁷ Not that I seek the gift, but I seek the profit that accumulates to your account. ¹⁸ I have been paid in full and have more than enough; I am fully satisfied, now that I have received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. ¹⁹ And my God will fully satisfy every need of yours according to his riches in glory in Christ Jesus. ²⁰ To our God and Father be glory forever and ever. Amen.