



ST. ANDREW PRESBYTERIAN CHURCH

DENTON, TEXAS

FOURTEENTH SUNDAY AFTER PENTECOST

September 6, 2020

GATHERING AROUND GOD'S WORD

WELCOME AND ANNOUNCEMENTS

PRELUDE

CALL TO WORSHIP

(Adapted from Psalm 84:1-7)

How lovely is your dwelling place, O Lord of hosts!

My soul longs for the courts of the Lord;

my heart and my flesh sing for joy to the living God.

Even the sparrow finds a home, where she may lay her young,
at your altars, O Lord of hosts.

Happy are those whose strength is in you, they go from strength to strength

OPENING PRAYER

Jake Blosser

HYMN 404

What Is This Place

KOMT NU MET ZANG

PRAYER OF CONFESSION

Just and gracious God, we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior. Amen
(Time of silent confession.)

DECLARATION OF PARDON

Friends, believe the good news of the Gospel.

In Jesus Christ we are forgiven. Thanks be to God!

CALL TO FAITHFULNESS

(Ephesians 4:1-6)

Lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

SUNG RESPONSE

Refrain of hymn 605, *Praise to God the Father*

Praise to God the Father; praise to God the Son; praise to God the Spirit: praise to the Three-in-One. Sing praise, sing praise to the Lord on high. Praise to God Almighty; praise to the Holy One.

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE LESSON

Romans 16:3-5 and 1 Corinthians 16:19-20

See Insert

The Word of the Lord.

Thanks be to God!

TIME WITH YOUNG DISCIPLES

ANTHEM

Sonata K. 178
Dan Kyzer, guitar

Domenico Scarlatti

SECOND SCRIPTURE LESSON

Acts 18:2-3, 18-19, 24-26

See Insert

The Word of the Lord.

Thanks be to God!

SERMON

Faithful Friends

Lisa Patterson

RESPONDING TO GOD'S WORD

HYMN 632

People of the Lord

JENNY VAN TSCHEGG

*THE NICENE CREED (unison)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated on the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRESENTATION OF TITHES & OFFERINGS

SUNG RESPONSE

Hymn 607, Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit evermore; praise Triune God, whom we adore. Amen.

PRAYER OF DEDICATION

THE SEALING OF GOD'S WORD

THE SACRAMENT OF HOLY COMMUNION

Invitation to the Lord's Table

The Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise....

Therefore, with all creation we sing your praise:

Sanctus #552

Holy, Holy, Holy

Land of Rest



1. Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
2. Bless - ed is he who comes in the name of the Lord. Ho-



heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.
san - na in the high - est, ho - san - na in the high - est.

Even as we proclaim the mystery of our faith:

Memorial Acclamation



Christ has died; Christ is ris - en; Christ will come a - gain.

Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Breaking of the Bread and Lifting of the Cup

Special Music

Prelude from BWV 998

J. S. Bach

Prayer

HYMN 644

Give Thanks, O Christian People

ES FLOG EIN KLEINS WALDVÖGELEIN

BENEDICTION

POSTLUDE

Prayer Concerns

Katie Raabe
Myrtle Muehlenbeck
Helen Harrison

Dr. John Bryant
Scott Hendrix
Jean Harden

Suzanne Baroody
Carol Hill

Jim Beckham, brother of Bill Beckham
Julie Goldston, sister of Steve Goldston
Marcia Freeman, mother of Margo Bean
Nancy Morris, cousin of Barbara Sims
Darryl Speigel, brother of Sandy Speigel
Meghan and Tristan, Caitlin Coyner's sister and nephew
Lee Speir, brother of Ray Speir
Claudia and Alex Hanania, cousins of Rafat Haddad
Katie Mullins, daughter of Susan and Robert Ramsay
Caroline Ovalle, mother of Terah Hatter,
and Caroline's husband, Gilbert Ovalle

Ann Barnett, sister of Jim Hobby
Rachel Moore, mother of Sharon Lunsford
Ouida Henderson, mother of Joyce Kain
Jacob McIntyre, son of Linda and Jim McIntyre
Matthew McIntyre, son of Linda and Jim McIntyre
John Murphy, faculty member at UNT
J. B. and Olga Fincher, friends of Barbara Sims
Mike Demers, brother-in-law of Chuck Stoughton
Charlie Leavell, grandfather of Shannon Konkle
The family of Brent Scoggins, father of Brenna Newman

WELCOME!

We proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God, worthy of God's love and grace. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life's journey, you are welcome here.

Sign up today!

Super Wednesday Cheese 101 Class
from Ten: One Artisan Cheese
Wednesday, September 9 at 6:30pm

If you love good cheese with a baguette, and getting to know more about what you are eating, this class is for you! Join the Cheese 101 Zoom class on Wednesday, September 9 at 6:30pm. Justin and Ben from Ten: One Artisan Cheese will walk you through the fun and interesting facts of what you are tasting. Here is what they say about Cheese 101 - "Cheese Tasting 101 covers a brief history of cheese, cheese making, and classic cheese producing regions. Expect a broad array of styles and textures as well as cheeses from sheep, cow, and goat's milk. Each of our cheese classes features six different cheeses for a total of 3 oz. of cheese, served alongside Ravelin French bread. We will taste and discuss each of them in turn. Our cheese classes are guided, educational cheese tastings, not dinners or pairings, and each box serves one person. Beer and wine are available in the shop if you'd like to pick up something to go alongside."

Cost is \$20. To order your cheese box and pay, email Lisa Patterson at lisa@standrewdenton.com. The deadline to place orders is Tuesday, September 8 by midnight. Curbside pick up for paid orders is Wednesday, September 9 from Noon - 6:00pm at 515 S. Locust St. in Denton. Can you get on the Zoom class and just listen without purchasing the cheese tasting? Of course!

Church Office Closed for Labor Day

The church office will be closed in observance of Labor Day on Monday, September 7. The church office will reopen at 8:30am on Tuesday, September 8.

Dr. Culp Out of the Office

Dr. Culp is away for continuing education and vacation until Friday, September 11, 2020. He will still be monitoring his email and phone. For pastoral care issues, please contact Dr. Patterson and the church office.

Presbyterian Women Zoom Meeting

September 8, 2020 at 10:00am

<https://us02web.zoom.us/j/82642521426>

Meeting ID: 826 4252 1426

All PW and Circle women note that we will have a Zoom meeting on September 8, 2020 at 10:00am.

We will be able to mostly cover what we would have done in the September PW meeting as well as the circle meetings. Here is a rough agenda in process for the meeting:

- Prayer concerns
- Devotional by Betty Culp
- General preview of our new Bible study by Lisa Patterson
- Catch up with everyone on our current lives
- Mizpah

If you have any additional items for this agenda, please email Sylvia Hobdy at snowbunny50@verizon.net anytime before the Zoom meeting. Much love and many blessings!

Rally Day on Zoom

Sunday, September 13 at 9:30am Online

Get your breakfast and get online to participate in the fun, informative, and inspirational Rally Day on Zoom. We will be interacting live and also showing a few pre-recorded messages. We will sing, meet our teachers, promote our students, and learn about the upcoming adult studies. Don't miss this event!

By the Numbers: As of 7/31/20

Income (pledges + other income)	\$589,471.80
Expenses	\$604,650.80
Difference	-\$15,179.00

Attendance 8/30/20 272 Views

Give online at: standrewdenton.com/give



St. Andrew Presbyterian Church is a
Stephen Ministry Congregation.

Treehouse Snacks Needed

For all the years of our existence, Treehouse has relied on many amazing volunteers to provide snacks for our students each afternoon. Due to Covid safety guidelines and consideration for our volunteers, we are temporarily suspending our snack volunteer program. However, our children still need snacks at the end of their school day! The Treehouse is asking for monetary donations to help purchase the prepackaged snacks we will be serving this year. Donations can be made in a couple of ways:

Send a check to the church office with "Treehouse snacks" in the memo line. Make a donation on Realm by selecting "Treehouse" under the "fund" heading. Thank you for continuing to support this important mission of St. Andrew. Questions? Contact Treehouse@standrewdenton.com.

