When the cloud went away from over the tent, Miriam had become leprous as white as snow. And Aaron turned towards Miriam and saw that she was leprous. Then Aaron said to Moses, “Oh, my lord, do not punish us for a sin that we have so foolishly committed. Do not let her be like one still-born, whose flesh is half consumed when it comes out of its mother’s womb.” And Moses cried to the Lord, “O God, please heal her.” But the Lord said to Moses, “If her father had but spit in her face, would she not bear her shame for seven days? Let her be shut out of the camp for seven days, and after that she may be brought in again.” So Miriam was shut out of the camp for seven days; and the people did not set out on the march until Miriam had been brought in again. After that the people set out from Hazeroth, and camped in the wilderness of Paran.
Prayer for Illumination

FIRST SCRIPTURE LESSON
The Word of the Lord
Thanks be to God!

ANTHEM
All Creatures of Our God and King
Kim Luevano, Clarinet and Stephen Carey, piano

TIME WITH YOUNG DISCIPLES
Numbers 12: 1-16
The Word of the Lord
Thanks be to God!

SERMON
People You Need
Richard B. Culp

RESPONDING TO GOD’S WORD

HYMN 451
Open My Eyes
OPEN MY EYES

AFFIRMATION OF FAITH (unison)
(Confession of 1967)
The church dispenses to serve God wherever its members are, at work or play, in private or in the life of society. Their prayer and Bible study are part of the church’s worship and theological reflection. Their witness is the church’s evangelism. Their daily action in the world is the church in mission to the world. The quality of their relation with other persons is the measure of the church’s fidelity. Each member is the church in the world, endowed by the Spirit with some gift of ministry and is responsible for the integrity of his or her witness in each particular situation. Each member is entitled to the guidance and support of the Christian community and is subject to its advice and correction. In turn, each member, in her or his own competence, helps to guide the church. Amen.

PRAYERS OF THE PEOPLE AND THE LORD’S PRAYER
Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

PRESENTATION OF TITHES & OFFERINGS
Offertory
How Firm a Foundation
Kimberly Luevano, clarinet and Stephen Carey, piano

SUNG RESPONSE
Hymn 607, Praise God, from Whom All Blessings Flow
Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit evermore; praise Triune God, whom we adore. Amen.

PRAYER OF DEDICATION

Scripture Lessons

Exodus 2: 1-10
Now a man from the house of Levi went and married a Levite woman. 2 The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. 3 When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. 4 His sister stood at a distance, to see what would happen to him. 5 The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. 6 When she opened it, she saw the child. He was crying, and she took pity on him. “This must be one of the Hebrews’ children,” she said. 7 Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” 8 Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. 9 Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. 10 When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, 11 “because,” she said, “I drew him out of the water.”

Exodus 15: 19-21
When the horses of Pharaoh with his chariots and his chariot drivers went into the sea, the Lord brought back the waters of the sea upon them; but the Israelites walked through the sea on dry ground. 21 Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. 22 And Miriam sang to them:

“Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.”

Numbers 12: 1-16
While they were at Hazeroth, Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married (for he had indeed married a Cushite woman); 2 and they said, “Has the Lord spoken only through Moses? Has he not spoken through us also?” 3 And the Lord heard it. 4 Now the man Moses was very humble, more so than anyone else on the face of the earth. 5 Suddenly the Lord said to Moses, Aaron, and Miriam, “Come out, you three, to the tent of meeting.” 6 So the three of them came out. 7 Then the Lord came down in a pillar of cloud, and stood at the entrance of the tent, and called Aaron and Miriam; and they both came forward. 8 And he said, “Hear my words:

When there are prophets among you, I the Lord make myself known to them in visions; I speak to them in dreams. 9 Not so with my servant Moses; he is entrusted with all my house. 10 With him I speak face to face— clearly, not in riddles; and he beholds the form of the Lord.

Why then were you not afraid to speak against my servant Moses?” 9 And the anger of the Lord was kindled against them, and he departed.
I Sing a Song of the Saints of God

1. I sing a song of the saints of God, patient and brave, and true,
   who toiled and fought and died for the whole world bright with the joyous
   rosebud in the Chancel celebrates the birth of Geneva (Eva) Louise Farmer, daughter of Shannon Highland and Aaron Farmer, who was born on July 5, 2020. Proud grandparents are Trish and Glenn Highland.

2. They loved their Lord so dear, so dear, and God's love
   made them strong; they too lived not in a bygone past; there are hundreds of
   the saints who loved Jesus' will. You can meet them in

3. They lived not in a bygone past; there are hundreds of
   the saints who loved Jesus' will. You can meet them in

Prayer Concerns

- Lois Mohat
- Scott Hendrix
- Dorothy Braly
- Jean Harden
- Royetta Wilkes
- Suzanne Baroody
- Lynn Ebersole
- Carol Hill
- Peter Mondelli
- Helen Harrison

Charlotte Berlau, great niece of Christine Edera
Rachel Moore, mother of Sharon Lunsford
Jerry Schwoyer, brother of Karen Raabe
Virgil Blosser, grandfather of Jake Blosser
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Scott Green, friend of Carol and Doug Hill
Patsy and Bud Ables, cousins of Barbara Sims
Ray Hundley, brother of Barbara Sims
Christina Mainard, friend of Natalie and Keith Green
John Murphy, faculty member at UNT
J. B. and Olga Fincher, friends of Barbara Sims
Mike Demers, brother-in-law of Chuck Stoughton
Charlie Leavell, grandfather of Shannon Konkle

(Guarillas of Grace: Prayers for the Battle)
Welcome!

