



ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

SEVENTEENTH SUNDAY AFTER PENTECOST

September 27, 2020

GATHERING AROUND GOD'S WORD

In person worshippers: please remain seated throughout the service, wear masks, and sing or speak softly to yourself.

WELCOME AND ANNOUNCEMENTS

PRELUDE

Movement IV from Six Studies in English Folk Song
Kimberly Luevano, clarinet and Stephen Carey, piano

Vaughan Williams

CALL TO WORSHIP

(Adapted from Philippians 2)

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

OPENING PRAYER

Lisa Patterson

HYMN 391

This Is the Day

ESTES ES EL DIA

PRAYER OF CONFESSION

Eternal God, our judge and redeemer, we confess that we have tried to hide from you, for we have done wrong. We have lived for ourselves, and apart from you. We have turned from our neighbors, and refused to bear the burdens of others. We have ignored the pain of the world, and passed by the hungry, the poor, and the oppressed. In your great mercy forgive our sins and free us from selfishness, that we may choose your will and obey your commandments; through Jesus Christ our Savior. Amen (Time of silent confession.)

DECLARATION OF PARDON

Friends, believe the good news of the Gospel.

In Jesus Christ we are forgiven. Thanks be to God!

THE READING OF THE LAW

(Exodus 20)

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol. You shall not make wrongful use of the name of the LORD your God. Remember the sabbath day, and keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

SUNG RESPONSE

Hymn 582, *Glory to God Whose Goodness Shines on Me*

Glory to God, whose goodness shines on me, and to the Son, whose grace has pardoned me, and to the Spirit, whose love has set me free. As it was in the beginning, is now and ever shall be. Amen. World without end, without end. Amen. World without end, without end. Amen. World without end, without end. Amen. As it was in the beginning, is now and ever shall be. Amen.

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

Rachel Nyetam

FIRST SCRIPTURE LESSON

Psalm 107:1-3; 17-22

See Insert

The Word of the Lord.

Thanks be to God!

ANTHEM

Come, Thou Fount of Every Blessing
Kimberly Luevano, clarinet and Stephen Carey, piano

arr. Molly Ijames

TIME WITH YOUNG DISCIPLES

SECOND SCRIPTURE LESSON

Ephesians 2: 1-10

See Insert

The Word of the Lord.

Thanks be to God!

SERMON

The Crosses We Wear: Broken Ones

Richard B. Culp

RESPONDING TO GOD'S WORD

HYMN 442

Just As I Am, without One Plea

WOODWORTH

AFFIRMATION OF FAITH (unison)

(from a Brief Statement of Faith)

We trust in Jesus Christ, fully human, fully God. Jesus proclaimed the reign of God preaching good news to the poor and release to the captives, teaching by word and deed and blessing the children, healing the sick and binding up the brokenhearted, eating with outcasts, forgiving sinners, and calling all to repent and believe the gospel. Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world. God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil, delivering us from death to life eternal. Amen.

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

PRESENTATION OF TITHES & OFFERINGS

SUNG RESPONSE

Hymn 607, *Praise God, from Whom All Blessings Flow*

Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit evermore; praise Triune God, whom we adore. Amen.

PRAYER OF DEDICATION

BENEDICTION

HYMN 743

God, You Are My God

STEP BY STEP

During the last hymn, in-person worshippers will exit the building as directed by ushers.

POSTLUDE

Passacaglia

G. F. Handel

Prayer Concerns

Judy Cherry
Jacy Williamson
Pat Hiler

Berniece Condry
Myrtle Muehlenbeck
Helen Harrison

Scott Hendrix
Suzanne Baroody
Carol Hill

Lee Speir, brother of Ray Speir
Sally Kyser, friend of Belle and Ray Speir
Alice Condry, mother of Berniece Condry
Jane Stroud, sister of Lynn Carrico
Rodney McGrath, friend of Doug Waring
Sharon and Johnny Miller, cousin of Barbara Sims
Kathy Torneo Whatley, cousin of Barbara Sims
Jim Beckham, brother of Bill Beckham
Julie Goldston, sister of Steve Goldston
Marcia Freeman, mother of Margo Bean
Nancy Morris, friend of Barbara Sims
Darryl Spiegel, brother of Sandy Spiegel

Meghan and Tristan, Caitlin Coyner's sister and nephew
Claudia and Alex Hanania, cousins of Rafat Haddad
Ann Barnett, sister of Jim Hobdy
Rachel Moore, mother of Sharon Lunsford
Ouida Henderson, mother of Joyce Kain
Jacob McIntyre, son of Linda and Jim McIntyre
Matthew McIntyre, son of Linda and Jim McIntyre
John Murphy, faculty member at UNT
J. B. and Olga Fincher, friends of Barbara Sims
Mike Demers, brother-in-law of Chuck Stoughton
Charlie Leavell, grandfather of Shannon Konkle
Family of Dr. John Bryant

WELCOME!

We proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God, worthy of God's love and grace. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

Register Online for Your Place for In-person Worship

In order to plan for the appropriate amount of social distancing for in-person worship services, St. Andrew is asking that people planning to attend register their place for in-person worship.

Registrations are being collected via St. Andrew Connect. You can login to St. Andrew Connect and find the registration by navigating to the Events link on the left part of the page and then finding the "Worship Service RSVP" page and following the prompts to register. **Please note that there are three different screens to the registration process. Registration is not complete until you hit the blue "Register" button on the third page.**

A brief online tutorial is available via September 1's COVID-19 update (beginning at the 4:15 mark). Questions? Please contact the church office.

Super Wednesday Taste and See Class

with The Classic Cafe at Roanoke

Wednesday, September 30!

Menu: Classic beef bourguignon with roasted garlic mashed potatoes, braised red cabbage, and garden fig cake with a buttermilk glaze, for dessert.

Cost is \$14 | Pay online at St. Andrew or mail a check or cash

Order by Tuesday at noon from lisa@standrewdenton.com

Pickup will be at St. Andrew Presbyterian Church on Wednesday, September 30 at 4:00pm

Meal comes packaged with complete reheating instructions
Zoom with Curtis and Chris Wells at 6:30pm and the St. Andrew family

Join us for dinner and bring your own if you didn't order from The Classic Cafe at Roanoke

Outreach Committee –Diaper Drive

Thank you Saint Andrew family. So far we have raised \$155. We are on our way to providing needed diapers for adults, toddlers, and babies in our community. We will continue to take donations for the next several weeks. This year the Outreach Committee Diaper Drive benefitting Interfaith Ministries is being conducted on line. Every year Saint Andrew has collected diapers of all sizes and given them to Interfaith Ministries. This year we are asking for monetary donations through St. Andrew Connect, via the mail or in person drop off. If you have any questions, please e-mail Randy Whipple, rwhipple@racethewind.com. Interfaith Ministries distributes diapers to it's clients, and Saint Andrew's generous contributions are always greatly appreciated.

Diaconate Outreach

In a effort to continue to minister to St. Andrew during this time of separation and COVID-19, the deacons would like to extend helping hands. If you are in the high-risk category or immune suppressed and find yourself saying "I need someone to run to the store...pick up my medications...grab my kitty some kibble." Email the deacons at diacodate@standrewdenton.com. Indicate your needed item, pick up instructions, payment method, your address and phone number and we will help locate a volunteer to courier your item to you. This will be a no contact delivery. The volunteer will ring your doorbell and leave the item for you on your porch.

Want to participate? Email the deacon email your contact information if you are willing to participate in this ministry as a volunteer.

Give-a-Meal - \$2.29

St. Andrew donated \$1,098 to the Give-a-Meal program in August! Thank you for supporting the needs of those who are experiencing food insecurity during this time. A monetary donation of \$2.29 feeds a person in need for a week. Donations can be made by mail or online. Please write Give-a-Meal-a-Month on your envelope or check when giving by mail. To give online, visit standrewdenton.com/give and be sure to choose Give-a-Meal from the fund options to the right of your monetary donation.

The Denton Community Food Center (DCFC) is open two days a week from 1pm-3pm. Families are only able to pick up food once a month. DCFC is asking for online donations so it can purchase essentials and limit how many people handle food items. Thank you so much for supporting this program since the number of people who are needing this service is only growing due to the economic fallout during the COVID-19 pandemic.

By the Numbers: As of 7/31/20

Income (pledges + other income)	\$589,471.80
Expenses	\$593,115.35
Difference	-\$3,643.55

Attendance 9/20/20 250 Views

Give online at: standrewdenton.com/give



St. Andrew Presbyterian Church is a Stephen Ministry Congregation.

ST. ANDREW PRESBYTERIAN CHURCH

300 W. Oak Street Denton, TX 76201

Phone (940) 387-3897 Fax (940) 381-2404

www.standrewdenton.com

info@standrewdenton.com

Richard B. Culp, Senior Pastor

Lisa Patterson, Associate Pastor

Jeff Snider, Director of Music

Parker Hinnenkamp, Organist

Stephanie Raesz, Youth Director



St. Andrew Presbyterian Church is a congregation of the Presbyterian Church (U.S.A.).

This Is the Day

Este es el día

(Psalm 118)

Refrain / Estribillo

Capo 3: (D)

(Em7)

(D)

(Em7)



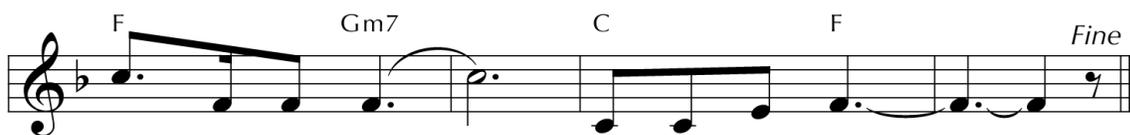
This is the day; this is the day;
¡Es - te es el día - a, es - te es el día - a,

(D)

(Em7)

(A)

(D)



this is the day that God has made!
es - te es el día - a que hi - zo Dios!