RSVP for In-person Worship on September 20

St. Andrew is preparing for in person worship on Sunday, September 20. In order to plan for the appropriate amount of social distancing for in person worship, St. Andrew is asking that people planning to attend RSVP.

RSVPs are being collected via St. Andrew Connect. You can login to St. Andrew Connect and find the RSVP by navigating to the Events link on the left part of the page and then finding the "Worship Service RSVP" page and following the prompts to register.

Outreach Committee –Diaper Drive

This year the Outreach Committee Diaper Drive benefitting Interfaith Ministries will conducted online. Every year St. Andrew has collected diapers of all sizes and given them to Interfaith Ministries. This year we are asking for monetary donations through St. Andrew Connect, via the mail or in person drop off. If you have any questions please e-mail Randy Whipple, rwhipple@racethewind.com. Thank you.

ST. ANDREW PRESBYTERIAN CHURCH

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info@standrewdenton.com

Richard B. Culp, Senior Pastor
Lisa Patterson, Associate Pastor
Jeff Snider, Director of Music
Parker Hinnenkamp, Organist
Stephanie Raesz, Youth Director



St. Andrew Presbyterian Church is a congregation of the
Presbyterian Church (U.S.A.).

What Is This Place

1 What is this place, where we are meet-ing? On - ly a house, the
 2 Words from a - far, stars that are fall - ing. Sparks that are sown in
 3 And we ac - cept bread at his ta - ble, bro - ken and shared, a

earth its floor. Walls and a roof, shel - ter - ing peo - ple, win-dows for
 us like seed: names for our God, dreams, signs, and won-ders sent from the
 liv - ing sign. Here in this world, dy - ing and liv - ing, we are each

light, an o - pen door. Yet it be - comes a bod - y that
 past are what we need. We in this place re - mem - ber and
 oth - er's bread and wine. This is the place where we can re -

lives when we are gath - ered here, and know our God is near.
 speak a - gain what we have heard: God's free re - deem - ing word.
 ceive what we need to in - crease: God's jus - tice and God's peace.

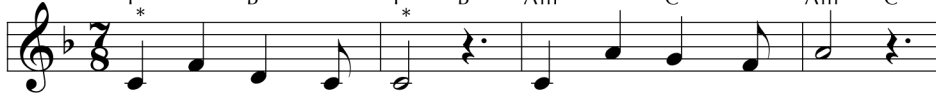
This text by a 20th-century Jesuit beautifully captures the fundamental truth that “church” is not primarily the building but the people who come together in order to be nourished by Word and Table so that they may show forth Christ’s redeeming presence in the world.

632

People of the Lord

(Psalm 78)

Capo 5: (C) (F) (C) (F) (Em) (G) (Em) (G)
 F* B^b F* B^b Am C Am C



1 Peo - ple of the Lord, lis - ten to my voice.
 2 Tell of God's great deeds. Teach God's lov - ing law
 3 Tell the news till each gen - er - a - tion knows.
 4 May we trust in God, rest in God's strong hand,

(C) (F) (C) (F) (Em) (G) (C) (G) (C)
 F B^b F B^b Am C F C F



Hear the an - cient words. Once a - gain re - joice!
 that faith's pre - cious seed in each heart may grow.
 They, in turn, will teach those yet to be born.
 live in God's strong love, fol - low God's com - mands.

Refrain (C) (Em) (Am) (G) (C) (A)
 F Am Dm C F D



What we have heard, what we have known, let our tongues



(F) (C) (Dm) (C) (G) (C) (Em) (Am) (G) (C)
 B^b F Gm F C F Am Dm C F



tell our sons and daugh - ters the won - ders of our liv - ing God,



(Dm) (G) (A) (Dm) (G) (C) (F) (C) (F) Final
 Gm C D Gm C F B^b F B^b F



that they may join us in the cho - rus.