We proclaim that ALL people are created in the image of God and affirm that each person is a beloved child of God, worthy of God’s love and grace. We welcome all, celebrating our differences while finding unity in Christ. No matter who you are or where you are on life’s journey, you are welcome here.

Update on the St. Andrew Pandemic Relief Fund

The Pandemic Relief Fund has received $9,315 in donations from members, which combines with the initial $5,000 and matching funds from the Mission committee to have $23,630 available for distribution to those who have been impacted financially by the pandemic. $3,700 has been distributed so far, leaving $19,930 to be distributed. As you hear people talk of the financial hardships they face because of the pandemic, send them to St. Andrew for some relief! Questions? Ask Natalie Garcia at natalie123@verizon.net or Dave McRae at dmcrae14@gmail.com.

Hand Sewn Masks Needed for Members of St. Andrew!

Cloth, hand sewn masks are needed for members of St. Andrew. Here is the link for how to sew the masks https://www.youtube.com/watch?v=fHO4mHIKiw0. Contact Lisa Patterson, lisa@standrewdenton.com, regarding pickup of the masks.

Diaconate Outreach

In an effort to continue to minister to St. Andrew during this time of separation and COVID-19, the deacons would like to extend helping hands. If you are in the high-risk category or immune suppressed and find yourself saying “I need someone to run to the store...pick up my medications...grab my kitty some kibble.” Email the deacons at diaconate@standrewdenton.com. Indicate your needed item, pick up instructions, your address and phone number and we will help locate a volunteer to courier your item to you. This will be a no contact delivery. The volunteer will ring your doorbell and leave the item for you on your porch.

Want to participate? Email the deacon email your contact information if you are willing to participate in this ministry as a volunteer.

Change to Bulletin and Shield Process July 4-19

Lou Korom will be out of the office July 4-19. In his absence, please email Richard Culp, richard@standrewdenton.com, with all announcement information for the bulletin and the Shield.

Give-a-Meal - $2.29

St. Andrew donated $1,407 to the Give-a-Meal program in May! Thank you for supporting the needs of those who are experiencing food insecurity during this time. A monetary donation of $2.29 feeds a person in need for a week. Donations can be made by mail or online. Please write Give-a-Meal-a-Month on your envelope or check when giving by mail. To give online, visit standrewdenton.com/give and be sure to choose Give-a-Meal from the fund options to the right of your monetary donation.

The Denton Community Food Center (DCFC) is open two days a week from 1pm-3pm. Families are only able to pick up food once a month. DCFC is asking for online donations so it can purchase essentials and limit how many people handle food items. Thank you so much for supporting this program since the number of people who are needing this service is only growing due to the economic fallout during the COVID-19 pandemic.

Give online at: standrewdenton.com/give

By the Numbers: As of 5/31/20

| Income (pledges + other income) | $422,468 |
| Expenses | $471,825 |
| Difference | -$49,357 |

Attendance 7/5/20 159 Views

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St. Andrew Presbyterian Church is a Stephen Ministry Congregation.

St. Andrew Presbyterian Church is a congregation of the Presbyterian Church (U.S.A.).

Open My Eyes, That I May See 451

1 O-pen my eyes, that I may see glimpses of truth thou hast for me. O-pen my ears, that I may hear voices of truth thou send-est clear. O-pen my mouth, and let me boar glad-ly the warm truth ev-ery-where.

The first woman to publish a collection of her own anthems, this author/composer has created a hymn a sung prayer for illumination. It not only asks God to help us understand Scripture but also prays for the strength and courage to make God’s love known to others.
CELEBRATING TIME

673  Jesus, Light of Joy

1 Jesus, light of joy, surround us; let your splendor shine upon us, God of might. All creation shines with glory.

2 Now the shadows fall around us; now the evening brightens, Alleluia, Alleluia, Alleluia, Alleluia.

3 With the saints we lift our voices, God of glory. Three-in-One. Alleluia, Alleluia, Holy, Holy, Holy.
**Welcome!**

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**Update on the St. Andrew Pandemic Relief Fund**
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**St. Andrew Presbyterian Church**

300 W. Oak Street Denton, TX 76201
Phone (940) 387-3097 Fax (940) 381-2404
www.standrewdenton.com info@standrewdenton.com
Richard B. Culp, Senior Pastor
Lisa Patterson, Associate Pastor
Jeff Snider, Director of Music
Parker Hinnenkamp, Organist
Stephanie Raesz, Youth Director

St. Andrew Presbyterian Church is a Stephen Ministry Congregation.

