



ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

WORLD COMMUNION SUNDAY

October 4, 2020

GATHERING AROUND GOD'S WORD

In person worshippers: please remain seated throughout the service, wear masks, and sing or speak softly to yourself.

WELCOME AND ANNOUNCEMENTS

PRELUDE

CALL TO WORSHIP (Adapted from Psalm 23)

Lucas Borges, Brazil (Portuguese)

God, our shepherd!

We don't need a thing. You bed us down in lush meadows, and give us quiet pools to drink from.

You let us catch our breath and send us in the right direction.

When we're afraid your shepherd's crook makes us feel secure.

Your beauty and love chase after us every day of our lives, and we're back home in the house of God for the rest of our lives.

Jesus said: I am the good shepherd.

Christ lays down his life for the sheep.

Let us worship God.

OPENING PRAYER

Gina Zabala-Narvaez, Columbia (Spanish)

Triune God, knowing your greatness and your presence in our lives, we praise you and sing to your holy name. Praise be to you, God our creator, for you give us life and sustain this world with your love. Blessed are you, our Lord Jesus Christ, for you redeem us from our sins and give us salvation. Glory to you, Holy Spirit, for you console us and make your presence known in all we say and do. Our sincere praise will always be for the One whose grace is unfailing and immeasurable. To God be the glory now and forever. Amen.

HYMN 388

Come All You People

UYAI MOSE

PRAYER OF CONFESSION

Richard B. Culp

Almighty God, you call us to work for a world where all will be fed and have dignity, but we are distracted by our own desires. You call us to seek justice and peace, but we are satisfied with injustice and division. You call us to bring liberty to the oppressed, but we do not insist on freedom for all. You call, and we know your voice, but we do not listen. Forgive us, O Lord. Turn us to your will by the power of your Spirit, so that all may know your justice and peace; through Jesus Christ, your Son, our Savior. Amen (Time of silent confession.)

DECLARATION OF PARDON

Friends, believe the good news of the Gospel.

In Jesus Christ we are forgiven. Thanks be to God!

THE READING OF THE LAW (Exodus 20)

Njoud Haddad, Jordan (Arabic)

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol. You shall not make wrongful use of the name of the LORD your God. Remember the sabbath day, and keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

SUNG RESPONSE

Hymn 582, *Glory to God Whose Goodness Shines on Me*

Glory to God, whose goodness shines on me, and to the Son, whose grace has pardoned me, and to the Spirit, whose love has set me free. As it was in the beginning, is now and ever shall be. Amen. World without end, without end. Amen. World without end, without end. Amen. World without end, without end. Amen. As it was in the beginning, is now and ever shall be. Amen.

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

Beatrice Minkah, Ghana (Twi)

Holy God, by the power of your Spirit, reveal your will to us today through your word, read and proclaimed. Help us to understand your creative, redemptive, and consoling work, and lead us into the world, filled with your Spirit, to proclaim, baptize, and teach in the name of Jesus Christ our Lord. Amen .

FIRST SCRIPTURE LESSON

1 John 3:16-24

See Insert

The Word of the Lord.

Thanks be to God!

ANTHEM

Deck Thyself, My Soul, with Gladness
Maria Baylock, cello and Parker Hinnenkamp, organ

arr. Daniel Burton

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON

John 10:11-18

Aur lie Nyetam Hannah (Bassa/French)

The Word of the Lord.

Thanks be to God!

SERMON

The Crosses We Wear: Shaped by Love

Lisa Patterson

RESPONDING TO GOD'S WORD

HYMN 769

For Everyone Born

WOODWORTH

APOSTLES' CREED (Ecumenical version)

Sakchai Aroonratsameruang, Thailand, (Thai)

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Chris Curcuruto, Australia

PRESENTATION OF TITHES & OFFERINGS

SUNG RESPONSE

Hymn 607, *Praise God, from Whom All Blessings Flow*

Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit evermore; praise Triune God, whom we adore. Amen.