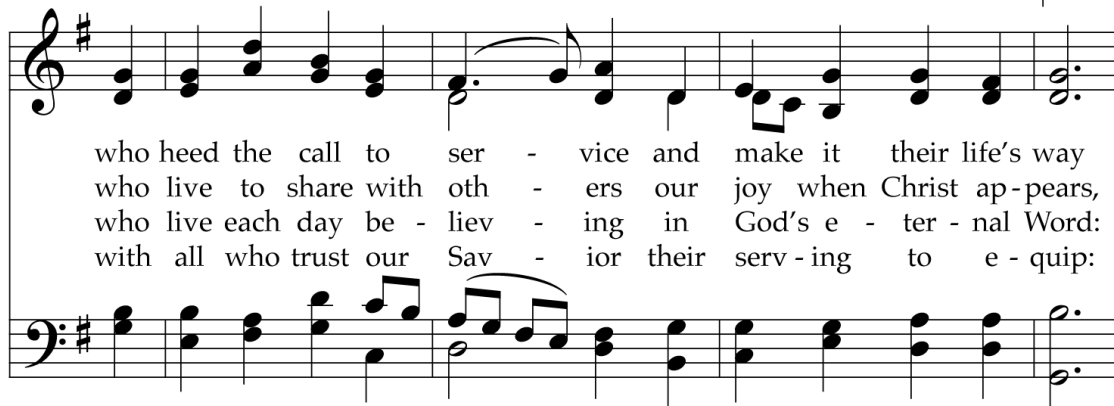
*Stanzas may be sung as a canon.

This paraphrase of the first seven verses of Psalm 78 represents the introduction to a long narrative history, with special emphasis on the mighty acts of God on Israel's behalf. This retelling is also intended to prevent the hearers from repeating their ancestors' mistakes.