(D)

(A7)

(D)



1 O - pen, now, o - pen the door - ways of jus - tice!
 2 I will sing prais - es be - cause you have heard me,
 3 It is the Lord who has done all these won - ders.
 4 Praise the Cre - a - tor, the Christ, and the Spir - it,

(D)

(A7)

(D)



Let us be glad as we pass through those gates.
 of - fering sal - va - tion with grace up - on grace,
 I have seen mar - vel - ous, mar - vel - ous things.
 from the be - gin - ning through worlds with - out end:

(D)

(A7)

(D)



This is the place where the righ - teous may en - ter,
 turn - ing the stone that the build - ers re - ject - ed
 This is the day that the Lord has cre - at - ed.
 God who is now and who ev - er - more shall be,

The author/composer has incorporated elements of his Argentinian culture in this dynamic paraphrase of Psalm 118. In particular, the melodic patterns of the refrain are intended to suggest the way cowboys (*gauchos*) greet each other when they ride out to their work in the morning.

GATHERING

(D) (A7) (D) to Refrain
 F C7 F al Estribillo

sing - ing to God with thanks - giv - ing and praise.
 in - to the cor - ner - stone, rock of our faith.
 Join the re - joic - ing as ev - ery heart sings:
 glo - ry for - ev - er, a - men and a - men!

SPANISH

- | | |
|---|---|
| <p>1 <i>Ábranme las puertas de la justicia,
 y entraré alabando a mi Dios.
 Esta es la puerta que Dios nos ha dado,
 todos los justos por ella entrarán.</i></p> <p>2 <i>Voy a alabarte porque me has oído
 y porque fuiste mi gran salvación.
 Esa piedra que todos despreciaron
 resulta ahora ser fundamental.</i></p> | <p>3 <i>Es el Señor quien ha hecho todo esto;
 ¡Qué maravilla poder verlo hoy!
 Este es el día que el Señor ha hecho,
 con alegría gocemos en Él.</i></p> <p>4 <i>Al Padre, Hijo y Espíritu Santo
 demos la gloria por la eternidad;
 como al principio, tal cual es ahora
 y lo será para siempre jamás.</i></p> |
|---|---|

442 Just as I Am, without One Plea

1 Just as I am, with - out one plea but that thy
 2 Just as I am, though tossed a - bout with man - ya
 3 Just as I am, thou wilt re - ceive, wilt wel - come,
 4 Just as I am, thy love un-known has bro - ken

blood was shed for me, and that thou biddest me
 con - flict, man - ya doubt, fight - ings and fears with -
 par - don, cleanse, re - lieve; be - cause thy prom - ise
 ev - ery bar - rier down; now to be thine, yea,

come to thee,
 in, with - out, O Lamb of God, I come; I come!
 I be - lieve,
 thine a - lone,

SPANISH

1 *Tal como soy de pecador,
 sin más confianza que tu amor;
 a tu llamada vengo a ti,
 ¡Cordero de Dios, heme aquí!*

KOREAN

1 큰-죄에 빠-진 날 위해
 주보-혈 흘려주시고
 또-나를 오-라 하시니-
 주께로 거-저 갑니다

When illness limited her involvement in a bustling household, the author wrote this hymn that helped her both to achieve and to express a renewed sense of worth grounded in Christ's self-giving. Its simple, direct, and deeply felt language has made it a source of comfort to many.

O God, You Are My God 743

Step by Step

O God, you are my God, and I will ev-er praise
 you. O God, you are my God, and I will ev-er praise
 you. I will seek you in the morn - ing, and I will
 learn to walk in your ways. And step by step you'll lead
 me, and I will fol - low you all of my days.

Though this refrain from a longer song is not a paraphrase of any particular psalm, the language in the first six lines has definite scriptural overtones (such as Psalms 31:14, 5:3; Deuteronomy 26:17). The final two lines sound more spontaneous and lead to a confident conclusion.

Scripture Lessons

Psalm 107:1-3; 17-22

- ¹ O give thanks to the Lord, for he is good;
for his steadfast love endures forever.
- ² Let the redeemed of the Lord say so,
those he redeemed from trouble
- ³ and gathered in from the lands,
from the east and from the west,
from the north and from the south.
- ¹⁷ Some were sick through their sinful ways,
and because of their iniquities endured affliction;
- ¹⁸ they loathed any kind of food,
and they drew near to the gates of death.
- ¹⁹ Then they cried to the Lord in their trouble,
and he saved them from their distress;
- ²⁰ he sent out his word and healed them,
and delivered them from destruction.
- ²¹ Let them thank the Lord for his steadfast love,
for his wonderful works to humankind.
- ²² And let them offer thanksgiving sacrifices,
and tell of his deeds with songs of joy.

Ephesians 2: 1-10

You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ^a—by grace you have been saved— ⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith, and this is not your own doing; it is the gift of God— ⁹not the result of works, so that no one may boast. ¹⁰For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.