THE SEALING OF GOD'S WORD

THE SACRAMENT OF HOLY COMMUNION

Invitation to the Lord's Table

The Great Prayer of Thanksgiving

Geir Oy, Norway, (Norwegian)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise....

Blessed are you, O God, maker of heaven and earth. You so loved the world that gave your only Son, Jesus Christ, so that he should save us from sin and death and gain a holy people. Send down your spirit on us and these gifts, so that we may in faith receive the body and blood of our saviour Jesus Christ in these gifts of bread and wine. In the same night that he was betrayed, our Lord Jesus Christ took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Gracious God, we celebrate this meal with joy and thanksgiving for the sacrifice of your son, believing in his victorious resurrection and ascension and in expectation of his return in glory. Fill us with your love, so that we may recognise Christ in those who hunger and thirst. Teach us to love one another as you have loved us, and grant that we one day may be gathered with you in your kingdom.

Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Breaking of the Bread and Lifting of the Cup

Special Music

Arioso from Cantata 156

JS Bach

Prayer

HYMN 317

In Christ There is No East or West

MC KEE

During the last hymn, in-person worshippers will exit the building as directed by ushers.

BENEDICTION

POSTLUDE

Trumpet Tune

David German

Peace & Global Witness Offering *Collected Today*

The Peace and Global Witness Offering will be received today. A gift to the offering enables the church to promote the Peace of Christ by addressing systems of conflict and injustice across the world via work in local congregations, mid councils, and the Presbyterian Mission Agency. Those attending worship may give to the offering using a special envelope or by writing "Peace and Global Witness" on the memo line of their check. Those wishing to give to the offering online may do so by choosing "Peace & Global Witness" from the fund categories at standrewdenton.com/give.

Prayer Concerns

Regan Austin
 Judy Cherry
 Jacy Williamson
 Pat Hiler

Berniece Condry
 Myrtle Muehlenbeck
 Helen Harrison
 Scott Hendrix

Suzanne Baroody
 Carol Hill

Jane and Ron Fletcher, friends of Sunny Hueholt
 Jason & Anne Moody, friends of Sunny Hueholt
 Lee Speir, brother of Ray Speir
 Sally Kyser, friend of Belle and Ray Speir
 Alice Condry, mother of Berniece Condry
 Jane Stroud, sister of Lynn Carrico
 Rodney McGrath, friend of Doug Waring
 Sharon and Johnny Miller, cousin of Barbara Sims
 Kathy Torneo Whatley, cousin of Barbara Sims
 Julie Goldston, sister of Steve Goldston
 Marcia Freeman, mother of Margo Bean
 Nancy Morris, friend of Barbara Sims
 Darryl Speigel, brother of Sandy Speigel

Meghan and Tristan, Caitlin Coyner's sister and nephew
 Claudia and Alex Hanania, cousins of Rafat Haddad
 Ann Barnett, sister of Jim Hobdy
 Rachel Moore, mother of Sharon Lunsford
 Ouida Henderson, mother of Joyce Kain
 Jacob McIntyre, son of Linda and Jim McIntyre
 Matthew McIntyre, son of Linda and Jim McIntyre
 John Murphy, faculty member at UNT
 J. B. and Olga Fincher, friends of Barbara Sims
 Mike Demers, brother-in-law of Chuck Stoughton
 Charlie Leavell, grandfather of Shannon Konkle
 Family of Jim Beckham, brother of Bill Beckham

Super Wednesday Taste and See Class with Metzler's Wednesday, October 7 for Oktoberfest!