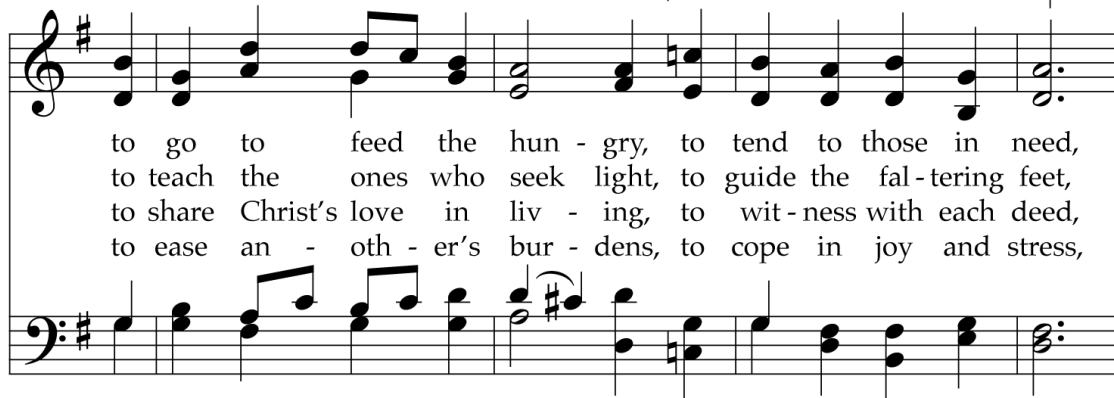
Give Thanks, O Christian People 644



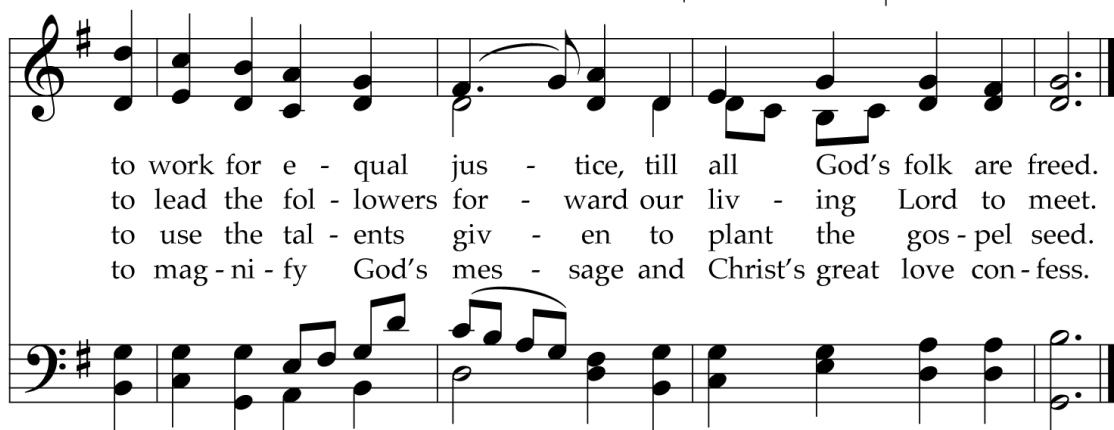
1 Give thanks, O Chris-tian peo - ple, for work-ers of our day
 2 Give thanks, O Chris-tian peo - ple, for lead - ers of our years
 3 Give thanks, O Chris-tian peo - ple, for all who love the Lord,
 4 Give thanks, O Chris-tian peo - ple, for life in fel - low - ship



who heed the call to ser - vice and make it their life's way
 who live to share with oth - ers our joy when Christ ap - pears,
 who live each day be - liev - ing in God's e - ter - nal Word:
 with all who trust our Sav - ior their serv - ing to e - quip:



to go to feed the hun - gry, to tend to those in need,
 to teach the ones who seek light, to guide the fal - tering feet,
 to share Christ's love in liv - ing, to wit - ness with each deed,
 to ease an - oth - er's bur - dens, to cope in joy and stress,



to work for e - qual jus - tice, till all God's folk are freed.
 to lead the fol - lowers for - ward our liv - ing Lord to meet.
 to use the tal - ents giv - en to plant the gos - pel seed.
 to mag - ni - fy God's mes - sage and Christ's great love con - fess.

This text was written by a Presbyterian director of Christian education in Washington, DC, to honor the ministry of a colleague who was leaving the area. It is an effective reminder that God's people serve in many vocations and ministries. The tune adapts a secular German song.

Scripture Lessons

Romans 16:3-5

³Greet Prisca and Aquila, who work with me in Christ Jesus, ⁴and who risked their necks for my life, to whom not only I give thanks, but also all the churches of the Gentiles. ⁵Greet also the church in their house. Greet my beloved Epaenetus, who was the first convert^{al} in Asia for Christ.

1 Corinthians 16:19

¹⁹The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, greet you warmly in the Lord. ²⁰All the brothers and sisters send greetings. Greet one another with a holy kiss.

Acts 18:2-3, 18-19, 24-26

²There he found a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all Jews to leave Rome. Paul ^lwent to see them, ³and, because he was of the same trade, he stayed with them, and they worked together—by trade they were tentmakers.

¹⁸After staying there for a considerable time, Paul said farewell to the believers and sailed for Syria, accompanied by Priscilla and Aquila. At Cenchreae he had his hair cut, for he was under a vow. ¹⁹When they reached Ephesus, he left them there, but first he himself went into the synagogue and had a discussion with the Jews.

²⁴Now there came to Ephesus a Jew named Apollos, a native of Alexandria. He was an eloquent man, well-versed in the scriptures. ²⁵He had been instructed in the Way of the Lord; and he spoke with burning enthusiasm and taught accurately the things concerning Jesus, though he knew only the baptism of John. ²⁶He began to speak boldly in the synagogue; but when Priscilla and Aquila heard him, they took him aside and explained the Way of God to him more accurately.