**St. Andrew Presbyterian Church is a congregation of the Presbyterian Church (U.S.A.)**

**Open My Eyes, That I May See 451**

1. Open my eyes, that I may see glimpses of truth thou hast for me.
2. Open my ears, that I may hear voices of truth thou sendest clear.
3. Open my mouth, and let me bear gladly the warm truth every-where.

**Place in my hands the wond-er-ful key that shall un-clasp and set me free.**

Silent now I wait for thee, read-y, my God, thy dis-ap-pears.

Silent now I wait for thee, read-ly, my God, thy thus to share.

Will to see. O-pen my eyes; il-lu-mine me, Spir-it di-vine!

Will to see. O-pen my ears; il-lu-mine me, Spir-it di-vine!

Will to see. O-pen my heart; il-lu-mine me, Spir-it di-vine!

The first woman to publish a collection of her own anthems, this author/composer has created in this hymn a sweet prayer for illumination. It not only asks God to help us understand Scripture but also prays for the strength and courage to make God’s love known to others.

TEXT and MUSIC: Clara H. Scott, 1895

OPEN MY EYES 8.6.8.6.8.8.4
Hymn

I Sing a Song of the Saints of God

Benediction

Postlude

—Adapted from the poem “Drive me Deep to Face Myself” by Ted Loder (Guerillas of Grace: Prayers for the Battle)

The rosebud in the Chancel celebrates the birth of Geneva (Eva) Louise Farmer, daughter of Shannon Highland and Aaron Farmer, who was born on July 5, 2020. Proud grandparents are Trish and Glenn Highland.

Prayer Concerns

Lois Mohat
Scott Hendrix
Dorothy Braly
Jean Harden
Royetta Wilkes

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Mike Demers, brother-in-law of Chuck Stoughton
Charlie Leavell, grandfather of Shannon Konkle
Prayer for Illumination

Kim Luevano

**FIRST SCRIPTURE LESSON**

The Word of the Lord.

**Prayers of the People and the Lord’s Prayer**

The Word of the Lord.

**Affirmation of Faith**

_Affirmation of Faith (unison) (Confession of 1967)_

_The church dispenses to serve God wherever its members are, at work or play, in private or in the life of society. Their prayer and Bible study are part of the church’s worship and theological reflection. Their witness is the church’s evangelism. Their daily action in the world is the church in mission to the world. The quality of their relation with other persons is the measure of the church’s fidelity. Each member is the church in the world, endowed by the Spirit with some gift of ministry and is responsible for the integrity of his or her witness in each particular situation. Each member is entitled to the guidance and support of the Christian community and is subject to its advice and correction. In turn, each member, in her or his own competence, helps to guide the church._

**Sermon**

_Richard B. Culp_  

_Open My Eyes_  

**RESPONDING TO GOD’S WORD**

**HYMN 451**

Open My Eyes

**EXODUS 2: 1-10**

Now a man from the house of Levi went and married a Levite woman. 2The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. 3When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. 4His sister stood at a distance, to see what would happen to him.

5The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. 6When she opened it, she saw the child. He was crying, and she took pity on him. “This must be one of the Hebrews’ children,” she said. 7Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” 8Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. 9Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. 10When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses.

**EXODUS 15: 20**

When the horses of Pharaoh with his chariots and his chariot drivers went into the sea, the Lord brought back the waters of the sea upon them; but the Israelites walked through the sea on dry ground. 21Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. 22And Miriam sang to them:

+ _Sing to the Lord, for he has triumphed gloriously;_  
+ _horse and rider he has thrown into the sea._

**NUMBERS 12: 16**

While they were at Hazeroth, Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married (for he had indeed married a Cushite woman); and they said, “Has the Lord spoken only through Moses? Has he not spoken through us also?” And the Lord heard it. 5Now the man Moses was very humble; more so than anyone else on the face of the earth. 6Suddenly the Lord said to Moses, Aaron, and Miriam, “Come out, you three, to the tent of meeting.” So the three of them came out. 7Then the Lord came down in a pillar of cloud, and stood at the entrance of the tent, and called Aaron and Miriam; and they both came forward. 8And he said, “Hear my words:

When there are prophets among you, 1 I the Lord make myself known to them in visions; 2I speak to them in dreams.

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Why then were you not afraid to speak against my servant Moses?” 9And the anger of the Lord was kindled against them, and he departed.
When the cloud went away from over the tent, Miriam had become leprous, as white as snow. And Aaron turned towards Miriam and saw that she was leprous. Then Aaron said to Moses, "Oh, my lord, do not punish us for a sin that we have so foolishly committed. Do not let her be like one still-born, whose flesh is half consumed when it comes out of its mother's womb." And Moses cried to the Lord, "O God, please heal her." But the Lord said to Moses, "If her father had but spit in her face, would she not bear her shame for seven days? Let her be shut out of the camp for seven days, and after that she may be brought in again." So Miriam was shut out of the camp for seven days; and the people did not set out on the march until Miriam had been brought in again. After that the people set out from Hazeroth, and camped in the wilderness of Paran.