Menu: Choose one of the two meal options:

Option 1: German plate - includes bratwurst, smoked sausage, sauerkraut, German potato salad, rye bread, and a piece of strudel

Option 2: Reuben sandwich with a side of German potato salad and a piece of strudel

Plus: \$1.00 off all German 6-pack beers and strudel in choice of apple or cherry cheese

Cost is \$11 | Pickup and pay at Metzler's on Wednesday, October 7 after 12:00pm

Zoom with Roy Metzler at 6:30pm and the St. Andrew family

Join us for dinner and bring your own if you didn't order from Metzler's

Order online by Tuesday at noon on St. Andrew Connect

Order Online through St. Andrew Connect Here

Note: Be sure to make your sandwich selection on the second registration page in the drop down menu under the word "Registration."

Outreach Committee –Diaper Drive

Thank you Saint Andrew family. So far we have raised \$255. We are on our way to providing needed diapers for adults, toddlers, and babies in our community. We will continue to take donations for the next several weeks. This year the Outreach Committee Diaper Drive benefitting Interfaith Ministries is being conducted on line. Every year Saint Andrew has collected diapers of all sizes and given them to Interfaith Ministries. This year we are asking for monetary donations through St. Andrew Connect, via the mail or in person drop off. If you have any questions, please e-mail Randy Whipple, rwhipple@racethewind.com. Interfaith Ministries distributes diapers to it's clients, and Saint Andrew's generous contributions are always greatly appreciated.

By the Numbers: As of 8/31/20

Income (pledges + other income)	\$589,471.80
Expenses	\$593,115.35
Difference	-\$3,643.55

Attendance 9/27/20 276 Views

Give online at: standrewdenton.com/give



St. Andrew Presbyterian Church is a
 Stephen Ministry Congregation.

ST. ANDREW PRESBYTERIAN CHURCH

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Richard B. Culp, Senior Pastor
 Lisa Patterson, Associate Pastor
 Jeff Snider, Director of Music
 Parker Hinnenkamp, Organist
 Stephanie Raesz, Youth Director



St. Andrew Presbyterian Church is a congregation of the
 Presbyterian Church (U.S.A.).



Lucas Borges, Brazil (Portuguese)

Lucas Rego Borges was raised in Brasilia, Brazil. He currently lives with his wife and two small children in Athens, Ohio where he is Assistant Professor of Trombone at Ohio University. Lucas earned his doctoral degree at the University of North Texas. Lucas is a work colleague and family friend of the Trachsel family.



Gina Zabala-Narvaez, Columbia (Spanish)

Gina M. Zabala-Narvaez -- is the Administrative Director of the Nazareth Olaya School in Barranquilla and Ruling Elder who serves as a designated pastor of the Seventh Presbyterian Church of Barranquilla-Colombia. Gina is a family friend of the Culp family.



Njoud Haddad, Jordan (Arabic)

Njoud is the sister of Rafat Haddad, aunt of Gianna and Hanna. She lives in Victoria, Canada.



Beatrice Minkah, Ghana (Twi)

Beatrice Minkah is a retired school teacher. Mother of Vera Odei and grandmother of Evangel and Rachel Odei.



**Aurélie Nyetam Hannah, Cameroon,
(Bassa/French)**

Aurélie Nyetam Hannah is Rachel Nyetam's mother-in-law and grandmother to Carolena, Aurelio, and Josette Nyetam.



**Sakchai Aroonratsameruang, Thailand,
(Thai)**

I have been working as a teacher in a private university at the eastern of Bangkok, Thailand. Thank God for His grace to me and small group of people when knowing Jesus Christ through a Baptist missionary. Sakchai is connected with St. Andrew through the Trachsel family's relationships at their former church in Athens, Ohio.



Geir Oy, Norway, (Norwegian)

Geir Oy is a parish priest in the town of Knarvik, 30 miles north of Bergen, the second largest city in Norway. Geir is married to Russ Tillman's cousin, Hilde.

Come All You People

Uyai mose

Leader

U - ya - i mo - se, ti - na -
Come all you peo - ple, come and

U - ya - i mo - se, ti - na - ma - te
Come all you peo - ple, come and praise your

Ahom Ahom

ma - te Mwa - ri; u - ya - i mo - se,
praise your Mak - er; come all you peo - ple,

Mwa - ri; u - ya - i mo - se,
Mak - er; come all you peo - ple,

Ahom

ti - na - ma - te Mwa - ri; u -
come and praise your Mak - er; come

ti - na - ma - te Mwa - ri; u - ya - i
come and praise your Mak - er; come all you

Ahom Ahom

This short gathering song (based on a text adapted from Psalm 95:6) is a great favorite among children in Zimbabwe, and it is frequently used as a processional song for worship. The choir enters singing, the congregation picks up their excitement, and soon all are singing.

GATHERING

ya - i mo - se, ti - na - ma - te Mwa - ri;
all you peo - ple, come and praise your Mak - er;

mo - se, ti - na - ma - te Mwa - ri;
peo - ple, come and praise your Mak - er;

Ahom

u - ya - i mo - se zvi - no. Ti - na - ma - te Mwa - ri, no.
come now and wor - ship the Lord. Come and praise your Mak - er, Lord.

u - ya - i mo - se zvi - no. no.
come now and wor - ship the Lord. Lord.

Ahom

Ahom

Ahom

Ahom

769 For Everyone Born



1 For ev - ery - one born, a place at the ta - ble,
 2 For wom - an and man, a place at the ta - ble,
 3 For young and for old, a place at the ta - ble,
 4 For just and un - just, a place at the ta - ble,
 5 For ev - ery - one born, a place at the ta - ble,



for ev - ery - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,
 a - bus - er, a - bused, with need to for - give,
 to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head,
 for wom - an and man, a sys - tem that's fair,
 for young and for old, the right to be - long,
 for just and un - just, a new way to live,
 for ev - ery - one born, the right to be free,

This hymn from a noted New Zealand hymnwriter affirms that God's hospitality transcends the barriers erected by human society and that we who have been created in God's image are called to live in ways that reflect our Creator's values: justice and joy, compassion and peace.

JUSTICE AND RECONCILIATION

Refrain



B All E E/G# A2 Bsus B

and God will de-light when we are cre - a - tors of jus - tice and



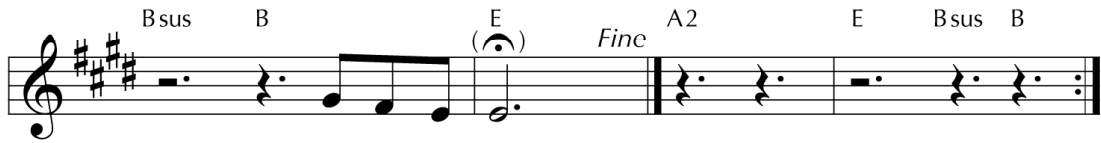
E E/G# A2 Bsus B

joy, com-pas - sion and peace: yes,



C#m C#m/B A2

God will de-light when we are cre - a - tors of jus - tice,



Bsus B E (fermata) A2 E Bsus B

jus-tice and joy!

317 In Christ There Is No East or West

1 In Christ there is no east or west, in him no
 2 In Christ shall true hearts ev - ery - where their high com -
 3 Join hands, dis - ci - ples of the faith, what - e'er your
 4 In Christ now meet both east and west; in him meet

south or north, but one great fel - low -
 mu - nion find; his ser - vice is the
 race may be. All chil - dren of the
 south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.
 gold - en cord close - bind - ing hu - man - kind.
 liv - ing God are sure - ly kin to me.
 one in him through - out the whole wide earth.

This setting expands and enhances the thematic inclusiveness of an early 20th-century text by adapting the melody of a traditional spiritual to carry these words. This 1940 pairing marked the first use of African American musical material in a mainline North American hymnal.

Scripture Lessons

1 John 3:16-24

¹⁶We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. ¹⁷How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? ¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him. ²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

John 10:11-18

¹¹“I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes^{it} it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”